Mandatory Disclosures as per AICTE Approval Process Handbook 2019-20 (Annexure 10)

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

Name of the Institution

AGENTATIONS Biju Patnaik Institute of Information Technology & Management Studies Plot No.~ F/4, Chandaka Ind. Estate, Opp. Infocity, Patia, Bhubaneswar

: 751024

Telephone Nos.: 07438000111, 07438000222

Web site : www.biitm.ac.in

E-Mail : biitmbbsr@yahoo.com

Name and address of the Trust and the Trustees

M/s. Gokarneswar Charitable Trust Plot No. F/4, Chandaka Industrial Estate Opp. Infocity, Patia, Bhubaneswar – 751024

Name of the Trustee: 1. Mr.Pranab Kumar Balabantaray – **Trustee**

2. Mr. Prafulla Kumar Sahoo **Trustee** 3. Mr. Suren Jena Truste

Name and Address of the Principal 3.

Prof. (Dr.) Pratap Kumar Tripathy, Principal

BSc. (Agi. Engg. & Technology (OUAT), PGDM (XIMB), Ph.D

Contact No: 09337106342

E-Mail: principal@biitm.ac.in, biitmbbsr@yahoo.com

Name of the affiliating University 4.

Biju Patnaik University of Technology, Odisha, Rourkela Chhend Campus, Rourkela.

5. Governance

Board of Governors

Members of the Board and their brief background

| Sl. | Name | Designation | Qualification | Address |
|-----|-------------------------------------|-------------|-------------------------|--|
| No. | , 77 | _ | | |
| 1. | Mr. Pranab Kumar Balabantaray | Chairman | B.com | VII-C/3, Unit-I, Bhubaneswar - 751009 |
| 2. | Mr. Suren Kumar Jena | Member | BA | At/Po- Kotapur, Dist- Jajpur |
| 3.) | Mr. Pratap Kumar Balabantaray | Member | PGDBM (Marketing) | Plot No. F/4, Chandaka Ind. Estate, Patia, |
| X | | | | Bhubaneswar-751024 |
| 4. | Prof.(Dr.) Bijoy Kumar Bal, | Member | M.A. (Eng.), Mast.Litt. | Plot No. F/4, Chandaka Ind. Estate, Patia, |
| | Prof. (Comm. Eng) | | (Ling. & Phon.) | Bhubaneswar-751024 |
| | | | Adv.Cer. ELE (UK), | |
| | | | Ph.D. (CIEFL), | |
| | | | Hyderabad. | |
| 5. | Prof (Er.) P.R Pattanayak, | Member | Engg.(Com. Sy.) | Plot No. F/4, Chandaka Ind. Estate, Patia, |
| | Advisor (Academics) | | PGDBM (Mktg.) | Bhubaneswar-751024 |
| 6. | Regional Officer. AICTE, Kolkata | Member | | |
| 7. | An Industrialist | Member | | |
| | /technologist/Educationist from the | | | |

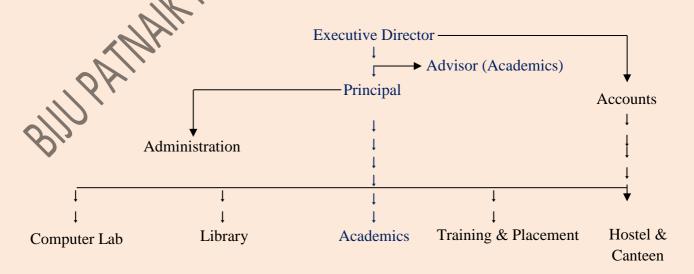
| | Region to be nominated by the | | | |
|-----|--------------------------------------|-----------|--------------------|--|
| | Regional Officer, AICTE, Kolkata | | | |
| 8. | Nominee of Affiliated University | Member | | |
| | (Biju Patnaik University of | | | |
| | Technology Orissa, Rourkela) | | | |
| 9. | Nominee of the State Government- | Member | | |
| | Director of Technical Education (Ex- | | | |
| | OFFICIO) | | | |
| 10. | An Industrialist | Member | | |
| | /technologist/Educationist from the | | | |
| | Region to be nominated by State | | | |
| | Govt. | | | / |
| 11. | Dr. Pratap Kumar Tripathy | Member | B.Sc. Agi. Engg. & | Plot No. F/4, Chandaka Ind. Estate, Patia, |
| | Principal | Secretary | Technology (OUAT), | Bhubaneswar-751024 |
| | | | PGDM (XIMB), Ph.D | ./// |

• Members of Academic Advisory Body

| Sl. No. | Name | Designation | Qualification |
|---------|--|-----------------|--|
| 1. | Mr. Pratap Kumar Balabantaray, Executive Director | Chairman | PGDBM (Marketing) |
| 2 | Dr. Pratap Kumar Tripathy Principal | Member | B.A. Age Engg. & Technology (OLAY), PODM (XIMB), Ph.D |
| 3 | Prof (Er.) P.R Pattanayak, Advisor (Academics) | Member | Engg.(Com. Sy.) PGDBM (Mktg.) |
| 4 | Prof.(Dr.) Bijoy Kumar Bal, Adjunct Prof. (Comm. English) | Member | M.A. (Eng.), Mast.Litt. (Ling. & Phon.) Adv.Cer. ELE (UK), Ph.D. (CIEFL), Hyderabad. |
| 5 | Dr. Saraju Prasad, Prof. (Marketing) | Member | B.Sc., MBA (Utkal), Ph.D |
| 6 | Dr. Jayalaxmi Samal, Associate Prof. (HR) | Member | M.A.(Eco.), MBA (BPU), NET (Management), NET (HRM), Ph.D |
| 7 | Mr. Bhagavan Behera, Associate Prof. (Finance) | Member | M.Com (Higher Accountancy), MBA (BPUT), NET (Commerce), NET (Management), NET (Linguistics), NSIM Certified, Ph.D (Continuing) |
| 8 | Lt. J.P. Mohanty, (Retd.), Academic Coordinator | Member-convener | BA, PGDCA |

• Frequently of the Board Meeting and Academic Advisory Body
Board meeting is to conducted quarterly and academic advisor body meeting held half yearly.

• Organizational chart and processes



• Nature and Extent of involvement of Faculty and students in academic affairs/improvements

Faculty meeting generally held as and when required under the Chairmanship of the Principal to discuss various academic matters and its improvement.

Based on the student feedback, academic improvement was undertaken in the meeting of the faculty members under the chairmanship of the Principal.

• Mechanism/ Norms and Procedure for democratic/ good Governance

Generally the decisions on academic improvements taken by the Principal in the faculty meeting and in respect of co-curricular activities the Principal consult the students and faculty and staff members.

• Student Feedback on Institutional Governance/ Faculty performance

The students give their feedback for each subject in the form as given below

| ident, are advised to give your frank and objective opinion about teacil ll help the Management to improve and maintain the quality of e Faculty: Semes Attributes ulty's Subject Knowledge ulty's Communication Skill ulty's Preparation for Classes | teaching. ● Yo | ur response v | vill be kep | Sub Se | с | |
|--|-------------------------------|----------------|---------------------|-------------------|----------------|---|
| Semes Attributes ulty's Subject Knowledge ulty's Communication Skill | Weightage of attributes 0.20 | Put tick (✓) r | nark in one Poor | of the options fo | or each of the | |
| Attributes ulty's Subject Knowledge ulty's Communication Skill | Weightage of attributes | Put tick (✓) r | nark in one Poor | of the options fo | or each of the | |
| ulty's Subject Knowledge ulty's Communication Skill | attributes 0.20 | Very Poor | Poor | Average | | |
| ulty's Communication Skill | (8887781) | 1 | | (3) | (4) | Excellent (5) |
| | 0.20 | 1 | | | | |
| ulty's Preparation for Classes | | | | | | |
| D 31 | 0.15 | | | | | |
| ulty's ability to bring conceptual clarity and promote thinking ability in dents | 0.15 | | | | | |
| ulty complements theory with practical examples | 0.15 | | | | | |
| tivation, Interaction and Guidance to students by faculty | 0.15 | | | | | |
| | | | | | | |
| t | | | | | | ivation, Interaction and Guidance to students by faculty O.15 Please write below any remarks /suggestions you want to give regarding the teacher's teaching and attitude. |

After the feedback taken from the students, the datas are processed in respect of each subject and the interpretations are done graphically and the student's feedback are also mentioned in the report generated as given below for reference.



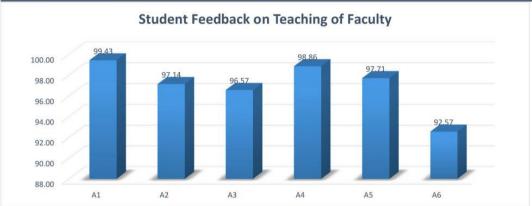
BIJU PATNAIK INSTITUTE OF INFORMATION TECHNOLOGY & MANAGEMENT STUDIES

STUDENT FEEDBACK ON TEACHING OF FACULTY

Date: 22-02-2019

Faculty Name: Ms. PUNYATOYA BISWAL Subject: Section: C
Students Participated: 35 Semester: II

Total Students: 59 Overall % 97.17



| A1 | Faculty's Subject Knowledge |
|-----------|---|
| A2 | Faculty's Preparation for Classes |
| A3 | Faculty's ability to bring conceptual clarity and promotion of thinking |
| A4 | Faculty's complements theory with practical example |
| A5 | Faculty's Communication Skill |
| 46 | Motivation, Interaction and Guidance to students by faculty(inside and outside classes) |
| | Comments By Students |
| 1 | Ma'am has a exceptional skill in explaining the concepts. |
| 2 | Having good example in economic. Excellent teaching. |
| 3 | Mam's preparation is well about the subject and goods to have class with us. |
| 4 | Communication skill and teaching stratgy is good. |
| 5 | I love your teaching style. |
| 6 | Very good experience and very good communication skills. |
| 7 | Very good subject knowledge. |
| 8 | Mam is having very good subject knowledge and also guide is very well for exams. |
| 9 | Very good preparation for classes with oughtmost knowledge. |
| 10 | Her way of teaching is good. |
| 11 | Maam gives notes that help us in clear indentification of the subject |
| 12 | Very good in making understand the subject with practical examples and provides good notes. |
| 13 | Very good and support fine. |
| 14 | Very good faculty with good subject knowledge and friendly with students. |
| 15 | Excellent knowledge with very good teaching skills. |
| 16 | Best |
| 17 | Excellent class notes. |
| 18 | Very good. |
| 19 | Excellent teaching knowledge. |
| 20 | Method of teaching is excelence and very much satisfied. |
| 21 | Concept clarity is more, she has an excellent communication skill. |
| 22 | She is good |
| 23 | The way she clarifies our doubts by giving practical examples is really appriciable. |
| 24 | She is excellent. She gives real life examples. So that we can understand the subject easily. She is very good. |
| 25 | Mam's teaching style is excellent. She clarifies our doubts very clearly within the class. |
| 26 | Mam you teaching style is awesome. We don't required to revise the topic, it will automatically remembered. |
| | Please give us good question and marks in internal. |
| 27 | Teaching style is very good. |

Obeservation By Principal

0/35 Excellent.

Suggestion By Principal

Keep it up.

Principal 01-03-2019



BIJU PATNAIK INSTITUTE OF INFORMATION TECHNOLOGY & MANAGEMENT STUDIES

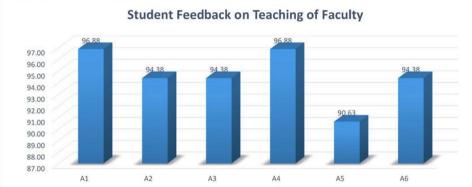
STUDENT FEEDBACK ON TEACHING OF FACULTY

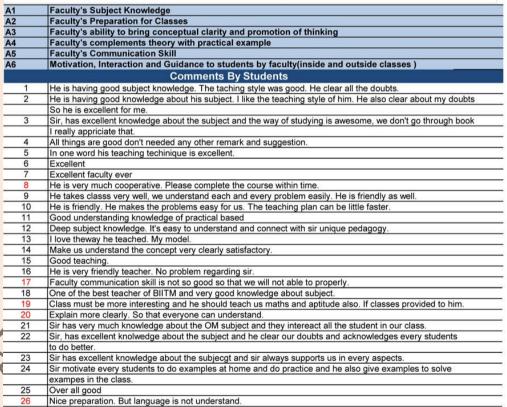
Date: 20-02-2019

Faculty Name: Mr. ANANTA PRASAD NANDA Subject: Section: B
Students Participated: 32 Semester: II

Students Participated: 32
Total Students: 59

Overall % 94.69





Obeservation By Principal

We need to improve more fluency in communication for better understanding.

6/28 Go

No need to change anything. Teaching style is best.

Suggestion By Principal

Try to communicate effecively





- Online Feedback mechanism is also available through Institute website.
 - Grievance Redressal mechanism for Faculty, staff and students

Grievance Redressal Committee look after grievances of the students and staff & faculty members as given below :

• Dr. P. K. Tripathy, Principal : Chairman

• Mr. K. Chandrasekhar, Asst. Prof. (Gen Mgmt) - cum -Head (Placement & Trg) : Member

Mr. Prasant Ku. Rout, Asst. Prof. (IT), Supt.(Boys' hostels)
 : Member

Dr. Pallabi Mund, Asst. Prof. (HR) & Supt. (Girls' hostels)
 : Member

Mr. P. C. Tripathy, Asst. Prof. (Fin)-cum-Accounts officer
 : Member

The students and staff members are advised to submit their grievances in the register available with the Member Convener who will place the grievances to the Principal for information and further action.

• Establishment of Anti Ragging Committee

The anti-ragging committee is formed as per AICTE norms and given below:

2. Mr. A. P. Nanda, Associate Prof. (OM) Member

3. Dr. Jayalaxmi Samal, Associate Prof. (HR) : Member

4. Mr. Narendra Kumar Sahoo, 2nd year, MBA : Member

5. Ms. Megha Kanungo, 2nd year, MBA : Member

6. Mr. Prafulla Kumar Kanungo, Parents representative: Member

7. Representative Civil Administration : Member

8. Representative Police Administration : Member

9. Mr. D. Swain, Media Representative : Member

10. Representative from NGO : Member

11. Mr. Sankarsan Sahoo, PRO : Member-Convener

Any ragging incident taking place outside the institute and subsequently reported by an insider or outsider will also be regarded as ragging, and action will be taken as deemed fit. Further, it may be noted that a ragging incident may be reported directly to the Police Station or to grievance cell operating directly under the Govt. or Judiciary.

For information the institute campus is ragging free from its inception.

• Establishment of Online Grievance Redressal Mechanism

Online grievance redressal mechanism is available through Institute website.

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University
 Not Applicable
- Establishment of Internal Complaint Committee (ICC)

As per Section-4 of AICTE (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) regulation, 2016, Internal Complaint Committee has been constituted with following members.

- Dr. Jayalaxmi Samal, Associate Prof. (HR) : Chairpersor
- Dr. Pallabi Mund, Asst. Prof.(H.R)
- Mr. Prasant Ku. Rout, Asst. Prof. (IT)

 Member
- Ms. Punyatoya Biswal, Asst. Prof.(Eco) : Member-Convener

The committee will look after general grievance of students and faculty & staff members.

• Establishment of Committee for SC/ST

Establishment of Committee for SC / ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated 11.09.1989) the SC/ST Committee has been constituted with following members.

- Mr. B.K. Sethi, Librarian : Chairman
- Mr. A. K Bhol, Computer Operator : Member
- Mr. Sankarsan Sahoo, P.R.O.
 : Member-Convener

The committee will look after grievance of students and faculty & staff members of SC / ST.

• Internal Quality Assurance Cell

1. Chairperson Dr. P. K. Tripathy , Principal Chairperson

2. Teachers

Mr. Bhagaban Behera, Associate Prof. (Finance)
Mr. K. Chandrasekhar, Asso. Prof. (GM)-cum-Head (P&T)
Member
Mr. A. P. Nanda, Associate Prof. (OM)
Member
Dr. Jayalaxmi Samal, Associate Prof. (HR)
Member
Dr. Neha Gupta, Associate Prof. (Marketing)
Member
Mr. Prasant Rout, Asst. Prof. (IT)
Member

| 3. Management Member | Er. P. R. Pattanayak, Advisor (Academics) | Member |
|-----------------------------------|--|-------------------|
| 4. Administration | Lt. J.P. Mohanty, (Retd.), Academic Coordinator | Member |
| 5. One nominee from | | |
| Local society | Mr. S.S. Mohanty, Advocate | Member |
| Student | Ms. Dipika Pati, 1st yr. MBA | Member |
| Alumni | Mr. Janmejay Pradhan, MBA (batch 2015-17) | Member |
| 6. One nominee from | | , C |
| Employer | Mr. P. C. Tripathy, Asst. Prof. (Finance)-cum-AO | Member |
| Industrial | Dr. A. K. Behera, CMD, OPSL | Member |
| Stake Holder | Mr. Sankarsan Sahoo, p.r.o. | Member |
| 7. One senior teacher as | A | 2, |
| coordinator | Dr. Saradu Prasad, Prof. (Marketing) Mer | nber Co-ordinator |

The IQAC shall meet at least once in a quarter. The quorum for the meeting shall be two-third of the total number of Members. Cell shall look into the quality assurance parameters and other related issues such as NBA/ NAAC Accreditation.

6. **Programmes**

- Name of Programmes approved by AICTE
 - ➤ Master of Business Administration, 2 year full time programme
 - ➤ Integrated Master of Business Administration, 5 year full time programme
- Name of Programmes Accredited by AICTE
 - **▶** Under Process
- Status of Accreditation
 - Total number of Courses

: Two

s for which applied for Accreditation : In Process of applying

Status of Accreditation – Preliminary/ Applied for SAR and results awaited/

for SAR and visits completed/ Results of the visits awaited/ Rejected/

oved for Courses:

Yet to be applied

each Programme the following details are to be given:

- Name: Master of Business Administration & Master of Business Administration Integrated
- Number of seats: 180 (MBA) & (60) MBA Integrated
- Duration: MBA 2years & MBA Integrated 5 year
- Cut off marks/rank of admission during the last three years:

| MBA | 2018* | 2017 | 2016 |
|--------------------------------|-------|------|------|
| Initial Rank of Admission | 55 | 86 | 918 |
| OJEE Cut Off Rank of Admission | 3157 | 6252 | 6427 |

^{*} Ours is the only institution under BPUT to fill up 100% intake (180seats) through OJEE -2018 in first round of counseling with cut off rank 3157 out of 8500 rank.

• Fee: Rs. 1,12,000.00 per year

• Placement Facilities:

The Institute is having Placement Assistance Cell (PAC) as given below:

| 1. | Dr. P. K. Tripathy, Principal | Chairman |
|----|--|-----------------|
| 2. | Mr. Bhagavan Behera, Associate Prof. (Finance) | Member |
| 3. | Mr. A P Nanda, Associate Prof. (OM) | Member |
| 4. | Dr. Jayalaxmi Samal, Associate Prof. (HR) | Member |
| 5. | Mr. Varun Agarwal, Asst. Prof. (Marketing) | Member |
| 6. | Mr. Prasanta Kumar Rout, Asst. Prof. (IT) | Member |
| 7. | Mr. K. Chandrasekhar, Asst. Prof. (Gen Mgmt) - cum -Head (Placement & Trg) | Member Convener |

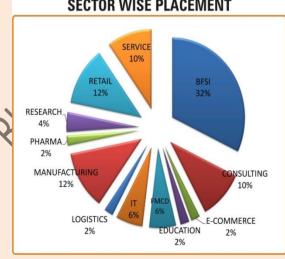
^{*} Six student representatives will be selected by the above committee and they are to participate in all meetings of the Placement Coordination Committee.

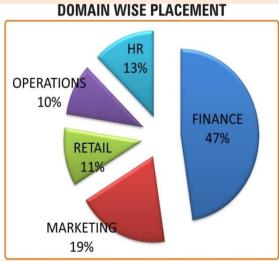
 Campus placement in last three years with minimum salary, maximum salary and average salary

| YEAR | STUDENT ADMITTED | Students in Placement Process | NO OF COMPANIES VISITED | OFFERS RECEIVED | STUDE NTS PLACE D | SELF PLACE D STUDE NTS | TOTAL PLACED STUDEN TS | % of Plac eme nt | UNPLA CED | MINI MU M PACK AGE (Rs. Lakh) | MAXMI MUM PACKAG E (Rs. Lakh) | AVERA GE PACKA GE (Rs. Lakh) |
|---------|---------------------|--|-------------------------------|--------------------|----------------------------|------------------------------------|---------------------------------|---------------------------|------------------------------|---|--|---|
| 2016-17 | 168 | 147 | 70 | 181 | 135 | 21 | 156 | 93 | 12 | 1.8 | 4.56 | 3.5 |
| 2017-18 | 148 | 134 | 47 | 161 | 126 | 16 | 142 | 96 | 6 | 1.8 | 6.6 | 3.75 |
| 2018-19 | 179 | 176 | 53 | 173 | 153 | 9 | 162 | 91 | 14 (UNDER PROCES S) | 2 | 6.1 | 3.75 |
| | TAO | Alk | | | | | | | | | | |
| 8/1/ | | | | | | | | | | | | |

OUR ESTEEMED RECRITERS IN YEAR 2018-19







- Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: **Not Applicable** Details of the Foreign University
 - Name of the University
 - Address
 - Website
 - Accreditation status of the University in its Home Country
 - Ranking of the University in the Home Country
 - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the
 agency which has approved equivalence. If no, implications for students in terms of
 pursuit of higher studies in India and abroad and job both within and outside the
 country
 - Nature of Collaboration
 - Conditions of Collaboration
 - Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Programme Collaborated provide the following: Not Applicable
 - Programme Focus
 - Number of seats
 - Admission Procedure
 - Fee
 - Placement Facility
 - Placement Records for last three years with munimum salary, maximum salary and average salary
- Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval: **Not Applicable**

7. Faculty

- Branch wise list Faculty members:
 - Permanent Faculty
- 32
- Adjunct Faculty
- 00
- Permanent Faculty: Student Ratio 1:20
- Number of Faculty employed and left during the last three years
 - **Year 2018: Joined 5 Left 5**
 - Year 2017: Joined -5 Left -3
 - **Year 2016: Joined 4 Left 4**

8. **Profile of Principal / Faculty:**

8.1 : Dr. P. K. Tripathy, Principal

| acuity | Type | : ☑ | Teaching | ☐ Non | -Teachin | g Techni | ical | | |
|----------|------------|---------------------------|-------------------|----------|-------------------|----------------------|---|------------|---|
| First N | ame | : <u>PF</u> | RATAP | | | | | | |
| Last Na | ame | : <u>KU</u> | MAR | | | | | | |
| Surnan | ne | : <u>TI</u> | RIPATHY | | | | | | |
| Gender | • | : ଏ | Male □Fe | male | | Date of Birth | ı | :03/08/19 | 57 (DD/MM/YYYY) |
| Father' | s Name | : <u>L</u> | ATE BANA | MBAR | TRIPAT | ΉY | | | |
| Catego | ry | : 🗆 s | C ST D | вс 🗆он | вс □рн | ☐Minority ☐ | OC (for Go | vt./UGC/A | AICTE/MHRD purpose) |
| Design | ation | : <u>Pr</u> | incipal | | | Other Design | nation | : | |
| Departi | ment | : | MANAGE | MENT | | Mobile Num | ber | : 9337 | 7106342 |
| Previou | ıs Experie | nce : <u>32</u> | Yrs (in yea | rs) | | Date of App | ointment | : 19/03 | 3/2012 (DD/MM/YYYY) |
| Ratifie | d by BPUT | : I | Yes □ No | | | Date of Rati | fication | : | (DD/MM/YYYY) |
| Salary | Drawn (Rs | s.) : <u>58</u> | ,422/- | | - | Scale of Pay | | : 37,4 | 00/67,000/- |
| = | lumber | | 3XPT2039 | | | UIDAI Aadh | naar No. | : 4450 | 5626 8543 |
| Email | | | tap331@re | | | | | - | |
| a) Ed | ucational | qualification | | | | | | | |
| S. No | | Course | Studied | | Passing YYY) | % of Marks / CGPA | Division | | Board/University & Place |
| 1. | HSC | 11 th Stanc | ard | 19 | 973 | 65% | 1 ST | BSE, Od | isha |
| 2. | Inter | Pre-Unive | rsity | 19 | 974 | 61% | 1 st | 7/51 | our University |
| | | PP Science | 24 | 10000 | 975 | 69% | 1 st | - | our University |
| 3. | UG | B.Sc. Agril Tech | . Engg. & | 19 | 979 | 72% | 1 st | OUAT, B | hubaneswar |
| 4. | PG | PGDM | | 19 | 991 | 72% | 1 st | XIMB, B | nubaneswar |
| 5. | M. Phil | | | | | | | | |
| 6. | Ph. D | Doctorate Administrat | n Business ion | 20 | 800 | | | Belford | University |
| 7. | Post. Do | 2 | | | | | | | |
| b) Su | bjects/Lab | s being taug | ht/conduct | as per o | college ti | me – table : (t | for Teachin | g / Techni | ical Staff) |
| S. No | Degree | Dept. | Speciali | | Shift (I / II) | Subject/ | | _ | Duration of Class as in Time- Table (in Minutes/ week) |
| 1. | PG | Management (MBA & IMBA | , SECTION SECTION | | | | g, Strategic nent, Product and Brand nent, CD Marketing | | 6 hrs per week |



d)

| Research Ac | ctivity of the Teacher | Year wise? | 4 | |
|-------------|------------------------|---|--|---------------------------|
| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
| 2014 | 1 (Book) | | | |
| 2008 | 1 (Edited Book) | | 1 | |
| 2007 | 1 (Edited Book) | | | |

- Faculty achievements: (if any)
 - i) Completed PG Diploma in Export Management in the year 1995
- ii) Translating and editing bi-monthly magazine of Export Import Bank of India Date: 20/12/2018

Place: Bhubaneswar

Signature of the Principal

Is the faculty associated with Placement Cell?

Signature of the Faculty Member

: □Yes ☑No

8.2 : Prof. (Er.) P. R. Pattanayak, Advisor (Academics)

| Fac | ulty Inform | nat | | ease specify | | | | | | | |
|----------------------|-------------|------|---------------------|--|-----------|----------------------|------------------------------|-------------------------|--------------------------|---|--|
| | Type | | | _ | | | g 🗖 Techn | | | | |
| rst Na | ame | | : <u>Pl</u> | RATAP | | | Last Nar | ne | | | |
| | | | : <u>R</u> | UDRA | | | | e | | | |
| ırnam | ne | | : <u>P</u> | ATTANAY | AK | | | 8 | | | |
| Gender : 5 | | | | Male □Fe | emale | | Date of Birth | 1 | :10/04/19 | 48 (DD/MM/YYYY) | |
| ther's | s Name | | : <u>L</u> | ATE SUDA | RSHAN | PATTA | NAYAK | | | | |
| ategoi | ry | | : 🗖 | SC UST U | вс 🗆он | ВС □РН | ☐Minority □ | OC (for Go | ovt./UGC/A | AICTE/MHRD purpose) | |
| esigna | ation | | : <u>P</u> | rof. (Market | ing) | | Other Design | nation | : Adv | isor (Academics) | |
| eparti | ment | | : _ | MANAGE | MENT | | Mobile Num | iber | : 933 | 8444204 | |
| eviou | ıs Experien | ce | : 32 | 2 Yrs (in yea | rs) | | Date of App | ointment | : 01/08 | 8/2006 (DD/MM/YYYY | |
| atified | d by BPUT | | : ☑ | Yes □ No |) | | Date of Rati | fication | : | (DD/MM/YYYY | |
| lary l | Drawn (Rs. | .) | : _5 | 58,422/- | | | Scale of Pay | | : 37,4 | -00/67,000/- | |
| (50) | umber | 2 | : A | DYPP5348 | K | | UIDAI Aadl | naar No. | : 2588 | 8 6348 2783 | |
| nail | | | : pa | nttanayak_pr | atap@re | diffmail. | <u>com</u> | | | | |
| Ed | ucational o | qua | lificatio | ns: | | | | | | | |
| S. No | | | Studied | Year of Passing (YYYY) | | % of Marks / CGPA | Division | | Board/University & Place | | |
| 1. | HSC | 1 | 1 th | 1966 | | 966 | 58% | 2 nd | CBSE, Odisha | | |
| 2. | Inter | | | | | 967 | 58% | 2 nd | CBSE, Odisha | | |
| 3. | UG | _ | | gineering) | | | 71% | 1 st | 91 | our University | |
| 4. | PG | | M.Sc (En PGDM | gineering) | | | 67% 5.56/8 | 1 st CQPI | | ambalpur University MB, Bhubaneswar | |
| 5. | M. Phil | | | | | | | | | | |
| 6. | Ph. D | | | | | | | | | | |
| 7. | Post. Doc | | | | | | | | | | |
| Sul | bjects/Lab | s be | eing tauş | ght/conduct | as per c | ollege tii | me – table : (1 | for Teachin | g / Techni | ical Staff) | |
| S. No | Degree | D | Dept. | Speciali | zation | Shift (I / II) | Subject/ | Lab | | Duration of Class as in Time- Table (in Minutes/ week) | |
| 1. | | | nagemen A & IMBA | | eting | 1 | CD (Marketing) 2 hrs per wee | | | | |
| Is Re | the faculty | ass | ociated y | with Examin with Placeme Teacher Yea (if any) | ent Cell? | | | | □ Yes ☑ □Yes □ | 1 No ■No | |
| i) e: 20 / | /12/2018 | | | | E - | | | | | | |
| e: Bh | ubaneswa | 7 | 1 | | | | | | | RNT | |

8.3 : Prof. (Dr.) Bijoy Kumar Bal, Prof. (Comm. English)

| . Faculty Informat | | | | | □ T | lt1 | | | | | |
|---|--------------------------|--------------|----------------|--------------|-------------------|--|--|--|--------------------------------|-------------|--|
| Faculty Type | | | ■ Non- | Teaching | ☐ Tec | nnicai | | | | | |
| First Name | : <u>BIJC</u> | 20 | | | - | | | | | 8 | 1 |
| Last Name | 8 | MAR | | | | | - | | | | |
| Surname | : <u>BAI</u> | | 141 | | | | | | | 1990.33 | |
| Gender | | ale Fen | | | | | | : <u>03</u> | /12/194 | 48 | _(DD/MM/YYYY) |
| Father's Name | 2 3 | Gadadhar l | | | | | | | | | |
| Category | | | | | //inority | T OC | (for G | ovt./l | JGC/AI | ICTE/MI | HRD purpose) |
| Designation | : Prof | C. (Comm. E | ng) | Ot | her Des | signati | on | : | <u> </u> | | |
| Department | : <u>Man</u> | agement | | M | obile N | umber | | : | 9437 | 168630 | |
| Previous Experience | ee : 39 (i | n years) | | Da | ate of A | ppoint | ment | : | 01/08/ | /2009 | _(DD/MM/YYYY) |
| Ratified by BPUT | : 🗹 Y | es 🛭 No | | Da | ate of R | atifica | tion | : | - | | _(DD/MM/YYYY) |
| Salary Drawn (Rs.) | : 42,5 | 14/- | | Sc | ale of F | ay | | : | Cons | olidated | 10 |
| PAN Number | : <u>ACC</u> | CPB5740J | | U | DAI A | adhaar | No. | : | 2572 | 2617 90 | 08 |
| Email | : <u>drbij</u> | oybal@gma | ail.com | <u> </u> | | | | | | | |
| a) Educational q | ualifications | | | | | | | | | | |
| S. | Course | Year of Pa | ssing | % of Marks / | Div | ision | | Bo | ard/Un | iversity & | Place |
| No | Studied | (YYY | , | CGPA | | | | | Production (A) | iversity c | |
| 1. SSC | 11 th | 1964 | - | 74% | | st st | BSE Odisha Utkal University | | | | |
| 2. Inter 3. UG | Pre-University | 1965 | | 69% | _ | 1 st Utkal 2 nd Utkal | | | | | |
| 4. PG | BA (Hons) MA English | 1900 | 1385 SECTION 1 | | | 2 nd Utka | | | 00/71/03/03/03/ 0 0 | | |
| 5. M. Phil | M.Litt (Linguistics) | 1980 | | | | | | | erabad | I | |
| 6. Ph. D | Linguistics | 1990 |) | | | | CIEFL | , Hyd | erabad | | |
| 7. Post. Doc | | | | | | | | • | | | |
| b) Subjects/Labs | being taught | /conduct as | s per c | ollege time | – table | : (for ' | Геасhі | ng/T | Technic | cal Staff |) |
| S. No Degree | Dept. | | Special | | Shift (I / II) | | Subject | 77 18 | | Duration of | of Class as in Time- n Minutes/ week) |
| 1. PG | Managen (MBA & IN | | English | | J | • Eng Con • Eng Con • Bus Lab | iness Cor lish Lang nmunica lish Lang nmunica iness Cor itude En | uage tion uage tion La mmuni | b | 16 h | rs per week |
| 2. | | | | | | | | | | | |
| c) Is the faculty ad) Is the faculty a | ssociated with | Placement | Cell? | nch? | | Yes [Yes [| | | | | |
| e) Research Activ | 1000 | | ise? | | | | | | | | |
| f) Faculty achiev | | | C11-1- | and Madle | | | | | | | |
| | BSE Odisha Board of Stud | | | | | | | | | | |
| ii) <u>wiemoer,</u> | board of Stud | ics of C v R | aman | conege of L | ngmeer | mg | | | | | |
| Pate: 29/12/2018 Place: Bhubaneswar | | aus | | | | | | 1 | ~ | | 2 |

8.4 : Mrs. Punyatoya Biswal, Asst. Prof. (Eco)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type First Name | : | ☐Teaching ☐ Non-Teaching PUNYOTOYA | ng Technical | | Ē |
|----------------------------|---|------------------------------------|--------------------------|--------------|-------------------------|
| Last Name | : | | | | |
| Surname | : | BISWAL | | | |
| Gender | : | ☐ Male ☐ Female | Date of Birth | : <u>2</u> : | 1/06/1989 (DD/MM/YYYY) |
| Father's Name | : | SANJAYA BISWAL | | | |
| Category | : | □SC □ST □BC □OBC □PH | ☐ ☐ Minority ☐ OC (for O | Govt./ | UGC/AICTE/MHRD purpose) |
| Designation | : | Assistant Professor | Other Designation | : | |
| Department | : | MANAGEMENT | Mobile Number | : | 9438835603 |
| Previous Experience | : | 8 Yrs (in years) | Date of Appointment | : | 30/11/2016 (DD/MM/YYYY) |
| Ratified by BPUT | : | ✓ Yes □ No | Date of Ratification | : | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | 28,000/- | Scale of Pay | : | 15,600/ 39,100/- |
| PAN Number | : | BKQPB4726F | UIDAI Aadhaar No. | : | 233959096090 |
| Email | : | punyotoyaindus@gmail.com | | | |

a) Educational qualifications:

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|----------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10th | 2002 | 78% | 1st | SSVM(BSE ,ODISHA) |
| 2. | Inter | +2 | 2004 | 62% | 1st | R.D Women's College |
| 3. | UG | +3(B.A) | 2007 | 64% | 1st | R.D Women's College |
| 4. | PG | M.A(A&AECO) | 2009 | 58% | 2 nd | Utkal University |
| 5. | M. Phil | Mphil in ECO | 2013 | 67% | 1st | Berhampur University |
| 6. | Ph. D | | Continuing | | | Utkal University |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time – table : (for Teaching / Technical Staff)

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|----------------------------|----------------|-------------------|--|---|
| 1. | PG | Management (MBA & IMBA) | Economics | I | Managerial Economics Research Methodology Economic analysis SPSS LAB | 16 hrs per week |

- c) Is the faculty associated with Examination Branch?
- d) Is the faculty associated with Placement Cell?
- e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|--|--|------------------------------|
| 2018 | 2 | 2 | 2 | 2 |
| 2017 | 1 | 1 | 2 | 1 |

f) Faculty achievements: (if any)

i) Awarded as Best Faculty in Gandhi Engineering College in the year 2015

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

b) Name

Punyofoya Brenal

:□Yes ☑ No

: □Yes ☑No

8.5 : Prof. A. A. Khan, Professor (Marketing)-cum-Dean (Trg)

8. Faculty Information: (Please specify in CAPITAL LETTERS) : Teaching Non-Teaching Technical Faculty Type First Name **ABID** Last Name ALI Surname **KHAN** ☑ Male ☐ Female Gender Date of Birth : 08/01/1962(DD/MM/YYYY) Father's Name LATE ATHAR ALI KHAN □SC □ST □BC □OBC □PH ☑Minority □ OC (for Govt./UGC/AICTE/MHRD purpose) Category Designation PROF. (MARKETING) Other Designation DEAN (TRAINING) Department Mobile Number MANAGEMENT 9861658563 Date of Appointment Previous Experience 20 Yrs. Indst. Exp (in years) 01/08/2007 (DD/MM/YYYY) Ratified by BPUT ✓ Yes □ No Date of Ratification (DD/MM/YYYY) 2 Salary Drawn (Rs.) : Rs.58,511/Month_ Scale of Pay 37400/- - 67000/-PAN Number AGOPK4756H UIDAI Aadhaar No. 593988896036 Email prof.aakhan@gmail.com a) Educational qualifications: Year of Passing % of Marks / Division Board/University & Place Course **CGPA** No Studied (YYYY) 2nd SSC 12th 1. 1977 46 BSE, Odisha 2nd Pre-University 2 Inter 1980 50 OUAT, Bhubaneswar 2nd 3. UG B. Sc. 1982 52 Berhampur University 2nd 4. PG M. Sc 1984 57 Utkal University, Bhubaneswar PG 1st 5. PGDBM 1987 67 IMM, New Delhi M. Phil 6. 7. Ph. D 8. Post. Doc b) Subjects/Labs being taught/conduct as per college time – table : (for Teaching / Technical Staff) Duration of Class as in Time- Table (in Shift (I / II) Subject/Lab Degree Dept. Specialization No Minutes/ week) 1 PG Management Marketing Retail Marketing (MBA & IMBA) • Business Ethics & Env. 12 hrs/week Soft Skill Development : 🗆 Yes 🗹 No c) Is the faculty associated with Examination Branch? d) Is the faculty associated with Placement Cell? : 🗆 Yes 🗹 No e) Research Activity of the Teacher Year wise? Faculty achievements: (if any) Conferred "Rashtriya Gaurav Award" by India International Friendship Society (IIFS) at New Delhi for meritorious services. Date: 15/12/2018 Place: Bhubaneswar Signature of the Faculty Member Signature of the Principal

8.6 : Dr. Saraju Prasad, Prof. (Marketing)

| 8. <u>Faculty Informati</u> Faculty Type | <u>on: (</u> : | Please specify in CAPITAL LET Teaching Don-Teachin | | | |
|---|-------------------|---|----------------------|-------|---------------------------------------|
| First Name | : | DR. SARAJU | | | |
| Last Name | 0 | p | | | |
| Surname | : | PRASAD | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Gender | : | ☑ Male ☐ Female | Date of Birth | | |
| Father's Name | : | Late Madan Mohan Mohanty | | | |
| Category | : | □SC □ST □BC □OBC □PH | ☐Minority ☐OC (for G | ovt./ | UGC/AICTE/MHRD purpose) |
| Designation | : <u>/</u> | ASSO. PROF. MARKETING | Other Designation | : | |
| Department | : | MBA | Mobile Number | : | 9437180018 |
| Previous Experience | : | 20(in years) | Date of Appointment | : | 06.07.2015(DD/MM/YYYY) |
| Ratified by BPUT | : | ✓ Yes □ No | Date of Ratification | : | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | Rs. 56,647.00 | Scale of Pay | : | Rs.37400 - 67000 |
| PAN Number | | AKTPP2487M | UIDAI Aadhaar No. | : | 832757898651 |
| Email | : | saraiu prasad@rediffmail.com | | | |

a) Educational qualifications:

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / | Division | Board/University & Place |
|----------|-----------|-------------------|---------------------------|-----------------|----------|-------------------------------|
| 1. | SSC | 10 th | 1986 | 66 | FIRST | BSE, CUTTACK |
| 2. | Inter | +2 Sc | 1988 | 45 | THIRD | CHSE, BHUBANESWAR |
| 3. | UG | B.Sc | 1991 | 60 | FIRST & | UTKAL UNIVERSITY, BHUBANESWAR |
| 4. | PG | MBA | 1998 | 67 | FIRST | UTKAL UNIVERSITY, BHUBANESWAR |
| 5. | M. Phil | | | | | |
| 6. | Ph. D | MANAGEMEN | 2011 | | | UTKAL UNIVERSITY, BHUBANESWAR |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|----------------------|--------------------|-------------------|--|---|
| 1 | PG | MANAGEMENT (MBA) | CORE MARKETING | I | MARKETING (CORE) CONSUMER BEHAVIOUR BUSINESS TO BUSINESS SALES AND DISTRIBUTION MGT. STRATEGIC MGT. (CORE) CD MARKETING PI SIP | 16 hrs /week |

: 🗖 Yes 🗹 No c) Is the faculty associated with Examination Branch? · 🗹 Yes 🗆 No

d) Is the faculty associated with Placement Cell? e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|---|--|---------------------------|
| 2018 | 4 | 0 | 0 | 0 |
| 2017 | 2 | 0 | 0 | 0 |

f) Faculty achievements: (if any)

- Resource Person for AICTE QIP programme on Materials, Manufacturing & Management organized by Dept. of Mechanical Engineering, Veer Surendra Sai University of Technology, Burla during 14th 26th May 2018.
- Editorial Board Member of Austin Publishing Group since March 2017 for their peer reviewed journal "Austin Journal of Business Administration and Management", Austin Publishing Group, 2500 Plaza 5, Harbor side Financial Center, Jersey City, New Jersey, 07311, USA.

 The book titled "Marketing Management: A South Asian Perspective" by Philip Kotler, Kevin Lane Keller, Abraham Koshy and Mithileswar Jha, 13th edition, Pearson
- Publications, reviewed in the year 2008.

 The book titled "Marketing Management: A South Asian Perspective" by Philip Kotler, Kevin Lane Keller, Abraham Koshy and Mithileswar Jha, 12th edition, Pearson Publications, reviewed in the year 2006.

Date: 15.12.2018 Place: Bhubaneswar

Signature of the Principal

8.7 : Mr. Shovasish Mohanty, Asst. Prof. (Marketing)

| 8. <u>Fac</u> | ulty Infor | mation: | Please spe | ecify in CAPIT | AL LETTER | S) | | | | | |
|--|---|----------------------|-------------------|--------------------|--------------------|---|---------------------------------------|-----------------------|-----------------------------------|--|--|
| Faculty | Type | : | ☑ Teach | ning 🗖 Non- | -Teaching | ☐ Technical | C | | 50 | | |
| First N | ame | : | SHOVA | SIS | | | _ | | | | |
| Last Na | ame | : | 8 | | | | | | 100 | | |
| Surnan | ne | : | MOHAN | NTY | | | -11 | | | | |
| Gender | | ÷ | ☑ Male | ☐ Female | Da | te of Birth | | :25/07/1973_(D | DD/MM/YYYY) | | |
| Father' | s Name | : | JITENDE | RA NATH MO | HANTY | | | | | | |
| Catego | | : | □SC □S | т □вс □ов | BC PH N | Inority ☐ੴ | C (for Go | vt./UGC/AIC | ΓΕ/MHRD purpose) | | |
| Design | ation | : | ASST. PI | ROFESSOR | Ot | her Designati | ion | : | | | |
| Depart | | i | 3 | IANAGEME! | | obile Number | r | : <u>700834</u> | 0438 | | |
| | ıs Experie | | | (in | | ite of Appoint | | | (DD/MM/YYYY) | | |
| | d by BPUT | | ¥ Yes □ | | | te of Ratifica | ition | | 011 (DD/MM/YYYY) | | |
| | Drawn (Rs | s.) : | | 00/- p.m (4451H | | ale of Pay DAI Aadhaaı | | | 39,100/- | | |
| PAN N | 804807 | | | | | | | | | | |
| Email : shovasis@ gmail.com a) Educational qualifications : | | | | | | | | | | | |
| | ucational | - | | VC | 0/ 63/ 1 / | | 1 | | | | |
| S. Course Year of % of Marks / Division Board/University & Place | | | | | | | | | | | |
| 1. | SSC | 10 TH | | 1987 | 63 | First | BSE, Od | isha | | | |
| 2. | Inter | +2 Sc | | 1989 | 62 | First | CHSE, O | disha | | | |
| 3. | UG | +3 Sc | | 1992 | 62 | First | Utkal U | al University, Odisha | | | |
| 4. | PG | MBA(N | 1arketing) | 1993-95 | 65 | First | Berham | pur Universi | ty, Odisha | | |
| 5. | M. Phil | | | | | | | | | | |
| 6. 7. | Ph. D | , | | | | | | | | | |
| | | 20 | 79.57 | | | | m 1: | /m 1 1 1 | G. 60 | | |
| b) Su | bjects/Lat | s being t | aught/con | duct as per c | GL:A (I | - table : (for | Teaching | g / Technical | Duration of Class as in | | |
| No No | Degree | Dept. | | Specializ on | ati Shift (I / II) | Subject | t/Lab | | Time- Table (in Minutes/ week) | | |
| 1. | PG | Manager (MBA & IM | 27.2-46.67.10.04. | Marketing | I | Sales and Managem Entrepren Incubation Entrepren Business N | nent neurship & n neurship & | & Business & Small | 16 hrs/week | | |
| d) Is to e) Read i) ii) | d) Is the faculty associated with Placement Cell? : □ Yes ☑ No e) Research Activity of the Teacher Year wise? f) Faculty achievements: (if any) i) Trained in Entrepreneurship Development Program by NEN (Wadhwani Foundation) | | | | | | | | | | |
| | 0/12/2018 Bhubanesv | | b Na | us. | | | | Ana | Lang | | |
| | | Signatur | e of the Pi | rincipal | | | Si | gnature of the | ne Faculty Member | | |

8.8 : Mr. Varun Agarwal, Asst. Prof. (Marketing)

| 8. <u>Fac</u> | culty Infor | mation: (P | lease specify in CA | APITA | L LETTE | ERS) | | | Г | |
|---------------|-------------------|-------------------|------------------------------------|--------|-------------------|--|-------------------------|----------------------------|-------------|---|
| Faculty | у Туре | : [| ✓ Teaching □ | Non- | Teaching | g 🔲 | Technical | | | @ pp |
| First N | | | | | | | | | | 3 |
| Last N | ame | : _ | | | | | | _ | | |
| Surnan | ne | : _ | AGARWAL | | | | | | | |
| Gende | r | : [| ✓ Male □ Fer | male |] | Date of | Birth | | : 19/01/199 | 0 (DD/MM/YYYY) |
| Father | 's Name | : | SUSHIL KUMAR | AGA | RWAL | 2 | | | | |
| Catego | ory | : [| □SC □ST □BC □ | ОВС | □РН□ | Mino | rity 🗖 Ø O | C (for Go | ovt./UGC/AI | CTE/MHRD purpose) |
| Design | ation | : _ | ASSISTANT PRO | FESS | SOR (| Other I | Designation | on | : | |
| Depart | ment | : _ | MANAGE | MEN | <u> </u> | Mobile | Number | | : 75044 | 184299 |
| Previo | us Experie | nce : | 5 | (in ye | ears) | Date of | Appoint | ment | : 05/06 | 6/2014 (DD/MM/YYYY) |
| Ratifie | d by BPU | г : Г | ☑ Yes ☐ No | |] | Date of | Ratificat | tion | : | (DD/MM/YYYY) |
| Salary | Drawn (Rs | s.) : _ | 39,074/- | | ; | Scale o | f Pay | | : _15,60 | 0/39,100/- |
| PANN | Number | | APZPA1310F | | | UIDAI | Aadhaar | No. | : 6212 | 5860 9914 |
| Email | | : 3 | varunagarwal009 (| a) gma | il.com | | | | | |
| a) Ed | lucational | qualificati | ons: | | | | | | | |
| S. No | | Course Studied | | ing | % of Mark CGPA | I I | Division | | Board/Uni | versity & Place |
| 1. | SSC | 10 th | 2005 | | 67.6 % | 5 | 1 st | | ICSE, STE | WART SCHOOL |
| 2. | Inter | COMME | | | 72.4 % | | 1 st | | | BLIC SCHOOLUNIT - 8 |
| 3. | UG | B.CO | M 2010 | | 60.3 % | | | | | NIVERSITY, BJB MOUS COLLEGE |
| 4. | PG | MBA | 2012 | 7 | 7.11 CGI | PA | 1 st | IFHE | UNIVERSI | TY, IBS HYDERABAD |
| 5. | M. Phil | | | | | | | | | |
| 6. 7. | Ph. D Post. Do | Ph.D | Continuin | g | | | | | UTKAL | UNIVERSITY |
| | | | | | | | | | | |
| | bjects/Lal | os being ta | ught/conduct as p | 1 | | e – tab | ole: (for | Геасhin | g / Technic | |
| S. No | Degree | Dept. | Specialization | Shift | (I / II) | | Subject/Lat | , | | Duration of Class as in Time- Table (in Minutes/ week) |
| 1. | PG | Management | MARKETING | | 1 | | ETING MA | | ENT | 30.00 |
| | | (MBA & IMBA) | | | | | ICES MARK IESS TO BU | | MARKETING, | 101 |
| | | | | | | | NG SKILLS | * | 9 | 18hrs / week |
| | | | | | | •PLAC: | EMENT TR. | AINING | | |
| c) Is | the faculty | associated | with Examination | Branc | h? : | : 🗆 Ye | es 🛭 | No | | |
| | - | | with Placement Ce | | | : 🛮 Y | es 🗆 | No | | |
| e) Re | search Act | ivity of the | Teacher Year wise | ? | | ************************************** | | | | |
| | Year | Publications | Paper Presenta International Se | | Prese Na | aper entation tional minar | Wo | FDP/ orkshop ttended | | |
| | 2018 | 2 | 1 | | Sei | 1 | | 2 | | |
| _ | 2017 | 1 | 1 | | | | | 1 | | |
| f) Fa | culty achi | evements : | (if any) | | | | | | | |
| | | | | | | | | | 1/ | 2 1 |

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

birans.

8.9 : Mrs. Ankita Agarwal, Asst. Prof. (Marketing-cum-Skills Development)

| | | | ma | | | _ | | TAL LETT | | D 024 | | | | 20 |
|----------|----------------------|-------|------|------------|--------------------------|--------------------------------|------------|---------------------------------------|---|-----------------|--------------|------------|---|--|
| | ty Type | ; | | | | _ | | -Teachin | _ | ical | | | 25 | |
| | Name | | | : , | | | | | | | | | | |
| | Name | | | : , | | | | | | | | | *** | 《 题 冰 注集 |
| Surna | | | | | AGAR | 100 | | | ACCOUNT TO A CONTRACT OF | | 00100 | | | |
| Gend | | | | | ☐ Male | | | | Date of Birt | h | : <u>13</u> | 3/04/19 | 9 <u>90</u> (DD/N | MM/YYYY) |
| | r's Nan | ne | | | LATE SANJAY KUMAR MISHRA | | | | | | | | | |
| Categ | 3 .5 | | | | □SC □ST □BC □OBC □PH | | | | | | Govt./I | JGC/A | ACTE/M | IHRD purpose) |
| Desig | gnation | | | : . | Assistant Professor | | | | Other Desig | | : | 8 | | |
| | rtment | | | : , | MA | NAGE | MENT | | Mobile Nun | nber | : | 8763 | 3188624 | ļ |
| Previ | ous Exp | erier | ıce | : : | 4 (in years) | | | | Date of App | ointment | : | 10/01 | 2017 | (DD/MM/YYYY) |
| Ratif | ied by E | BPUT | | : | ⊻ Yes | ☐ No |) | | Date of Rati | fication | : | | | (DD/MM/YYYY |
| Salar | y Drawı | ı (Rs | .) | : . | 25,620 | /- | | | Scale of Pay | 7 | : | 15,6 | 00/3 | 9,100/- |
| PAN | Numbe | r | | : . | | | | | | | | 4728 | 8025236 | 587 |
| Emai | 1 | | | : ; | ankita.a | ıgarwa | 17000@g | gmail.cor | <u>n</u> | | | | | |
| a) E | ducatio | onal | qu | alificati | ons: | | | | | | | | | |
| S. | | | | Cour | se Studi | ed | | Passing | % of Marks / | Division | n | 1 | Board/U | Iniversity & Place |
| No | SSC 10 th | | | | | YYY) 005 | CGPA 82 | 1 st | | CBSE | | • | | |
| 2. | Inter | | - | Comme | rce | | 9 100,000 | 007 | 92.3 | 1 1 st | | CHSE | | |
| 3. | UG | | - | B.Com | 100 | | | 010 | 63.7 | 1 st | | | Univers | sitv |
| 4. | PG | | | MBA | | | | 012 | 67.3 | 1 st | | | Hydera | |
| 5. | M. P | hil | | | | | | | | | | | | |
| 6. | Ph. I | D | | | | | (continu | ing) | | | | KIIT U | Iniversit | У |
| 7. | Post | . Doc | ; | | | | | | | | | | | |
| b) S | ubjects | /Lab | s b | eing ta | ught/co | nduct | as per c | ollege tii | me – table : (| for Teach | ing/ | Гесhni | ical Staf | f) |
| S. No | Degr | ree | | Dept. | | Specia | alization | Shift (I / II) | Subject | /Lab | | | 200000000000000000000000000000000000000 | of Class as in Time- (in Minutes/ week) |
| 1. | PG | | | anagen | | Marke | _ | | Marketing | g Manage | ment | 0 | | |
| | | | (∿ | ∕IBA & II | MBA) | HR (C | ore) | | Retail Ma | rketing, | | | 13 | 2 Hrs/week |
| | | | | | | | | | MPP CD DI | | | | 12 | in sy week |
| | | | | | | | | | • GD PI | | | | | |
| | | | | | | | ation Br | | | | : 🗖 Y | es | | |
| | | - | | | | | ent Cell? |) | | | : □ Y | es 🖸 | ĭNo | |
| e) [| Researc | h Ac | tıvı | ity of the | | 400 | | Paper | 200000000000000000000000000000000000000 | | | | | |
| | Year | Pu | ıbli | cations | Inte | Present ernation Seminar | nal | Presentational National Seminar | Worksh | ор | | | | |
| | 2018 | | | | | 1 | | 2 | 1 | | | | | |
| | | | | | | | | | | | | | | |
| f) | Faculty | achi | iev | emente | · (if an | v) | | | | | | | | |
| | | | | | | | | J 60 / - L-11 - | W-11-4- :- T- | 1' A T | T | | 0 11 | ss Economy" at |



i) Awarded Best Research Paper for paper titled "Mobile Wallets in India: A Leap Towards A Cashless Economy" at the National Seminar on Statistics in Research: Trends and Application, held at Utkal University in April 2018

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

8.10 : Dr. Neha Gupta, Associate Prof. (Marketing)

8. Faculty Information: (Please specify in CAPITAL LETTERS) Faculty Type ☑ Teaching □ Non-Teaching □ Technical First Name **NEHA** Last Name Surname **GUPTA** ☐ Male ☐ Female Gender Date of Birth : 18/02/1985 (DD/MM/YYYY) Father's Name Arun Gupta □SC □ST □BC □OBC □PH □Minority □OC (for Govt./UGC/AICTE/MHRD purpose) Category Designation Associate Professor Other Designation Department : MANAGEMENT Mobile Number 9658233871 Previous Experience : 7 Yrs (in years) Date of Appointment 17/07/2018 (DD/MM/YYYY) Ratified by BPUT : ☑ Yes ☐ No Date of Ratification (DD/MM/YYYY) Salary Drawn (Rs.) : 31,000/-Scale of Pay 15,600/-39,100/-PAN Number : AMDPG5838P UIDAI Aadhaar No. 344612890415 Email : gupta.neha180285@gmail.com a) Educational qualifications: % of Marks / S. Course Studied Year of Passing Division Board/University & Place **CGPA** No (YYYY) 10th 1st 1. SSC 2000 65% CBSE 1st 2. Inter +2 Commerce 2002 67% CBSE 2nd UG 3. +3 (B.Com) (Hons) 2005 57% Delhi University 4. PG MBA 2008 73% 1st GGSIPU, Delhi 5. M. Phil Ph. D 2018 **Utkal University** 6. Management 7. Post. Doc b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff) Shift Duration of Class as in Time-Degree Dept. Specialization Subject/Lab Table (in Minutes/ week) (I/II)No 1. PG Management Marketing MM, SDM, RM, (MBA & IMBA) **International Business** 12 hrs per week Corporate Outlook c) Is the faculty associated with Examination Branch? : Yes M No Is the faculty associated with Placement Cell? : □Yes ☑No d) Research Activity of the Teacher Year wise? Paper Paper Presentation FDP/ Presentation Year **Publications** International Workshop National Seminar Attended Seminar 2019 2017 Faculty achievements: (if any) i) UGC NET Qualified in Management

Date: 10/07/2019 Place: Bhubaneswar

Signature of the Principal

1. Name

Neha Lupta
Signature or the raculty wember

8.11 : Dr. Jayalaxmi Samal, Associate Prof. (HR)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

Faculty Type : ☑Teaching ☐ Non-Teaching ☐ Technical

First Name : <u>DR. JAYALAXMI</u>
Last Name :

Surname : SAMAL

Gender : ☐ Male ☐ Female Date of Birth :08/04/1980 (DD/MM/YYYY)

Father's Name : <u>NRUSINGH CHARAN SAMAL</u>

Category : □SC □ST □BC □OBC □PH □Minority □OC (for Govt./UGC/AICTE/MHRD purpose)

Designation : Associate Professor Other Designation :

Department : MANAGEMENT Mobile Number : 7752086258

Previous Experience : 7 Yrs (in years) Date of Appointment : 03/04/2014 (DD/MM/YYYY)

Ratified by BPUT : ✓ Yes ☐ No Date of Ratification : (DD/MM/YYYY)

Salary Drawn (Rs.) : 34,320/- Scale of Pay : 15,600/- 39,100/-

Email : <u>samal.jayalaxmi567@gmail.com</u>

a) Educational qualifications:

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|------------------|---------------------------|----------------------|-----------------|------------------------------|
| 1. | SSC | 10 th | 1995 | 62.53% | 1 st | BSE, Odisha |
| 2. | Inter | +2 (Arts) | 1997 | 63.22% | 1 st | CHSE, Odisha |
| 3. | UG | BA (Eco. Hons) | 2000 | 50.83% | 2 nd | Berhampur University |
| 4. | PG | M.A (Economics) | 2002 | 57.50% | 2 nd | Berhampur University |
| 5. | M. Phil | MBA | 2011 | 73.60% | 1 st | Berhampur University |
| 6. | Ph. D | Management | 2018 | | | KSV University, Gandhinagar, |
| | | | | | | Gujarat |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff)

| , | • | 0 0 | | - | | one and the second of the seco |
|----------|--------|-------------------|----------------|-------------------|-----------------|--|
| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
| 1. | PG | Management MBA | HR | 1 | HRM, OB, SM, PM | 16 hrs per week |

- c) Is the faculty associated with Examination Branch?
- d) Is the faculty associated with Placement Cell?
- e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|--|---|---------------------------|
| 2018 | | | | 1 |
| 2017 | 1 | 1 | | 2 |
| 2016 | 3 | 1 | | 1 |
| 2015 | 4 | 2. | 1 | |

f) Faculty achievements: (if any)

- i) <u>UGC NET (Management) & CBSE NET (Labour welfare & Industrial Relations)</u>
- ii) Best paper award at IMIS International Conference in 2016
- iii) University 2nd Topper in MBA

Date: 20/12/2018

Place: Bhubaneswar

Signature of the Principal

Jayalarni Saral
Signature of the Faculty Member

:□Yes ☑ No

: □Yes ☑No

22

8.12 : Dr. Bonita Mitra, Asst. Prof. (HR)

| Faculty First Na Last Na Surnam Gender Father's Categor Designa Departm Previou Ratified | ame ame s Name ry ation ment as Expe d by BF Drawn umber | erience PUT (Rs.) | : : : : : : : : : : : : : : : : : : : | MITRA Male KINSU SC Assista MA1 5 (in yeas) Yes 31,000 BQJPM | A E Fe JK MI' IST II INT Pro NAGE ars) INC /- | emale FRA BC □OF fessor MENT | 3С □РН | Date of Birth Other Design Mobile Num Date of App Date of Ratio | TOC (for Gonation liber ointment | ovt./UGC/. : :750 :06.0 | P1 20000 - 2 V2 - 2 | — HRD purpose) |
|---|---|-------------------------|---------------------------------------|---|--|--|-------------------|--|---|-------------------------------|--|--|
| First Na Last Na Surnam Gender Father's Categor Designa Departn Previou Ratified | ame ame s Name ry ation ment as Expe d by BF Drawn umber | erience PUT (Rs.) | : : : : : : : : : : : : : : : : : : : | MITRA Male KINSU SC Assista MA1 5 (in yeas) Yes 31,000 BQJPM | A E Fe JK MI' IST II INT Pro NAGE ars) INC /- | emale FRA BC □OF fessor MENT | 3С □РН | Date of Birtl Minority Other Design Mobile Num Date of App | TOC (for Gonation liber ointment | ovt./UGC/. : :750 :06.0 | AICTE/MI | — HRD purpose) |
| Surnam Gender Father's Categor Designa Departm Previou Ratified | s Name ry ation ment as Expe d by BF Drawn umber | erience PUT (Rs.) | : : : : : : : : : : : : : : : : : : : | MITRA Male KINSU SC Assista MA 5 (in yes Yes 31,000 BQJPM | A E | emale FRA BC □OF fessor MENT | вс □рн | Date of Birtl Minority Other Design Mobile Num Date of App | OC (for Gonation Aber ointment | ovt./UGC/. : :750 :06.0 | AICTE/MI | — HRD purpose) |
| Gender Father's Categor Designa Departn Previou Ratified | s Name ry ation ment as Expe I by BF Drawn umber | erience PUT (Rs.) | : : : : : : : : : : : : : : : : : : : | ☐ Male KINSU ☐SC ☐ Assista MA1 5 (in yes ☑ Yes 31,000 BQJPM | E MF6 UK MI UST UI INT Pro NAGE ars) UNC 1/- 1/92471 | emale TRA BC □OF fessor MENT | ВС □РН | Date of Birth Minority C Other Design Mobile Num Date of App | OFOC (for Go nation liber ointment | ovt./UGC/. : :750 :06.0 | AICTE/MI | — HRD purpose) |
| Father's Categor Designa Departm Previou Ratified | s Name ry ation ment as Expe I by BF Drawn umber | erience PUT (Rs.) | : | Assista MAN 5 (in yes 31,000 BQJPM | JK MI' IST III INT Pro NAGE ars) II No | TRA BC □OF fessor MENT | ВС □РН | Other Design Mobile Num Date of App | YOC (for Gonation aber ointment | ovt./UGC/. : :750 :06.0 | AICTE/MI | — HRD purpose) |
| Categor Designa Departn Previou Ratified | ry ation ment as Expe I by BF Drawn umber | erience PUT (Rs.) | : : | Assista MAN 5 (in yes 31,000 BQJPM | IST Dint Proposition NAGE ars) Dick Nage Ars Nage Ars Nage Argument Nage | BC QOI fessor MENT | | Other Design Mobile Num Date of App | nation lber ointment | : |)4621151 | |
| Designa Departm Previou Ratified | ation ment as Expe I by BF Drawn umber | PUT (Rs.) | | Assista MAN 5 (in yes Yes 31,000 BQJPN | nt Proposition NAGE ars) □ No./- 192471 | fessor MENT | | Other Design Mobile Num Date of App | nation lber ointment | : |)4621151 | |
| Departn Previou Ratified | ment is Expe I by BF Drawn umber | PUT (Rs.) | : : : : | MAN 5 (in yea ✓ Yes 31,000 BQJPM | NAGE ars) □ No /- 192471 | MENT | | Mobile Num Date of App | nber ointment | : <u>750</u> : <u>06.0</u> | | |
| Previou Ratified | is Expe I by BF Drawn umber | PUT (Rs.) | : : | 5 (in ye. ✓ Yes 31,000 BQJPM | ars) No /- 192471 |) | | Date of App | ointment | : 06.0 | | |
| Ratified | l by BF Drawn umber | PUT (Rs.) | : 1 | ☑ Yes 31,000 BQJPM | □ No /- 192471 | | | | | | 7.2018 | (DD/MM/YYYY) |
| | Drawn umber | (Rs.) | : . : . | 31,000 BQJPN | /- 19247] | | | Date of Rati | c | | | |
| Colom: I | umber | | ; | BQJPM | 192471 | | | | lication | : | | (DD/MM/YYYY) |
| Salary 1 | | | : [| _ | | D | | Scale of Pay | | : 15, | 600/ 3 | 9,100/- |
| PAN N | ucation | nal qu | | bonita.n | nitra@ | Ь | | UIDAI Aadl | naar No. | : 307 | 61926189 | 96 |
| Email | ucation | nal qu | alifiaati | | maaa | gmail. | com | | | | | |
| a) Edu | | | iamicau | ons: | | | | | | | | |
| S. | | | Cour | se Studi | ed | | Passing | % of Marks / | Division | | Board/Ur | niversity & Place |
| No 1. | SSC | | 10 th | | | (3) | YYY) 005 | CGPA 81.4 | 1st | CRSE BHI | UBANESWA | • |
| 2. | Inter | | +2 Scie | nce | | 307-893 | 007 | 60.60 | 1st | | UBANESWA | |
| 3. | UG | | BBA | | | | 010 | 74.75 | 1st | UTKAL UN | NIVERSITY, E | BHUBANESWAR |
| 4. | PG | | PGDM | | | 20 | 012 | 70.33 | 1st | IMIS, BH | UBANESWA | R |
| 5. | M. Ph | nil | PMIR | | | 2013 64 1st | | 1st | UTKAL UI | NIVERSITY, E | BHUBANESWAR | |
| 6. | Ph. D | | MANAG | SEMENT | | 20 | 016 | 8.5 CGPA | 1st KIIT UNIVE | | ERSITY, BHU | JBANESWAR |
| 7. | Post. | | | 201 200 | | | | | | | 00 TH 1000 CHILD | |
| | bjects/l | Labs | being ta | ught/co | nduct | as per c | | me – table : (1 | for Teachin | g / Techr | 1 | |
| S. No | Degre | | Dept. | | | alization | Shift (I / II) | Subject/ | | | AND CONTRACT OF THE PARTY OF TH | of Class as in Time- n Minutes/ week) |
| 1. | PG | | Manage MBA & I | | HR | | Ţ | HRM, IR, MPI GD | P, Business | Ethics | 16 | hrs / week |
| | | | ssociated | | | | | | | □ Yes □ | ☑ No ☑No | |
| e) Re | esearch | Activ | ity of the | e Teach | er Yea | r wise? | | | | | | |
| Y | Year Publications Int | | Inte | Present ernatior Seminar | nal J | Paper Presentational National Seminar | Worksho | | | | | |
| | 2017 | | 2 | | | | | | | | | |
| | 2016 | | 1 | | | | | 1 | | | | |
| | | achie | vements | : (if any | y) | 1 | | 1 1 | 818 | | | |
| i) | | | | | | | | | | | | |
| ate: 20/ lace: Bh | | swar | nature | of the Pi | QIU rincina | . D | | | Şia | | o říle f the Facu | Milie ulty Member |

23

: Dr. Pallabi Mund, Asst. Prof. (HR)

| 8. Faculty Information Faculty Type | <u>on:</u> (: | (Please specify in CAPITAL LET ☑Teaching ☐ Non-Teachin | | | 7 |
|-------------------------------------|-------------------|---|----------------------|-------------|--------------------------------|
| First Name | : | PALLABI | | | |
| Last Name | : | | | | |
| Surname | : | MUND | | | |
| Gender | : | ☐ Male ☐ Female | Date of Birth | : <u>06</u> | /11/1983 (DD/MM/YYYY) |
| Father's Name | : | DR. SUBHENDU KUMAR M | MUND | | |
| Category | : | □SC □ST □BC □OBC □PH | ☐Minority ☐OC (for C | ovt./ | UGC/AICTE/MHRD purpose) |
| Designation | : | Assistant Professor | Other Designation | : | |
| Department | : | MANAGEMENT | Mobile Number | : | 8984965395 |
| Previous Experience | : | 4 Yrs and 5 months (in years) | Date of Appointment | : | <u>06/07/2018</u> (DD/MM/YYYY) |
| Ratified by BPUT | : | ✓ Yes □ No | Date of Ratification | : | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | 31,000/- | Scale of Pay | ; | 15,600/ 39,100/- |

Email : pallabimund@gmail.com

a) Educational qualifications:

PAN Number

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|-------------------------------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10 th | 1999 | 68% | 1 st | ICSE |
| 2. | Inter | +2 Arts | 2001 | 78.2% | 1 st | CHSE, Odisha |
| 3. | UG | BA in Psychology (Hons) | 2004 | 83.13% | 1 st | Utkal University |
| 4. | PG | Clinical & counseling Psychology | 2006 | 75.5% | 1 st | Utkal University |
| 5. | M. Phil | MBA (HR & Marketing) | 2010 | 72.1% | 1 st | Bangalore University |
| 6. | Ph. D | HR | 2018 | | | Utkal University |
| 7. | Post. Doc | | | | | |

: AQRPM4004B UIDAI Aadhaar No. :

b) Subjects/Labs being taught/conduct as per college time – table : (for Teaching / Technical Staff)

| S. No | Degree | Degree Dept. Specializat | | tion Shift (I / II) Subject/Lab | | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|----------------------------|---------|---------------------------------|--|---|
| 1. | PG | Management (MBA & IMBA) | HR & OB | Ī | Compensation Management HRD, Principles of Management, OB Social Psychology HRM | 16 hrs per week |

- Is the faculty associated with Examination Branch?
- Is the faculty associated with Placement Cell?
- Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|--|---|---------------------------|
| 2017 | 2 | | | |
| 2012 | | | | 2 |
| 2011 | 1 | | | |
| 2010 | 1 | | | 1 |

| Publications | International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|--------------|-----------------------|---|---|
| 2 | | | |
| | | | 2 |
| 1 | | | |
| 1 | | | 1 |
| | Publications 2 1 1 | Publications International | Publications International Presentation |

| f) | f) Faculty achievements: (if any) | |
|----|-----------------------------------|--|
| | :7 | |

15/ Nains

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

Signature of the Faculty Member

Pallasi Mund

: ☑ Yes ☐ No

: □Yes ☑No

5192 1949 0609

8.14 : Mrs. Tapasi Das, Asst. Prof. (HR)-cum-Counselor

8. Faculty Information: (Please specify in CAPITAL LETTERS)

☐ Teaching ☐ Non-Teaching ☐ Technical Faculty Type First Name **TAPASI** Last Name Surname : DAS : ☐ Male ☐ Female Date of Birth Gender :20/11/1975 (DD/MM/YYYY) Father's Name ASHOK KU DAS : USC UST UBC UOBC UPH UMinority UOC (for Govt./UGC/AICTE/MHRD purpose) Category Designation Other Designation : Assistant Professor Department : MANAGEMENT Mobile Number 7377419660 Previous Experience : 3 Yrs and 4 months (in years) Date of Appointment : 01/01/2019 (DD/MM/YYYY) Ratified by BPUT : ☑ Yes ☐ No Date of Ratification _(DD/MM/YYYY) 21,500/-Salary Drawn (Rs.) Scale of Pay Consolidated PAN Number DQCPO3703E UIDAI Aadhaar No. 4791 1281 5786

a) Educational qualifications:

Email

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-------|------------------|---------------------------|----------------------|-----------------|--------------------------------|
| 1. | SSC | 10 th | 1990 | 57% | 2 nd | Calcutta WBSE |
| 2. | Inter | +2 | 1992 | 41% | 3 rd | CHSE, Odisha |
| 3. | UG | +3 (Arts) | 1994 | 41% | 3 rd | Calcutta WBSE |
| 4. | PG | MBA (HR) | 2015 | 66.64% | 1 st | Karnatak State Open University |

tapasirituparna@gmail.com

Date: 01/01/2019 Place: Bhubaneswar

Signature of the Principal

8.15 : Mr. Bilas Kumar Mahapatra

| Eagul← | Trino | | , saf | Tanakina | □ Na | Tocah | ıα Π Taal… | inal | | (a (a) | |
|--------------------|-----------------------|-------|---------------------------------------|---|-----------------------|-------------------|------------------|------------------------|-----------------------------|---|--|
| Faculty First N | Type | | | | | | g 🗖 Techn | icai | | | |
| ast N | | | 1 | | | | | | | | |
| Surnan | | | | | | | | | | | |
| Gendei | | | | | | | | | .20/01/1 | 971 (DD/MM/YYYY) | |
| | s Name | | | | Female NDA MAHAPAT | | | | . <u>20/01/1</u> | (DD/MM/YYYY) | |
| | | | | | | | | T OC (5-11 C- | TICC | /AICTE/MIDD | |
| Catego | - | | | □SC □ST □BC □OBC □PH Assistant Professor | | | Other Desig | | | /AICTE/MHRD purpose) | |
| Design | | | | | | | | | : | 27104641 | |
| Depart | | | | | | 37184641 | | | | | |
| | ıs Experie | | | in years) | | | | | 12/2016 (DD/MM/YYYY | | |
| | d by BPU | | | Yes No |) | | Date of Rati | | | (DD/MM/YYYY | |
| (37) | Drawn (R | s.) | | ,620/- | | | Scale of Pay | | | ,600/ 39,100/- | |
| PAN Number | | 6 | SVPM7535 | | | UIDAI Aadl | naar No. | : <u>45</u> | 86 8135 3139 | | |
| Email | | | : <u>bil</u> | askumarma | hapatra(| <u>a)</u> yahoo. | com | | | | |
| ı) Ed | ucational | qu | alification | s: | | | | | | | |
| S. | | | Course | ourse Studied Year of F | | | % of Marks / | Division | | Board/University & Place | |
| No 1. | SSC/HS | CE | 10 th | | (YYYY) 1985 | | CGPA | 2 nd | BSE, Odisha | | |
| 2. | Inter | | +2 (Sc) | | | 988 | 48.14% 47.88% | 3 rd | 120 | Odisha | |
| 3. | UG | | B. Engg (E | &CE) | | 996 | 49.67% | 2 nd | Gulbarga University, Karnat | | |
| 4. | PG | | МВА | · · · · · · | , 100/A | 013 | 71.26% | 1 st | Panjal | Technical University, | |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | .CO.1) | 2016 | | 74.260/ | a st | | nar, Panjab | |
| | | | M.Tech (F | ((&1) | 2016 | | /1.26% | 71.26% 1 st | | Kalinga University, Raipur, Chhatisgarh | |
| 5. | M. Phil | | | | | | | 1 | | | |
| 6. | Ph. D | _ | | | | | | | + | | |
| 7. | Post. Do | С | | | | | | | | | |
|) Su | bjects/Lal | bs l | being taug | ht/conduct | as per o | college ti | me – table : (| for Teachin | ıg / Tech | nical Staff) | |
| S. No | Degree | | Dept. | Speciali | zation | Shift (I / II) | Subject | Lab | | Duration of Class as in Time- Table (in Minutes/ week) | |
| 1. | PG | | anagemen MBA&IMBA) | HI | ? | 1 | | HR | | 2 hrs per week | |
| | | • | | rith Examir | | | | | □ Yes □Yes | ☑ No ☑No | |
| | 7. | 70 | | rith Placem eacher Yea | | | | • | □ i es | □ NO | |
| | | | ements: | | | | | | | | |
| i) i) | acuity aci | iic v | cincins. | ir arry) | | | | | | | |
| 1) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 20 | /12/2010 | | | | | | | | | | |
| - 1 | /12/2018 Iubaneswa | ar | | | | | | | | | |
| .sc. Di | | ۵. | | Jan E | | | | Bilo | u Ke | mour Mahapalsi | |
| | ! | Sigr | nature of t | he Principa | ıl | | | Sig | nature o | of the Faculty Member | |

26

8.16 : Mr. Bhagavan Behera, Associate Prof. (Finance)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type First Name | : ☑ Teaching ☐ Non-Teachin : ☐ BHAGAVAN | ng 🗖 Technical | | |
|-------------------------|--|----------------------|-------|---|
| Last Name | : | | | |
| Surname | : BEHERA | | | |
| Gender | : Male Female | Date of Birth | :16 | /03/1974 (DD/MM/YYYY) |
| Father's Name | : GANAPATI BEHERA | | | |
| Category | : □SC □ST □BC ☑OBC □PH | ☐Minority ☐OC (for C | ovt./ | UGC/AICTE/MHRD purpose) |
| Designation | : Associate Prof. | Other Designation | : | |
| Department | : MANAGEMENT | Mobile Number | : | 9438326478 |
| Previous Experience | : 14 years | Date of Appointment | : | $\underline{01/07/2014}(\text{DD/MM/YYYY})$ |
| Ratified by BPUT | : ☑ Yes ☐ No | Date of Ratification | : | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : _51500 | Scale of Pay | : | 15,600 - 39,100 |
| PAN Number | : <u>APVPB3399F</u> | UIDAI Aadhaar No. | : | 682563961735 |
| | | | | |

a) Educational qualifications:

Email

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|-------------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10 th | 1989 | 56 | 2 nd | BSE, ODISHA |
| 2. | Inter | +2 Commerce | 1991 | 61 | 1 st | CHSE, BBSR |
| 3. | UG | B.Com (Hon) | 1994 | 51 | 2 nd | Berhampur University |
| 4. | PG | M.Com (A/c) | 1996 | 63 | 1 st | Berhampur University |
| | | MBA (Fin) | 2007 | 69 | 1 st | Berhampur University |
| | | MA (Eng) | 2015 | 57 | 2 nd | IGNOU, New Delhi |
| 5. | M. Phil | | | | | |
| 6. | Ph. D | Continuing | | | | Utkal University |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time – table : (for Teaching / Technical Staff)

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|---------------------|----------------|-------------------|----------------------------------|---|
| 1. | PG | MANAGEMENT (MBA) | • Finance | I | ● FD & CMA | 18 Hrs |
| | | () | | | NISM Modules | |
| | | | | | CD Finance | |

c) Is the faculty associated with Examination Branch? : 🗹 Yes 🗀 No

: beherabhagavan@gmail.com

d) Is the faculty associated with Placement Cell? : ☑ Yes ☐ No

e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|---|--|---------------------------|
| 2017 | | 1 | Semmer | 1 |
| 2017 | | 1 | | 1 |
| 2016 | 1 | | | 2 |
| 2015 | 1 | | 1 | 2 |
| 2014 | 3 | | 1 | |
| 2013 | 2 | | | |

- f) Faculty achievements: (if any)
 - i) NET (Commerce), NET (Management), NET (Linguistics)
 - ii) Certified trainer in NISM Modules

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

Shagun Gelese
Signature of the Faculty Member

27

8.17 : Mr. Ramakrishna Mishra, Associate Prof. (Finance)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type First Name | : | ☐Teaching ☐ Non-Teaching RAMKRUSHNA | ng 🗖 Technical | | | | | | |
|----------------------------|---|-------------------------------------|------------------------|-------------|-------------------------|--|--|--|--|
| Last Name | : | | | | | | | | |
| Surname | : | MISHRA | | | | | | | |
| Gender | : | ✓ Male □Female | Date of Birth | : <u>19</u> | 1/06/1973 (DD/MM/YYYY) | | | | |
| Father's Name | : | BHAGABAN PRASAD MIS | BHAGABAN PRASAD MISHRA | | | | | | |
| Category | : | □SC □ST □BC □OBC □PH | I ☐Minority ☐OC (for O | Govt./ | UGC/AICTE/MHRD purpose) | | | | |
| Designation | : | Associate Professor | Other Designation | ; | | | | | |
| Department | : | MANAGEMENT | Mobile Number | : | 9937769312 | | | | |
| Previous Experience | : | 18 Yrs (in years) | Date of Appointment | : | 08/08/2016 (DD/MM/YYYY | | | | |
| Ratified by BPUT | 1 | ✓ Yes □ No | Date of Ratification | : | (DD/MM/YYYY | | | | |
| Salary Drawn (Rs.) | : | 46,650/- | Scale of Pay | : | 15,600/ 39,100/- | | | | |
| PAN Number | : | AHLPM1776B | UIDAI Aadhaar No. | ; | 648205235178 | | | | |

a) Educational qualifications:

Email

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|--------------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10 th | 1988 | 58% | 2 nd | BSE, Odisha |
| 2. | Inter | +2 Com | 1990 | 55% | 2 nd | CHSE, Odisha |
| 3. | UG | +3 (B.Com) (Hons) | 1993 | 55% | 2 nd | Sambalpur University |
| 4. | PG | M.Com | 1996 | 66.67% | 1 st | Sambalpur University |
| 5. | M. Phil | M.Phil in Commerce | 1998 | 2.83% | 'B' Grade | Sambalpur University |
| 6. | Ph. D | Continuing | | | | Sambalpur University |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time – table : (for Teaching / Technical Staff)

: ramakrishnamishra@yahoo.com

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|---------------------|----------------|-------------------|---|---|
| 1. | PG | Management (MBA) | FINANCE | I | FA, CA, SFM, FM, B & I, CD Finance PI | 18 hrs per week |

- c) Is the faculty associated with Examination Branch?
- d) Is the faculty associated with Placement Cell?
- e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended |
|------|--------------|--|--|------------------------------|
| 2018 | 3 | 2 | 1 | |
| 2017 | 4 | 1 | 1 | 1 |

f) Faculty achievements: (if any)

i) M.Com topper in GM College (Auto), Sambalpur in 1996

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

Ramiery Cue Mithe

:□Yes ☑ No

: **☑**Yes □No

8.18 : Mr. B. P. Kar, Asst. Prof. (Finance)

| aculty | у Туре | | : | ☑ Teac | hing | □ Non- | -Teaching | | Tecl | nnical | | | | | |
|-------------------|----------|----------|-------------------|--|--|--------------------|-------------------|------------------------|----------------|-----------|-------------------------------|--------------------------|-----------------|---------|--|
| rst N | | | • | | 177 | | reaching | | | | | | | - | / |
| ast N | | | | | | | | | | | _ | | | | |
| ırnan | | | | | | | | | | | | | | | ST . |
| ende | | | | (5 | | | I | | | | | . 1 | 5/04/1 | 974 | (DD/MM/YYYY) |
| | 's Nam | ie | : | | | | MAR KAI | | | | | 2 | 3/04/1 | 271 | (DD/WIW 1111) |
| atego | | | | | | | | | | | C (for G | ovt / | HGC/A | ICTE/N | //HRD purpose) |
| _ | ation | | : | | | | | | er Des | | | | OGCIA | ICTE/N | mind purpose) |
| 01711 | ment | | - | ASSISTANT PROFESS MANAGEMENT | | | | | ile Ni | - | | | 0777 | 708020 | Q |
| • | | erience | | | | ears) | | | | | | : | | /2008 | (DD/MM/YYYY |
| | d by B | | : | , | | | | | of Ra | | | | 10. | | ` |
| | • | (Rs.) | | | |) | | | e of P | | | : | | | (DD/MM/YYY) 39,100/- |
| (55) | Jumbei | | | | | | | | | | · No. | | | | |
| AN N nail | vuiiibei | | | | | 89G | | | | | | ÷ | _ 33(| 7/1002 | 1203 |
| пап | | | | DISHHUI | rasauk | <u>kar /4 (w</u>) | gmail.com | | | | | | | | |
| Ed | lucatio | nal qu | alifica | tions : | | | | | | | | | | | |
| S. | | | Cou Stud | | | Passing | % of Mark CGPA | s/ | Divi | sion | | Board/University & Place | | | & Place |
| No 1. | SSC | | 10 th | | 1000 | YYY) 988 | 50% | \dashv | SECO | ND | BSF | B.S.E ODISHA | | | |
| 2. | Inter | | +2 | | | 990 | 41% | \dashv | THIF | 140000000 | C.H.S. | onunitation (co | 10/10/10/20 100 | | |
| 3. | UG | | B.COI | И | | 993 | 42% | \dashv | GENE | | UTKAI | | | TY | |
| 4. | PG | | M.B. | A | 20 | 007 | 74% | | FIRS | ST | SIKKIN | 1 MA | NIPAL | UNIVE | RSITY |
| 5. | P.G | | M.CC | M | 20 | 018 | 58% | | SECO | ND | IGNO | J | | | |
| 6. | Ph. I | | | | | | | _ | | | | | | | |
| 7. | Post. | Doc | | | | | | | | | | | | | |
| | bjects | Labs | being t | aught/co | nduct | as per c | ollege tim | e – 1 | table | (for | Teachi | ng/ | Гесhni | cal Sta | ff) |
| S. No | Degr | | Dept. | | 170 | ecializati | on | | Shift [/II) | | Subject/Lab | | | | n of Class as in Time- (in Minutes/ week) |
| 1. | PG | | | GEMENT & IMBA) | | FINA | NCE | ı | | F.M. | INESS L S,C.A, porate l | | | 1 | 6 hrs / week |
| 2. | is . | | | | | | | 88 | | | 25 | | | | |
| | | - | | | | tion Bra | nch? | | | | ☑ No | | | | |
| | | - | | d with Pl | | | | | : 🗆 | Yes | ☑ No | | | | |
| Re | search | Activi | ty or un | e Teache | OCCUPATION AND ADDRESS OF THE PARTY OF THE P | | Paper | | | EDD | ., | | | | |
| Year Publications | | | nternati Semir | 400 CO | Presentat Nationa Semina | tion al | | FDP Works Attend | hop | | | | | | |
| _ | 2018 | | 1 | | | | 1 | | | 1 | | | | | |
| | 2017 | | 1 | | | | | | | | | | | | |
| Fa | 1.00 | | | : (if any | | | | | | | | | | | |
| i) | | 10 01101 | itiad IC | W/A (in | ter) fro | m ICWA | T. | | | | | | | | |

Signature of the Principal

8.19 : Mr. P. C. Tripathy, Asst. Prof. (Finance)

| 8. <u>Fac</u> | ulty Info | ma | ation: (Pleas | se specify | in CAPIT | TAL LET | TERS) | | | • | | |
|---|----------------------------------|------|--------------------------|-------------|-----------------|-------------------|----------------------|---------------------|------------|---------------|--|--|
| Faculty | Type | | : ଏ T | eaching | ☐ Non | -Teachin | g 🗖 Techn | ical | | | | |
| First N | ame | | : <u>PA</u> | RESH | | | | | | | | |
| Last Na | ame | | : <u>CH</u> | ANDRA | _ | | | | | | | |
| Surnan | ne | | : <u>TR</u> | IPATHY | | | | | | | | |
| Gender | | | : I | Iale □Fe | emale | | Date of Birtl | 1 | :20/08 | 8/1970 (DD/MN | M/YYYY) | |
| Father' | s Name | | : | | | | | | | | | |
| Category : DSC DST DBC DOBC DPH DMinority | | | | | | | □Minority □ | I ∕C (for Go | ovt./UC | GC/AICTE/MI | HRD purpose) | |
| Design | ation | | : <u>Ass</u> | sistant Pro | fessor | | Other Design | nation | : _ | | 1995. 0955. 1382 | |
| Depart | ment | | :N | MANAGE | MENT | | Mobile Num | ıber | : | 9238377881 | | |
| Previou | vious Experience : 10 (in years) | | | | | Date of App | ointment | : 2 | 27/11/2012 | (DD/MM/YYYY) | | |
| Ratifie | d by BPU | Γ | : ☑ Y | es □ No |) | | Date of Rati | fication | : _ | | _(DD/MM/YYYY) | |
| Salary | Drawn (R | s.) | : _37, | 880/- | | | Scale of Pay | | : _ | 15,600/ 39 | ,100/- | |
| PAN N | | | : AB | XPT0236 | F | - | UIDAI Aadl | naar No. | : | 3655 1909 08 | 362 | |
| Email | | | : pare | shtripathy | 1970@ | gmail.con | n | | | | | |
| | | | | | | | | | | | | |
| a) Ed S. No | | | | | Year of Passing | | % of Marks / CGPA | Division | | Board/Ur | niversity & Place | |
| 1. | SSC | | 10 th | | | (YY) 985 | 49% | 3 rd | BSE | BSE | | |
| 2. | Inter | | +2 Commer | ce | | 987 | 49% | 3 rd | | E, Odisha | | |
| 3. | UG | | +3 (B.Com) | | 19 | 990 | 56% | 3 rd | | al University | | |
| 4. | PG | | MBA | | 20 | 011 | A Grade | | SM | University | | |
| 5. | M. Phil | | | | | | | | | | | |
| 6. | Ph. D | | | | | | | | - | | | |
| 7. | Post. Do | С | | | | | | | | | | |
| b) Su | bjects/Lal | bs l | being taugh | t/conduct | as per o | college ti | me – table : (| for Teachin | ng / Te | chnical Staff |) | |
| S. No | Degree | | Dept. | Speciali | | Shift (I / II) | Subject/ | | | Table (i | of Class as in Time- n Minutes/ week) | |
| 1. | PG | | anagement IBA & IMBA) | FINAI | NCE | ı | CD | (Finance) | | 4 hr | s per week | |
| 2. | | | | | | | | | | | | |
| d) Is | the facult | y as | ssociated wi | th Placem | ent Cell' | | I | | □ Yes | s 🗹 No | | |
| e) R | esearch Ac | ctiv | ity of the Te | acher Yea | r wise? | | | | | | | |
| f) Fa | aculty ach | iev | rements: (if | (any) | | | | | | | | |
| i) | | _ | | | | | | | | | | |
| Date: | 20/12/20 | 1Ω | | | | | | | | 0 | 10 | |
| | Bhubane | | ar Mil | and | · . | | | | - | for In | حسر | |
| | | 5 | Signature of | the Princ | ipal | | | | Signa | ture of the F | aculty Member | |

8.20 : Ms. Anjali Prava Mishra, Asst. Prof. (Finance)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type | | ☐Teaching ☐ Non-Teaching | ng 🗖 Technical | | |
|---------------------|---|-------------------------------|----------------------|-------------|-------------------------|
| First Name | | (3) T. (T. T. D. (T. () | | | |
| Last Name | : | | | | |
| Surname | : | MISHRA | | | 100 |
| Gender | : | ☐ Male ☐ Female | Date of Birth | : <u>15</u> | 5/09/1993 (DD/MM/YYYY) |
| Father's Name | : | SITARAM MISHRA | | | |
| Category | : | □SC □ST □BC □OBC □PH | ☐Minority ☐OC (for C | ovt./ | UGC/AICTE/MHRD purpose) |
| Designation | : | Assistant Professor | Other Designation | : | |
| Department | : | MANAGEMENT | Mobile Number | : | 9437622604 |
| Previous Experience | : | 3 Yrs and 4 months (in years) | Date of Appointment | : | 17/082017 (DD/MM/YYYY) |
| Ratified by BPUT | : | ✓ Yes □ No | Date of Ratification | : | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | 23.000/- | Scale of Pay | | 15.600/ 39.100/- |

Email : anjalipravamishra@ gmail.com

DQCPM3706E

a) Educational qualifications:

PAN Number

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|--------------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10 th | 2008 | 73% | 1 st | BSE, Odisha |
| 2. | Inter | +2 | 2010 | 72% | 1 st | CHSE, Odisha |
| 3. | UG | +3 (B.Com) | 2013 | 68% | 1 st | Utkal University |
| 4. | PG | M.Com | 2015 | 68% | 1 st | Utkal University |
| 5. | M. Phil | M.Phil in Commerce | 2018 | | 1 st | Berhampur University |
| 6. | Ph. D | Continuing | | | | |
| 7. | Post. Doc | | | | | |

UIDAI Aadhaar No.

b) Subjects/Labs being taught/conduct as per college time – table: (for Teaching / Technical Staff)

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) | | |
|----------|--------|--------------------|----------------|-------------------|---------------------------------|---|--|--|
| 1. | PG | Management IMBA | FINANCE | 1 | BFA-I, BFA-II, MGT ACCT., FM-I | 8 hrs per week | | |
| 2. | PG | Management MBA | FINANCE | | Financial Accounting & Analysis | 4 hrs per week | | |

c) Is the faculty associated with Examination Branch?

: ☐ Yes ☑ No

: <u>4791 1781 5716</u>

d) Is the faculty associated with Placement Cell?

: □Yes ☑No

e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International Seminar | Paper Presentation National Seminar | FDP/ Workshop Attended | |
|------|--------------|--|--|------------------------------|--|
| 2018 | 2 | 4 | 4 | 2 | |
| 2017 | 2 | 2 | 2 | 1 | |

f) Faculty achievements: (if any)

i) _

Date: 20/12/2018 Place: Bhubaneswar

Signature of the Principal

· Name.

8.21 : Mr. Manoj Parija, Asst. Prof. (Finance)

| 8. <u>Fa</u> | culty Infor | mation | (Please sp | ecify i | n CAPIT | AL LET | ΓERS) | | | 6 | | |
|------------------------------|--|-------------------------------------|---|---|--------------------------|-------------------|----------------------|------------------------|-----------------------------------|--------------------|--|--|
| Facult | у Туре | : | ☑Teach | ing | □ Non | -Teachin | ıg □ Techn | ical | | | | |
| First N | | | | ☐ Teaching ☐ Non-Teaching ☐ Technical MANOJ | | | | | | | | |
| Last N | | | | | | | | | | | | |
| Surnar | | | | | | | | | | | | |
| Gende | | | | | | | Date of Birtl | <u> </u> | :15/09/19 | 93 (DD/MN | 1 /YYYY) | |
| Father | 's Name | | | | | | | 69 | | | | |
| Catego | ory | | | | | | □Minority □ | OC (for Go | ovt./UGC/A | AICTE/MI | HRD purpose) | |
| Design | | | Assistar | | | | Other Desig | | : | | 1 1 / | |
| Depart | | | | | MENT | | Mobile Num | | : 943 | 7872804 | | |
| | us Experie | | 1 <u>3</u> (in y | | | | Date of App | ointment | | 3/2010 | (DD/MM/YYYY) | |
| | ed by BPU | | ✓ Yes | | î | | | Date of Ratification : | | | _(DD/MM/YYYY) | |
| | Drawn (Rs | | 23,087/- | | | | Scale of Pay | _ | | | 15,600/ 39,100/- | |
| | Number | | | | | | | UIDAI Aadhaar No. : | | | | |
| Email | | ; | parija.m | | | 1.com | | | | | | |
| a) Eo | lucational | qualific | ations : | | | | | | | | | |
| S. No | | | Course Studied | | Year of Passin (YYYY) | | % of Marks / CGPA | Division | | Board/University & | | |
| 1. | SSC | 10 th | | | 1976 | | 38% | 3 rd | BSE, Odisha | | | |
| 2. | Inter | I.Co | (6) | | 1978 | | 42% | 3 rd | Utkal University | | | |
| 3. | UG PG | B.Co | 152100 | | 1980 | | 44% 55% | Pass B+ | Utkal University Utkal University | | | |
| 5. | M. Phil | IVIIVI | 3 | | 1987 | | 33% | D+ | Otkai Oi | liversity | | |
| 6. | Ph. D | | | | | | | - | | | | |
| 7. | Post. Do | c | | | | | | | | | | |
| b) Su | bjects/Lal | bs being | taught/coi | iduct | as per c | ollege ti | me – table : (| for Teachin | g / Techni | ical Staff |) | |
| S. No | Degree | Dept. | | 1 | alization | Shift (I / II) | Subject/ | | | Duration of | of Class as in Time- n Minutes/ week) | |
| 1. | PG | | | | | | | t Studies act | 12 hrs per week | | | |
| d) Is e) R f) F | s the faculty esearch Academic aculty ach | y associa ctivity of nievemen | ated with Extend with Planted the Teacher | aceme r Yea) | ent Cell? r wise? | • | | : [| | I Í No ÍNo | | |
| | <u>Complet</u> 0/12/2018 Shubanesw | | Graduate L | | <u>a in Bai</u> | iking Ma | anagement fro | | l | l m | 7 | |
| | | Signatu | re of the Pr | | al | | | | | | ulty Member | |

32

8.22 : Mr. I.V.S.S. Rao, Asst. Prof. (Finance)

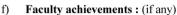
8. Faculty Information: (Please specify in CAPITAL LETTERS) ☐ Teaching ☐ Non-Teaching ☐ Technical Faculty Type First Name I VENKAT Last Name SUNDAR SIVA Surname RAO ✓ Male □Female Gender Date of Birth :10/07/1968 (DD/MM/YYYY) Father's Name I SRINIVAS RAO □SC □ST □BC □OBC □PH □Minority □OC (for Govt./UGC/AICTE/MHRD purpose) Category Designation : Assistant Professor Other Designation Department MANAGEMENT Mobile Number 9337202696 Previous Experience : <u>10</u> (in years) Date of Appointment : 27/11/2012 (DD/MM/YYYY) Ratified by BPUT ✓ Yes □ No Date of Ratification (DD/MM/YYYY) Salary Drawn (Rs.) : 24,564/-Scale of Pay 15,600/--39,100/-PAN Number ACDPI8472R UIDAI Aadhaar No. 3887 7994 2096 Email ivsrao68@gmail.com a) Educational qualifications: S. Course Studied Year of Passing % of Marks / Division Board/University & Place **CGPA** No (YYYY) 10th SSC 3rd 1. 1985 48% CBSE 3rd 2. Inter +2 Sc 1988 49% CHSE, Odisha 3rd 3. UG +3 (B.Com) 1991 48% **Utkal University** 2nd PG 1993 56% **Utkal University** M.Com 5. M. Phil Ph. D 6. 7. Post. Doc b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff) Duration of Class as in Time-Degree Specialization Dept. Subject/Lab Table (in Minutes/ week) No (I / II) PG Management FINANCE 1 1. CD (Finance) 4 hrs per week (MBA & IMBA) 2. : ☐ Yes ☑ No Is the faculty associated with Examination Branch? c) Is the faculty associated with Placement Cell? : □Yes ☑No d) Research Activity of the Teacher Year wise? e) Faculty achievements: (if any) f) Date: 20/12/2018 Place: Bhubaneswar 1. Mains Signature of the Principal Signature of the Faculty Member

8.23 : Mr. A P Nanda, Associate Prof. (OM)

| | | atic | | | ecify in CAPITAL | | | | | | | | 1 | |
|---------------------------|---------------|---------------|------------------|--|---|--------------------|----------------|-----------------|---------------|---|------------------------------------|----------------------|------------|----------|
| Faculty | • • | | : | | aching Non- | Teaching | T | ec | hnical | | | 96 | | |
| First Name : ANANTA | | | | | | | | | | | | | | |
| Last Name : <u>PRASAD</u> | | | | | | | | | - 6-1 | | | | | |
| Surnan | ne | | : | NAN | NANDA | | | | | | | | | |
| Gender | • | | : | ☑ Male ☐ Female Date of Birth | | | | | | | : 0 | 1/07/1981 | (DD/MM/Y | YYY) |
| Father' | s Name | | : | <u>SHAN</u> | SHANKARSAN NDNA | | | | | | | | | |
| Catego | ry | | : | \square SC | SC □ST □BC □OBC □PH □Minority □YOC (for Govt./UGC/AICTE/MHRD purpose) | | | | | | | | | urpose) |
| Design | ation | | : | : ASSOCIATE PROF. (OM) Other Designation | | | | | | on | : | | | |
| Departi | ment | | : | N | MANAGEMENT | M | lobile | obile Number | | | : | 9438432059 | | |
| Previou | ıs Experie | nce | : | 2 YEA | ARS (in years) | D | ate of | f A | ppoint | ment | : | 26/07/2010 | (DD/ | MM/YYYY) |
| Ratifie | d by BPU | Τ | : | ✓ Ye | s 🗖 No | D | ate of | f R | atifica | tion | : | | (DD/ | MM/YYYY) |
| Salary | Drawn (R | s.) | : | 36,24 | 0/- | S | cale o | of F | Pay | | : | 15600 - 39 | 9100 | |
| PAN N | lumber | | : | AEZI | PN7377N | U | IDAI | A | adhaar | No. | : | 3850 0204 | 1 5942 | |
| Email | | | : | ananta | a.rahulprasad@gr | nail.com | | | | | | | | |
| a) Ed | ucational | qu | alificat | ions: | | | | | | | | | | |
| S. No | Cour | | | 275 | Year of Passing (YYYY) | % of Marks CGPA | / п | Division | | | В | oard/Universi | ty & Place | e |
| 1. | SSC | | 10 th | | 1996 | 59% | | _ | nd | B.S.E, OE | | | ISHA | |
| 2. | Inter | \rightarrow | +2 SC. | | 1999 | 48% | | 3 rd | | C.H.S.E., OD | | | | |
| 3. | UG | _ | +3 SC. (| | 2002 | 54% | - | | nd | | Utkal University, Odisha | | | |
| 4. 5. | PG M. Phil | \rightarrow | M.Sc. (N Math | Vlath) | 2004 | 77% 65% | - | 1 st | | Khalikote (Auto) College Berhampur University | | | | |
| 6. | Ph. D | ď | viatii | | 2003 | 03/0 | | | | | | | | |
| 7. | Post. Do | С | | | | | | | | | | | | |
| b) Su | bjects/Lal | bs l | oeing ta | aught/ | conduct as per c | ollege time | – tab | ole | : (for | Teachir | ng/ | Γechnical St | aff) | |
| S. No | Degree | | Dept. | | Spe | cialization | Shift (I / II) | | Subject | /Lab | | Duration of in Time- | Table (in | |
| 1. | PG | М | anagen | nent | Operation 8 | & Finance | 1 | | • Dec | ecision Science | | | | |
| | | (M | BA&IM | BA) | | | | | | | | nagement | | |
| | | | | | | | | | POG. 2011 | 1000 | ity Analysis Portfolio nagement | | 18 Hrs | ./week |
| | | | | | | | | | | | ness Statistics | | | |
| | | | | | | | | | 302-558-00000 | | | 1ethods | | |
| | • | | | | Examination Bran | nch? | | | Yes [| | | | | |
| | • | | | | Placement Cell? ner Year wise? | | • | _ | Yes [| ■ No | | | | |
| | Year | LIVI | | cations | | resentation | | P | aper Pr | esentatio | on | FDP/ Wor | rkshop | |
| | | | Public | cations | Internation | onal Seminar | | National Semin | | | ar | Attended | | |
| | 2018 | | | | | | + | | | 1 | 3 | | | v |
| f) Fa | culty achi | ieve | ements | : (if an | ny) | | | | | 1 | | 1 | | |
| i) | | | | | | | | | | | | | | |
| ii) | | | | | | | | | | | | | | |
| iii) Date: 3 | 20.12.20 | 118 | | | | | | | | | | | | |
| | Bhubanes | | | | | | | | | | | AD | wok | |
| Signot | ure of the | (D. | Joh. | Direc | tor | | | | | Ç: | iana | ture of the | Faculty | Mambar |

8.24 : Er. Manoj Kumar Rout, Asst. Prof. (QT-cum-OM).

8. Faculty Information: (Please specify in CAPITAL LETTERS) Faculty Type **☑**Teaching ☐ Non-Teaching ☐ Technical First Name MANOJ Last Name **KUMAR** Surname **ROUT** Gender ✓ Male □Female Date of Birth :07/06/1983 (DD/MM/YYYY) Father's Name JAMBESWAR ROUT □SC □ST □BC □OBC □PH □Minority □OC (for Govt./UGC/AICTE/MHRD purpose) Category Designation Other Designation Assistant Professor MANAGEMENT Mobile Number Department 9348161309 Date of Appointment : Previous Experience : <u>13</u> (in years) 02/07/2018 (DD/MM/YYYY) Ratified by BPUT : ☑ Yes ☐ No Date of Ratification (DD/MM/YYYY) Salary Drawn (Rs.) : _27,000/-Scale of Pay 15,600/--39,100/-**PAN Number** AOBPR9558R UIDAI Aadhaar No. 3426 3845 1821 **Email** mkrout786@ gmail.com a) Educational qualifications: Course Studied Year of Passing % of Marks / S. Division Board/University & Place No (YYYY) **CGPA** 2nd 10th 1. SSC 1998 58% BSE, Odisha Inter 2001 53% CHSE, Odisha 2 +2 Sc 1st UG B.Tech (Mech.) 2005 BPUT, Odisha 3. 68% 4. PG2011 65% 1st **FM** University MBA M. Phil 5. M.Tech (Mech.) 2013 75% 1st NIT, Silchar, Assam Ph. D 6. Post. Doc 7. b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff) Duration of Class as in Time-Shift Degree Dept. Specialization Subject/Lab Table (in Minutes/ week) (I/I) No PG Management BS, QM-1, MSO, SCM, OM-1 1. Operation 16 hrs per week (MBA & IMBA) Research 2. Is the faculty associated with Examination Branch? : ☐ Yes ☑ No d) Is the faculty associated with Placement Cell? : □Yes ☑No Research Activity of the Teacher Year wise? Paper Paper Presentation FDP/ Presentation **Publications** Year International Workshop National Seminar Attended Seminar 2018 1 2017 2012 1



i) I was selected to present a Technical Paper at NTU University, Singhapure in 2012

Date: 20/12/2018
Place: Bhubaneswar

Signature of the Principal

1. Name

Signature of the Faculty Member

purkout

8.25 : Mr. Prasanta Kumar Rout, Asst. Prof. (IT)

| 8. <u>Fac</u> | ulty Infor | matio | n: (Please | spec | ify in CAPIT | AL LETTER | S) | | | | | | |
|-----------------------------------|--|------------------------------|---------------------------------|--|--|--------------------|-------------------|---|-----------------|---|--|--|--|
| Faculty | Type | | : ☑ Te | achir | ng 🗆 Non- | -Teaching | ☐ Tea | chnical | | | | | |
| First Na | | | | ☐ Teaching ☐ Non-Teaching ☐ Technical PRASANT | | | | | | | | | |
| Last Na | | | | Cumar | | | | | | | | | |
| Surnam | | | : ROU | | | | | | | | | | |
| Gender | | | | | - 27 DEC - 507 | D | : 02/04 | 4/1983 (DD/MM/YYYY) | | | | | |
| | s Name | | | ATE ALEKHA PRASAD ROUT | | | | | | | | | |
| | | | | | SC ST BC GOOK DPH Minority OC (for Govt./UGC/AICTE/MHRD purpose) | | | | | | | | |
| Designa | • | | | | ROF. (IT) | | on : | 1 1 / | | | | | |
| Departi | | | : | | ANAGEME | | obile N | - | | 439011272 | | | |
| _ | ıs Experier | nce | : 4 (in | | | | ate of A | ppoint | | /07/2011 (DD/MM/YYYY) | | | |
| | d by BPUT | | : ☑ Y€ | | | | ate of R | | | (DD/MM/YYYY) | | | |
| | Drawn (Rs | | : 27,13 | | | | cale of | | 50 700 | ,600/ 39,100 | | | |
| PAN N | | | | | 875F | | | 100 | No. : 9 | | | | |
| Email | | | | | gmail.com | | | | | | | | |
| a) Ed | ucational | qualif | ications : | | | | | | | | | | |
| S. No | | S | Course tudied | 1 | ar of Passing (YYYY) | % of Marks CGPA | Div | rision | Board | /University & Place | | | |
| 1. | SSC | 10 th | | | 1998 | 53% | 100 | 2 nd | | 3.S.E, ODISHA | | | |
| 2. | Inter | +2 S | | | 2000 | 59% | | 2 nd | | H.S.E., ODISHA | | | |
| 3. 4. | UG PG | M.S | +3 Comp. Sc. M.Sc. (Comp. | | 2003 | 61% 69% | | 1 st 1 st | | ra University, AP nshaw University | | | |
| 5. | M. Phil | Sc) | | | | | | | | | | | |
| 6. | Ph. D | | | | | | | | | | | | |
| 7. | Post. Doc | c | | | | | | | | | | | |
| b) Sul | bjects/Lab | os bein | g taught/ | cond | luct as per c | ollege time | – table | : (for | Teaching / Tecl | hnical Staff) | | | |
| S. No | Degree | Dep | t. | | Sp | ecialization | Shift (I / II) | | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) | | | |
| 1. | PG MANAGEMENT (MBA & IMBA) | | | | П | I | ●IT fo | damentals of ERP, or Management , ab tude Test | 16 Hrs./weeks | | | | |
| 2. | | y. | | | | | | | | | | | |
| d) Is t e) Res f) Fac i) | he faculty search Acti culty achie | associa ivity of eveme | ated with f the Teac nts: (if a | Place her Y ny) | nination Brai ement Cell? ear wise? | | : ଏ | Yes Yes | | | | | |
| | PO 10 TO 20 1000 10 | | | | | | | | | | | | |
| Date: 2 | 20.12.20 | 18 | | | | | | | 1 | | | | |
| Place: | BHUBAN | | (1 | f the | nus Principal/D | irector | | | | rasant Rauf e of the Faculty Member | | | |

8.26 : Mr. P. C. Ganguly, Asst. Prof. (IT)

| 3. Facult | y Informa | ation: | <u>: (</u> Ple | ease sp | ecify in CAPITAI | LETTE | ERS) | | | | | | | |
|-----------------------------------|--|--------------------------|----------------|-----------------------------|---|----------|----------|------------------|---------|---------|-----------------------------------|---------------|-------------|---|
| Faculty | Type | | : | ☑ Tea | aching Non | -Teachi | ng | □ Tecl | nnical | | | | - | |
| First Na | | | : | | VASH CHANDE | | S | | | | | | E | |
| Last Na | | | | | VIISH CHANDI | | | | | | | 12 | 7 | |
| Surnam | | | : | | GULY | | | | | -8 | | | | 1 |
| Gender | | | | | ale Female | | | | | | .15 | 11 1071 | | (DD 2 0 / 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| | | | • | | | | | | rui | | :13- | 11-19/1 | | _(DD/MM/YYYY) |
| | s Name | | • | | SH KUMAR GA | | | | - (a) | ~ /2 ~ | | | | |
| Categor | | | : | | □ST □BC □OE | | | | | | | JGC/AICT | E/MF | IRD purpose) |
| Designa | | | • | | T. PROF. IT | | | er Des | | | : | | | |
| Departi | | | : | | <u>MANAGEMENT</u> | | | | | • | | 98613162 | 246 | |
| Previou | ıs Experiei | nce | : | <u>12</u> | (in | years) | Dat | e of Ap | ppoin | tment | : | 01-12-20 | 12 | _(DD/MM/YYYY) |
| Ratified | • | | | ☐ Ye | es 🗖 No | | Dat | e of Ra | atifica | tion | : | r | | _(DD/MM/YYYY) |
| Salary 1 | Drawn (Rs | s.) | : | 15,5 | 88/- | | Sca | le of P | ay | | ; | 15,600/- | - 39 | ,100/- |
| PAN N | PAN Number : | | | BQE | PG4279B | | UII | OAI Aa | idhaai | r No. | : | 3906397 | 9296 | 9 |
| Email | | | : | GPR. | AVASH@GMAI | L.COM | | | | | | | | |
| a) Ed | ucational | quali | ificat | tions : | | | | | | | | | | |
| S. | | Ī | Cou | | Year of Passing | % of M | larks / | Divi | cion | | Do | ard/Univer | city & | Place |
| No | 900000000000000000000000000000000000000 | | Stuc | | (YYYY) | CGI | PA | | | | | | Sity & | riace |
| 1. | SSC | HS | | | 1986 | 58 | | Secon | d | BOSE, | | | | |
| 2. | Inter | _ | 2 Scie | | 1988 | 45 | | Third | | _ | E, Odhisa I University, Odisha | | | |
| 3. | UG PG | _ | Scie | | 1991 2011 | 50 78 | | Distino First | ction | PTU | Jnive | ersity, Odis | sna | |
| 5. | M. Phil | IVI | ISc.(I | 1) | 2011 | / 6 | | riist | | PIU | | | | |
| 6. | Ph. D | + | | | | | | | | | | | | |
| 7. | Post. Doc | c | | | | | | | | | | | | |
| b) Sul | hioats/Lak | as bai | ing t | ought | conduct as per c | ollogo t | imo | table | (for | Tanahir | ъс / Т | Cachnical 9 | Staff | |
| S. | | | | augnu | | | Shift (I | | (101 | | | | | f Class as in Time- |
| No | Degree | De | ept. | | Specialization | 1 ` | omit (i | , 11) | | Subject | /Lab | 20000000 | | Minutes/ week) |
| 1. | | Mana (MBA | | | IT | | Ι | | | IT LA | ΑB | 6 h | rs /w | eek |
| 2. | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | |
| 5. | | 8 | | | | | | | | | | | | |
| d) Is to e) Res f) Factorial iii) | he faculty search Act culty achie | assoc ivity o evem | of the | d with e Teac : (if a | Examination Bra Placement Cell? her Year wise? ny) | | | : 🗆 : | Yes | | | | | |
| Date: Place: | 20 th Dec Bhuban ure of the | cembe eswa | er 20 | 018 | iluC , | | | | | | | | | a Gazsaly ulty Member |

8.27 : Mr. A. R. Das, Asst. Prof. (IT)

| 8. <u>Fac</u> | culty Info | ma | ation: (I | Please | spe | ecify in CAPIT | 'AL LETT | ΓERS | 5) | | | | | | |
|--------------------------------------|---|-------------|---------------------------------|------------------------|--------------------|--|-----------|--------|-----------------|----------|------------|--|----------------|--|------------------------|
| Faculty | Type | | : | ✓ Tea | achi | ing 🗖 Non- | -Teachin | g | ☐ Tec | hnical | 81 | | | | |
| First N | ame | | : | AMI | ΥA | 1980 | | | | | | Contract of the Contract of th | TO ALL | A STATE OF THE PARTY OF THE PAR | |
| Last Na | ame | | | | | 1 | | | | | | A | - | 19 | A. |
| Surnan | ne | | | DAS | | | | | | | | Mark Name | / 20 | | |
| Gender | • | | | 75 | | | | | | | _ | : 15/05/19 | 982(dd/mn | A/YYYY) | |
| | 's Name | | | | | RYA KANTA | | 2 | OI D | | | . 10,00,1 | 02(88//// | , | |
| | msomol/cul martin. | | | | | | | | [imanity | /00 | 7 (for Cor | + /LICC/A | ICTE/MI | IDD | |
| Catego | | | | | | T DBC DOE | вс шрн | | , a | | | /I./UGC/P | ICTE/MF | IKD pur | pose) |
| | | | | | | ROF. (IT) Other Designation | | | | | : | | | | |
| • | | | | | EMENT | | | bile N | | | * | 059067 | | - | |
| Previo | us Experie | nce | : | 11 | | (in | years) | Dat | te of A | ppoin | tment | : <u>01.12</u> | 2.2012 | _(DD/MI | M/YYYY) |
| Ratifie | d by BPU | Γ | : | ☐ Ye | s [| □ No | | Dat | te of R | atifica | ition | | | _(DD/MI | M/YYYY) |
| Salary | Drawn (R | s.) | : | 18,51 | 5/- | | | Sca | ale of F | ay | | : | | | |
| PAN N | lumber | | : | BBE | PD | 8630F | | UII | DAI A | adhaai | r No. | : <u>5444</u> | 6044666 | 9 | |
| Email | | | | | | oiitm.ac.in | | | | | | | | | |
| | ucational | qu | | 3 (3) | | 20 | | | | | | | | | |
| S. | | _ | Cou | | Ye | ear of Passing | % of Ma | rks / | Б | sion | | D 1/III | | D1 | |
| No | | | Stud | ied | | (YYYY) | CGP | A | | sion | | Board/University & Place | | | |
| 1. | SSC | | 10 th | | 199 | | 47.47 | | 2 nd | | Board o | of Secondary Education, Odisha | | | |
| 2. | Inter | | I. Sc. | | 199 | | 39.18 | | 3 rd | | CHSE, O | | | | |
| 3. | UG | | B. Sc. | | 200 | | 43.5 | | 3 rd | | | ME. (13) | Bhubane | - P | Odisha |
| 4. | PG | | M. Sc. (| IT) | 201 | .1 | 71.46 | | 1 st | | Punjab | Technical University | | | |
| 5. 6. | M. Phil Ph. D | | | | | | | | | | 15 | | | | |
| 7. | Post. Do | C | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | |
| | bjects/Lal | bs l | being ta | ught/ | con | duct as per c | ollege ti | me – | table | : (for | Teaching | g / Techn | ical Staff |) | |
| S. No | Degree | | Dept. | | | Specialization | Shift (I | 950 | | | Subject/L | | | n Minutes/ | SA-00 3.5000 Groow 27. |
| 1. | PG | 100 | anagem BA /IMI | | | IT | | 1 | | | IT LAE | | 6 hrs /w | eek | |
| 2. | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | |
| c) Is t d) Is t e) Re f) Fa | the faculty search Act culty achi | ass ivit | sociated ty of the ements | with Teacles (if an | Plac her ny) | umination Brai cement Cell? Year wise? | nch? | | | Yes (Yes | □ No | | | | |
| ii) | | | | | | | | | | | | | | | - |
| iii) | | | | | | | | | | | | | | | |
| | 15/12/2018 | | | | | | | | | | | | | | |
| | Bhubanes ure of the | 6 | Nan | 0 | tor | | | | | | | | Ranjof the Fac | | |
| | | | | | | | 1 | .0 | | | | | | | |

8.28 : Mr. Nihar Ranjan Rath, Asst. Prof. (IT)

| 8. <u>Fa</u> | culty Info | rma | tion: (Pleas | e specify in CAPIT | TAL LETTERS | S) | | | N ST | | |
|-----------------|------------------|------|--------------------------------|--------------------|----------------|-------------------------|------------|-----------------------------------|--|--|--|
| Faculty | v Type | | : ✓ Te | eaching Non | -Teaching | ☐ Technica | al | | | | |
| First N | | | : NIH | | | | | 7 | 4 4 | | |
| Last N | | | | IJAN | | | | 1 | 1 4 | | |
| Surnar | | | : RAT | | | | | | | | |
| Gende | | | V z | | Da | te of Birth | - | . 25/06/19 | 978(DD/MM/YYYY) | | |
| | 's Name | | | RAMESH CHAN | | | | 1 20/ 00/ 1 | 770(33////////////////////////////////// | | |
| Catego | | | | | | | C (for Go | vt /UGC/A | AICTE/MHRD purpose) | | |
| Design | | | | Г. PROF. (IT) | | her Designa | | : | are regional purpose) | | |
| Depart | | | | NAGEMENT | | obile Numb | | | 3510990 | | |
| - | us Experie | naa | | (in | | te of Appoin | | 8 | 1/17 (DD/MM/YYYY) | | |
| | d by BPU | | | es 🗆 No | | te of Ratific | | | | | |
| | | | | | | | | | (DD/MM/YYYY) | | |
| | Drawn (R | s.) | | 00/- | | ale of Pay | N I | | 00/ 39,100/- | | |
| | Number | | | OPR7324F | | DAI Aadha | ar No. | : 81/8 | 391035124 | | |
| Email | | | | hbbsr@gmail.con | <u>1</u> | | | | | | |
| S. | Tucational | qu | Alifications Course | Year of Passing | % of Marks / | | _ | | | | |
| No | | | Studied | (YYYY) | CGPA | Division | | Board/U | niversity & Place | | |
| 1. | SSC | | 10 th | 1993 | 65 | 1 st | Board o | ard of Secondary Education, Odish | | | |
| 2. | Inter | | I. Sc. | 1996 | 40 | 3 rd | | CHSE, Odisha | | | |
| 3. | UG | - | B. Com. | 1999 | 49 | 2 nd | | 15.00 | Bhubaneswar, Odisha | | |
| 4. | PG | | MCA | 2004 | 73 | 1 st | Madura | ai Kamraj | University | | |
| 5. 6. | M. Phil Ph. D | | | | | | | | | | |
| 7. | Post. Do | С | | | 2 | | | | | | |
| | | | | 1 1 | n 4: | 4-11 (C | T 1. | / T - 1 | · 1 G/ . CO | | |
| S. | bjects/Lai | bs t | eing taught | /conduct as per o | C1:0 (I / II) | - table : (101 | r Teachin | g / Techn | Duration of Class as in Time- | | |
| No | Degree | | Dept. | Specialization | Shift (I / II) | | Subject/ | Lab | Table (in Minutes/ week) | | |
| 1. | PG | 100 | anagement BA /IMBA) | IT | Ī | | IT LA | В | 4 hrs/week | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. c) Is | the faculty | ass | ociated with | Examination Bra | nch? | : \(\sigma\) Yes | | | | | |
| | | | | Placement Cell? | | : 🗆 Yes | ☑ No | | | | |
| | | | y of the Teac ments : (if a | cher Year wise? | | | | | | | |
| f) Fa i) | | | | my) | | | | | | | |
| ii) | | | | | | | | | | | |
| | | | | | | | | | | | |
| Date: | 29/12/2018 | 8 | | | | | | | | | |
| Place: | Bhubane | swa | ır | | | | | | | | |
| Signat | ure of the | Pri | Nauw (incipal/Dire | ctor | | | | | of the Faculty Member | | |

8.29 : Mr. K. Chandrasekhar, Associate Prof. (Gen Mgmt) - cum -Head (Placement & Trg)

8. Faculty Information: (Please specify in CAPITAL LETTERS) Faculty Type ☑ Teaching □ Non-Teaching □ Technical CHANDRASEKHAR First Name Last Name Surname : K Gender : ☑ Male □ Female Date of Birth :17/02/1983 (DD/MM/YYYY) Father's Name K JAGANNATH RAO : SC ST BC OBC PH Minority CC (for Govt./UGC/AICTE/MHRD purpose) Category Other Designation Designation : Assistant Professor (GM) Head (Placement & Training) Mobile Number Department MANAGEMENT 9778071047 Date of Appointment : Previous Experience 10 Yrs (in years) 04/04/2016 (DD/MM/YYYY) Ratified by BPUT Date of Ratification : ☑ Yes ☐ No (DD/MM/YYYY) Salary Drawn (Rs.) 48,500/-Scale of Pay 15,600/--39,100/-PAN Number BBHPK1398G UIDAI Aadhaar No. 8628 7358 4912 Email sekhar.seven@gmail.com a) Educational qualifications:

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-----------|------------------|---------------------------|----------------------|-----------------|--------------------------|
| 1. | SSC | 10 th | 1999 | 58% | 2 nd | ICSE, New Delhi |
| 2. | Inter | +2 (Arts) | 2001 | 43% | 3 rd | CHSE, Odisha |
| 3. | UG | +3 (Arts) | 2004 | 60% | 1 st | Utkal University |
| 4. | PG | МВА | 2018 | 75% | 1 st | Utkal University |
| | | | | | | |
| 5. | M. Phil | | | | | |
| 6. | Ph. D | | | | | |
| 7. | Post. Doc | | | | | |

b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff)

| S. No | Degree | Dept. | Specialization | Shift (I / II) | Subject/Lab | Duration of Class as in Time- Table (in Minutes/ week) |
|----------|--------|-------------------|-----------------------|-------------------|-------------|---|
| 1. | PG | Management MBA | General Management | J | POP | 3 hrs per week |

- Is the faculty associated with Examination Branch? c)
- Is the faculty associated with Placement Cell? d)
- Research Activity of the Teacher Year wise? e)
- Faculty achievements: (if any)
 - LLB from Utkal University
 - ii) Best employee award in the year 2014 from Asian School of Business Management

Date: 20/12/2018 Place: Bhubaneswar

> 16/ Name Signature of the Principal

Signature of the Faculty Member

: ☑ Yes □ No

: **☑**Yes □No

8.30 : Mrs. Smaranika Dash, Asst. Prof. (Training & Development)

| | ulty Infor | ш | <u></u> | | | | | | | | |
|----------------|--|--------------|-----------------------|------------------|-------------------------|----------------|-------------------|--------------------------------|-------------------------|--------------|---|
| Faculty | Type | | ; | T T | eaching | ☐ Non | -Teachin | g Techn | ical | | |
| First Na | ame | | : | SM | ARANIK | Α | | | | | |
| Last Na | ame | | : | | | | | | | | |
| Surnam | ne | | • | DA | SH | | | | | | |
| Gender | | | : | \square M | ſale ⊈ F€ | emale | | Date of Birtl | ı | : <u>17/</u> | / <u>06/1973</u> (DD/MM/YYYY) |
| Father' | s Name | | : | CH | OUDHUR | RY GYA | N DASE | I | | | |
| Catego | ry | | : | \Box sc | | вс □он | ВС □РН | ☐Minority ☐ | OC (for Go | vt./U | UGC/AICTE/MHRD purpose) |
| Design | ation | | : | Ass | istant Pro | fessor | | Other Design | nation | : | |
| Departi | nent | | : | N | IANAGE | MENT | | Mobile Num | ber | : | 8249348483 |
| Previou | ıs Experie | nce | : | <u>10 Y</u> | <u>'rs (</u> in yea | rs) | | Date of App | ointment | : | <u>01/07/2017</u> (DD/MM/YYYY) |
| Ratified | d by BPU | Γ | : | ⊻ Y | es 🗆 No |) | | Date of Rati | fication | : | (DD/MM/YYYY) |
| Salary 1 | Drawn (R | s.) | : | 29,2 | 200/- | | | Scale of Pay | | : | 15,600/ 39,100/- |
| PAN N | PAN Number : ALZPD9 | | | | ZPD9106 | A | | UIDAI Aadl | naar No. | : | 7515 6594 2010 |
| Email | | | : | d.sm | aranika@ | gmail.co | <u>om</u> | | | | |
| a) Ed | ucational | qu | alificat | ions | : | | | | | | |
| S. No | | | | urse Studied | | 200.000.000.00 | Passing YY) | % of Marks / CGPA | Division | | Board/University & Place |
| 1. | SSC | | 10 th | 7007 | | 1,000 | 980 | 61% | 1 st | _ | SE, Odisha |
| 2. | Inter | | +2 (Art | | | 50000 | 990 | 56% | 2 nd | - | HSE, Odisha |
| 3. 4. | UG PG | | +3 (Art | N300 | | | 993 009 | 55% 6.4 CGPA | 2 nd CGPA | XL | kal University |
| 5. | M. Phil | | CHRM | | | 20 | 109 | 6.4 CGPA | CGPA | \^L | .NI |
| 6. | Ph. D | | | | | | | | | | |
| 7. | Post. Do | c | | | | | | | | | |
| b) Sul | bjects/Lal | bs l | being ta | aught | t/conduct | as per c | ollege ti | me – table : (1 | for Teachin | ig /] | Γechnical Staff) |
| S. No | Degree | | Dept. | | Speciali | zation | Shift (I / II) | Subject/ | Lab | 100001 | Duration of Class as in Time- Table (in Minutes/ week) |
| 1. | PG | | anagen 1BA & IN | | HF | ₹. | | Business Org Soft Skill Dev | | | 12 hrs per week |
| d) Is e) Re | the facult the facult esearch Acaculty ach | y as ctiv | ssociate ity of th | ed wit ne Tea | th Placemo acher Yea | ent Cell? | | | | □ Y □Y | Transport American |
| i) | Best Trai | nee | e Manag | ger av | ward from | Air Hos | tes Acade | emy, Raipur - | 2008 | | |
| | /12/2018 Jubanesw | | nature | of the | and , e Principa | ı | | | Sig | | unaun Doff, ure of the Faculty Member |

8.31 : Mr. Kunal Patnaik, Asst. Prof. (Marketing)-cum-Placement Officer

| B. <u>Faculty</u> | Inform | <u>ation:</u> | (Pleas | se specify i | in CAPIT | TAL LET | ΓERS) | | | | |
|-----------------------------|-----------|-----------------------|---------|---|-----------------------------------|-------------------|-----------------|-----------------|-------------------------|---|--|
| Faculty Typ | e | : | ₫T | eaching | □ Non | -Teachin | g 🗖 Techni | ical | | | |
| First Name | | : | | NAL | | | | | | | |
| Last Name | | : | | | | | | | | | |
| Surname | | : | PA | ΓΝΑΙΚ | | | | | | Y | |
| Gender | | : | Ø N | Iale □Fe | ☐Female Date of Birth | | | | | 083 (DD/MM/YYYY) | |
| Father's Na | me | : | PRA | ADIPTA I | PATNAI | K | | | | | |
| Category | | : | | | вс □он | ВС □РН | □Minority □ | YOC (for Go | ovt./UGC/A | AICTE/MHRD purpose) | |
| | | | | | Professor (Mkt) Other Designation | | | | | cement Officer | |
| | | | MANAGE | 658 m 20 % American A | | Mobile Num | | 20 21 120 | 1266146 | | |
| Previous Ex | | e : | | <u>rs</u> (in yea | | | Date of App | | | 8/2018 (DD/MM/YYYY) | |
| Ratified by | | : | | es □ No | | | Date of Ratio | | | (DD/MM/YYYY) | |
| Salary Drav | | : | 27.0 | 000/- | | | Scale of Pay | | 4 7 | 500/ 39,100/- | |
| PAN Numb | | | | /TPP8338 | | | UIDAI Aadl | | | 4 9532 4693 | |
| Email | .T.A. | : | | alpatnaik0 | | | 0.22.12.12.12.1 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|) Educat | ional as | lifi.aa | 4: | | | | | | | | |
| a) Educat | ionai q | | | tudied | Vear of | Passing | % of Marks / | | 1 | | |
| No No | | | urse 5 | tuarea | | YYY) | CGPA | Division | Board/University & Plac | | |
| 1. SS | С | 10 th | | | 19 | 999 | 75% | 1 st | CBSE, Odisha | | |
| 2. Into | 3000 | +2 (Co | | rce) | 20 | 001 | 68% | 1 st | CHSE, Odisha | | |
| 3. UC | | +3 (B. | | | - | 004 | 64% | 1 st | | niversity | |
| 4. PG | | PGDB | M | | 20 | 007 | 2.74/4 CGPA | 1 st | Apeejay New Del | School of Management, lhi | |
| 5. M. | Phil | | | | | | | | | | |
| 6. Ph. | | | | | | | | | | | |
| 7. Pos | st. Doc | | | | | | | | | | |
|) Subjec | ts/Labs | being t | augh | t/conduct | as per c | college ti | me – table : (t | for Teachin | g / Techn | ical Staff) | |
| S. No De | gree | Dept. | | Speciali | zation | Shift (I / II) | Subject/ | Lab | | Duration of Class as in Time- Table (in Minutes/ week) | |
| 1. PO | G N | 1anager MBA | | Marke | eting | ļ | | POP | | 3 hrs per week | |
| d) Is the received Research | faculty a | associat vity of t | ed with | th Examin th Placemo acher Yea Sany) | ent Cell? | | | | □ Yes ☑ ☑Yes 〔 | Í No □No | |
| - | | | | | | | | | | | |
| ate: 20/12/ ace: Bhuba | neswar | (b | | يرسك | ıſ | | | Sig | Krn nature of | al Patraik f the Faculty Member | |

8.32 : Mr. Kamal Kumar Singh, Asst. Prof. (GM)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

Faculty Type ☑ Teaching □ Non-Teaching □ Technical First Name KAMAL Last Name Surname SINGH Gender ✓ Male □Female Date of Birth :27/06/1976 (DD/MM/YYYY) Father's Name HAREKRISHNA SINGH : USC UST UBC UOBC UPH UMinority UOC (for Govt./UGC/AICTE/MHRD purpose) Category Designation Assistant Professor (GM) Other Designation Department : MANAGEMENT Mobile Number 9438133555 01/01/2019 Previous Experience : 3 Yrs and 4 months (in years) Date of Appointment : (DD/MM/YYYY) Ratified by BPUT : ☑ Yes ☐ No Date of Ratification (DD/MM/YYYY) Scale of Pay 23,810/-Salary Drawn (Rs.) Consolidated PAN Number DXCP3805E UIDAI Aadhaar No. 3281 3195 0544 Email kamalku.singh@gmail.com

a) Educational qualifications:

| S. No | | Course Studied | Year of Passing (YYYY) | % of Marks / CGPA | Division | Board/University & Place |
|----------|-------|------------------|---------------------------|----------------------|-----------------|-----------------------------|
| 1. | SSC | 10 th | 1991 | 50.8% | 2 nd | BSE, Odisha |
| 2. | Inter | +2 | 1993 | 36% | 3 rd | CHSE, Odisha |
| 3. | UG | +3 (Arts) | 1998 | 57.8% | 2 nd | Utkal University |
| 4. | PG | MA | 2015 | 60.21% | 1 st | Utkal University of Culture |

Date: 01/01/2019 Place: Bhubaneswar

Signature of the Principal

· Name.

Signature of the Faculty Member



9. Fee

- Details of fee, as approved by State Fee Committee, for the Institution
 - > Rs. 1.12 lakhs per year
- Time schedule for payment of fee for the entire programme
 - > Fee to be paid on yearly basis
- No. of Fee waivers granted with amount and name of students
 - Nil
- Number of scholarship offered by the Institution, duration and amount
 - > No
- Criteria for fee waivers/scholarship
 - **➤** Not Applicable
- Estimated cost of Boarding and Lodging in Hostels
 - **▶** Rs. 75,000/- per annum (Approx.)

10. Admission

- Number of seats sanctioned with the year of approval
 - > 180 seats for MBA
 - **▶** 60 seats for IMBA
- Number of Students admitted under various categories each year in the last three years (MBA)

| | | ear 1 18-19) | | ear 2 17-18) | Year 3 (2016-17) | | |
|------------|------|-----------------|------|-----------------|---------------------|--------|--|
| Categories | Male | Female | Male | Female | Male | Female | |
| SC | 4 | 3 | 4 | 2 | 4 | 2 | |
| ST | 2 | 2 | 2 | 7 | 2 | 7 | |
| OBC | 15 | 5 | 10 | 5 | 10 | 5 | |
| General | 83 | 69 | 87 | 63 | 98 | 42 | |
| Others | | 2/ | | | | | |
| TOTAL | 104 | 76 | 103 | 77 | 114 | 56 | |

(IMBA)

| | Ilen. | | ar 1 .8-19) | | ear 2 17-18) | | ear 3 16-17) | Year 4 (2015-16) | | |
|---|------------|------|----------------|------|-----------------|------|-----------------|---------------------|--------|--|
| | Categories | Male | Female | Male | Female | Male | Female | Male | Female | |
| | General | 20 | 18 | 20 | 17 | 6 | 7 | | | |
| 4 | TOTAL | 20 | 18 | 20 | 17 | 6 | 7 | | | |

• Number of applications received during last two years for admission under Management Quota and number admitted: Admission is strictly Control by OJEE

11. Admission Procedure

 Mention the admission test being followed, name and address of the Test Agency and its URL (website): OJEE, CAT, MAT, XAT, ATMA • Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)

OJEE - 85%
CAT - 3.75%
MAT - 3.75%
XAT - 3.75%
ATMA - 3.75%

- Calendar for admission against Management/vacant seats: Not Applicable
 - Last date of request for applications
 - Last date of submission of applications
 - Dates for announcing final results
 - Release of admission list (main list and waiting list shall be announced on the same day)
 - Date for acceptance by the candidate (time given shall in no case be less than 15 days)
 - Last date for closing of admission
 - Starting of the Academic session
 - The waiting list shall be activated only on the expiry of date of main list
 - The policy of refund of the fee, in case of withdrawal, shall be clearly notified

12. Criteria and Weightages for Admission

- Describe each criterian with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
- Mention the minimum level of acceptance, if any
- Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted

As per OJEE guide lines

13. List of Applicants

• List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

All applicants will register in OJEE online process.

14. Results of Admission Under Management seats/Vacant seats:

- Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)
- Score of the individual candidate admitted arranged in order or merit
- List of candidate who have been offered admission
- Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
- List of the candidate who joined within the date, vacancy position in each category before operation of waiting list

Not Applicable

| In | formation of Infrastructure and Other Resources A | Available |
|----|---|--------------------------------------|
| • | Number of Class Rooms and size of each | : 11 Nos. Each 66 sqmt. |
| • | Number of Tutorial rooms and size of each | : 2 Nos. Each 66 sqmt. |
| • | Number of Laboratories and size of each | : Not Applicable |
| • | Number of Drawing Halls with capacity of each | : Not Applicable |
| • | Number of Computer Centres with capacity of each | : 1 nos. each 138 sqmt. |
| • | Number of Computer LAB with capacity of each | : 1 nos. each 138 sqmt. |
| • | Central Examination Facility, Number of rooms and | capacity of each: 2 nos. each 21 sqm |
| • | Barrier Free Built Environment for disabled and elde | rly persons: Yes |
| • | Occupancy Certificate : Yes | |
| • | Fire and Safety Certificate : Yes | |
| • | Hostel Facilities : Off campus | |
| • | Library | |
| | Number of Library books/ Titles/ Journals availab | ele (program-wise) : Title - 2488 |
| | Volume: 16506 | |
| | • List of online National/ International Journals sub | scribed : J-Gate Social Science & |
| | Humanities | |
| | • E- Library facilities : Provided | |
| • | Laboratory and Workshop | CX |
| | • List of Major Equipment/Facilities in each Labora | ntory/ Workshop |
| | • List of Experimental Setup in each Laboratory/ W | orkskop |
| | Not applicable | |
| | | |
| • | Computing Facilities | |
| | Internet Bandwidth | : 40 mbps |
| | Number and configuration of System | : 175 |
| | Total number of system connected by LAN | : 175 |
| | Total number of system connected by WAN | : 0 |
| | Major software packages available | : 10 |
| | Special purpose facilities available | : Yes |
| • | Innovation Cell | : No |
| • | Social Media Cell | : Exist |
| • | Compliance of the National Academic Depository (N | |
| | Institutions and University Departments | : Yes |
| • | List of facilities available | |
| | Games and Sports Facilities | : Yes |
| | Extra-Curricular Activities | : Yes |
| | Soft Skill Development Facilities | : Yes |
| * | Teaching Learning Process | |
| O, | Curricula and syllabus for each of the programmes | s as approved by the University: |
| X | Yes | |
|) | Academic Calendar of the University | : |
| | Yes | |
| | • Academic Time Table with the name of the Facult | ty members handling the Course: |
| | Yes | |
| | • Teaching Load of each Faculty | : |
| | Yes | |
| | • Internal Continuous Evaluation System and place | : |
| | Yes Student's assessment of Faculty System in place | |
| | • Student's assessment of Faculty, System in place | : |
| | Yes | |

15.

• For each Post Graduate Courses give the following:

• Title of the Course : MBA & IMBA

• Curricula and Syllabi : As per University (BPUT)

• Laboratory facilities exclusive to the Post Graduate Course: Not applicable

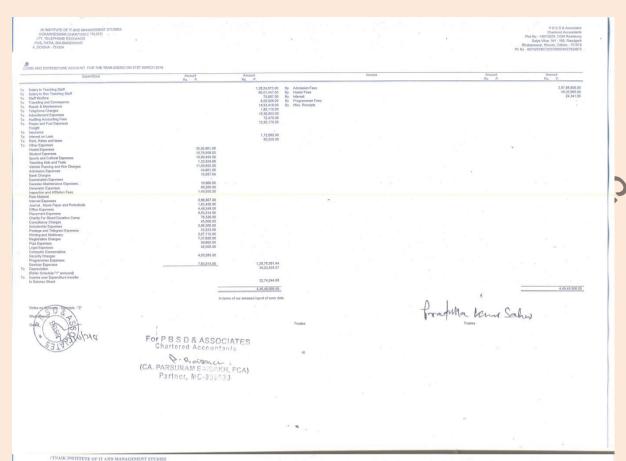
- Special Purpose : Not applicable
 - Software, all design tools in case
 - Academic Calendar and frame work
- 16. Enrollment of students in the last 3 years

| Course | 2016-17 | 2017-18 | 2018-19 | . C |
|--------|---------|---------|---------|-----|
| MBA | 180 | 180 | 180 | |
| IMBA | 13 | 37 | 37 | |

17. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency, Grant received
- Publications (if any) out of research in last three years out of masters projects . Nil
- Industry Linkage
- MoUs with Industries (minimum 3): 5 nos. of MoU with industries
- 18. LoA and subsequent EoA till the current Academic Year: Uploaded in the website
- 19. Accounted audited statement for the last three years years to be uploaded : Balance Sheet for the last three

| | | | | 1/11. | | | |
|---|---|---|----------------------|--|---|---|------------------------|
| BUUPATTMAIK INSTITUTE OF IT AND MANAGEM (A UNIT OF GOKARNESWAR CHARITABLE TRUS F/4, INFOCITY, TELEPHONE EXCHANGE KIT CAMPUS, PATIA, BHUBANESWAR KHORDA, ODISHA - 751024 | | 3 - 9 | | | | Plot No - 1407/9 | |
| BALANCE SHEET AS ON 31.03.2018 | | | | | | 2,59,50,453.79 | |
| Liabilities | Amount Rs. P. | Amount Rs. P. | Amount Rs. P. | Assets | Amount Rs. P. | Amount Rs. P. | Amount Rs. P. |
| CAPITAL FUND: Opening Balance | | 5,63,89,100.21 | | FIXED ASSETS: (Refer Schedule-"1" annexed) | | | 2,29,35,793 |
| Add : Income over Expenditure SECURED LOAN: | - | 32,74,244.99 | 5,96,63,345.20 | CURRENT ASSETS, Cash in Hand (Certified by the Management) | | 10.82.289.90 | |
| Term Loan fromState Bank of India,BBSR against hypothecation of Vehicle HDFC Bank Limited | | | 2190890.86 | Bank Balance with: Axis Bank Hdfc Bank BBSR ICICI BANK | 39,91,258.73 1,43,98,835.02 1,48,626.00 | * | |
| Unsecured Loan(EDP AICTE) CURRENT LIABILITIES AND PROVISION: | | | | Uco Bnk SBI | 48,29,641.04 | 2,33,68,360.79 | |
| TDS Payable Provident Fund and ESI Payable | 91,782.00 15,714.12 | | | Fixed Deposit in Bank Add, Accrued Interest | | n | 2,44,50,650 |
| Other liabilities Professional Tax Payable Satlary Payole Outstanding Liabilities Audif Fees Payable Caution Deposits AICTE (EDP) Sundry Creditors | 14,420.00 14,79,659.00 4,39,307.15 30,032.00 | 20,70,924.27 19,52,855.00 2,28,100.00 27,52,939.00 | 70,04,818.27 | Sundry Debtors LOANS & ADVANCES: (/ddvances recoverable in cash or in kind or for value to be received) Loans and Advances TDS Receivable | | 23,21,163.22 | 51,67,301 23,21,163 |
| BBA BCA Mancheswar BIITM(PGDM) DHARMASALA ITI GCT BIET | | | | BIITM (pgdm) BIET DITC GCT BIITM (BBA & BCA)(Hotel Management) | | (46,01,406.00) 1,21,501.00 2,62,361.00 1,75,79,835.11 6,21,854.53 | 1,39,84,145 |
| | | _ | 6,88,59,054.33 | | | - = | 6,88,59,054 |
| Schedule D2 Notes on Account | i In | terms of our annexed | report of even date. | Trustee | Produk | a Krus S | eho |
| 63TA | For P B : Charte Parte CA. PARSU | S D & ASSOC red Accountar Setsac RAMBAISARTI er, MC-05963 | FCA) | | * | | |
| | | | | | | | |



| Balaser Maldisin Model for reast Model f | Marie Mari | UBANESWAR - 751024, ORISSA IEDI CHEDULE-'P.:FIXED ASSETS AS ON 31ST MARC Particulars | CH.2018 Opening Date of | * a | ** 1 | | | | | |
|--|--|---|--------------------------|--|---------------|----------------|----------------|-------------------------|--------------|--------------------|
| Table 4 (1996) Table 4 (1996) | Table 48 Titles 12,14,144.95 13,2,14.00 1,8,154.00 1,17,162.00 | | Balance Addition | n held for more | held for less | Deduction | Total | Rate of Depreciation | Depreciation | Closing Balance |
| Sch & Lawy 133,404 1,123,00 1,05,00 1,10,00 1, | Sub AL Largery 11,13,148,104 | ant & Machinery | 17,378.49 | | | | 17.770.40 | | | |
| 1,14,195.00 | 12.4.1,90.23 1.1,156.00 1.1,156.0 | tooks & Library | 27,85,484.86 | 1,32,228.00 | | | 31.04.468.86 | 10% | 2,606.77 | 14,7 |
| Hate after lock dependents (4,7,982) Hate after lock de | college fields and properties (47,80.3) 11,12077 50,786.00 4,986.11 50,786.00 4,986.11 50,786.00 4,986.11 50,786.21 15,140.00 1,140.00 | | | 1,14,106.00 | 1,17,062.00 | | | | 3,01,109.09 | |
| Entire Confidence | Include 1,34,774 2,06,2017 1,34,000 1,20,200 1,000 | aching aids, tools & equipments | 4.01.990.21 | | | | | | | 13,83,2 |
| 1,500,000 1,50 | Conditions 7.39,177.82 28.06,207 13.15,400 13.15,40 | ejector | | 24 742 00 | | | 4,91,880.31 | 60% | 2.95 128 19 | 19,91,0 |
| ### ### ### ### ### ### ### ### ### ## | ### 1260.2017 15.54.00 | Conditioner | 7 39 577 82 | 90,768.00 | 0.000 | | | 15% | 14 515 20 | |
| ### 25,941.35 25,941.35 15,941.05 11,10,000 11 | ### 25,591,331,331 ### 25,591,331 ### 25, | | | | 32,000.00 | | | 15% | | |
| 2009 139 15% 3,004,70 10% 23.55 10% 11,16,000,00 77,795.00 64,74,10.20 115% 13,041,70 172,050 14,050,000 12 | ### 20,961.29 157,961.20 7,965.81 11,10,000.00 7,7,975.00 64,67,4129 157, 14,1419 17,1419 | se Fire | 20 501 33 | 15,514.00 | | | | 15% | | |
| inter 11.64,644.29 100,623.01 9,66,641.00 11.01,000.00 7,77,975.00 20,912.91 15% 3,144.19 17.01 | ### 15,449-129 18,445-129 19,468-140 11,1600.000 7,79.79.00 20,91.29 19,441.29 | erator | | | | | | 15% | | 17,1 |
| # Epiplemens 2.02,711.04 2.20,90.00 1.02,977.00 3.40,77.00 3.40,77.00 | 2,00,711,04 22,00,09 1,00,091,00 1,71,975,00 4,67,140,29 15% 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 10,01,422.79 54,00 52,00 | hicle | | 0.60.681.00 | | | 20,961.29 | 15% | | 17.0 |
| Finding (24,337.25) (20.22.18 | Table (1976) Ta | e Equipements | 2.02.781.04 | | | 7,77,075.00 | 64,67,410.29 | 15% | 10.03.422.79 | |
| The State of Parises | The State of Parish State of P | rision | | 22,000.00 | 1,20,897.00 | | | 15% | 42,784.43 | |
| 19,69,545.00 19,69,545.00 19,19,19,19 19, 19, 19,19,19 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, | 1969/24500 197 | fing | 82.16.126.15 02.02.18 | | 2 22 251 24 | | | | 3,650.60 | |
| 21.69 23.36 2.12 2 33,600 0 74,930 0 18,830.00 18,8 6.73 19,00 0 18,8 6.73 19,00 0 18,8 6.73 19,00 0 18,8 6.73 19,00 19, | 21.69 23.58 & 21.22 33,600.00 74,930.00 10,633.00 195 16,802.25 97 16, | | 19,60,245.00 | | 2,97,601.00 | | | | 8,36,505.67 | 76.77.4 |
| refl | refl | | 271.69 | | | | | | | 19.60.2 |
| September 125,9493 1210,2017 3,11,000.00 13,35,000 156 10,659.25 97,3 11,000.00 156 13,11,0 | 25,549.9 1 10,509.75 97 10,509.75 10,509.75 97 10,509.75 10,509.75 97 10,509.75 10,509.75 97 10,509.75 10, | | 23.08 & 12.12 | 33,600.00 | 74 930 00 | | 271.69 | 15% | 40.75 | |
| AL. 2,33,91,799.35 17,98,97.98 19,39,596.69 7,77,678.99 2,43,59,238.5 1,56,000.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.00.00 1,245. 1,245.10 1,24 | AL 2,33,98,790.55 17,38,979.8 18,9,566.69 7,77,675.90 2,53,57,28.53 34,33,64,57 2,253,55 confidence of the confidence of | | | | | | 1,08,530.00 | | 10,659.75 | 97,8 |
| ALL \$\frac{2,33,94,799.35}{2,33,94,799.35}\$\$ \$1,394,997.09 | ALL 2,3398,798.355 1758.973.98 1335,598.00 7.77,875.98 2,43.9,218.35 34,33,44.37 3,29.35 and discover and dis | outer and Printer | 12.10.2017 | 3,11,000,00 | | | | 15% | | |
| Bediser Books Furniture Office Equation 2017 2000 31.08.2017 11.100 30.08.2017 11.2028 19.4.2017 2000 2000 2000 2000 2000 2000 2000 | Becks Furniture Office Exponent 2007 114109 3006 2017 114109 3006 2017 112028 189.4017 2000 2000 2000 2000 2000 2000 2000 2 | AT. | 2.22.02.00.00 | The second secon | | | 3,11,000.00 | 00% | 1,86,600.00 | 1,24,4 |
| Books Furniture Office Foundaries Office Foundation Offi | Books Furniture Office Egyponer 1920 1920 1920 1920 1920 1920 1920 1920 | | 2,33,76,700,35 | 17,98,097.00 | 19,39,506.00 | 7,77,075.00 | 2,63,59,228.35 | | 34,23,434,57 | 2,29,35. |
| 1400 | 12017 3000 11.02017 11.02017 12.0200 12.02017 12.0200 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02017 22.000 12.02018 17.000 12.02018 17.000 12.02018 12.02019 12.02018 12.02019 12.02018 12.02019 12.02 | onditioner 2017 | | Furr | niture | Office F | gupment | | | |
| | 2007 2000 71 2007 71 2007 71 2007 72 2007 2 | 2017 | 39200 31,08.2017 | 114106 30,06 | 5.2017 | 132228 19.04.2 | 017 | 22000 | | |
| 1,000 1,00 | 1000007 94 12.2017 | | | | | 132228 | | 22000 | | |
| 2,2017 8126 26.02.2018 98877 4400 12.0019 8126 26.02.2018 98877 12.0019 12.002.2018 11005 60.02.2018 9400 12.0019 12.0 | 2,2017 8128 22.02.7018 51286 22.02.7018 | 0.2011 | 32000 17.10.2017 | | | 27000 03.01.2 | 018 | | | |
| 12.02.2018 | 12.02.2018 | 2 2017 | | | | 81256 28.02.2 | 018 | 59897 | | |
| 117052 54850 120807 | 11002 5480 120007 | 1990 | | | | | 12.12.2017 | | | |
| 117/05/2 1897/96 | 196796 | | 12.02.2018 | 11405 09.02 | 2.2018 | | T-12000000 7- | | ~ | |
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(A INIT OF GOKARNESWAR CHARITABLE TRUST)
F/s, INFOCITY, TELEPHONE EXCHANGE
KIIT CAMPUS, PATIA
BHUBANESWAR - 751024, ORISSA

BALANCE SHEET AS ON 31.03.2017

| LIABILITIES | AMOUNT RS. P. | AMOUNT RS. P. | AMOUNT RS. P. | ASSETS | AMOUNT RS. P. | AMOUNT RS. P. | AMOUNT RS. P. |
|--|--|--------------------------------|------------------|---|------------------|-------------------------------|------------------|
| CAPITAL FUND: | | | | FIXED ASSETS : (Refer Schedule-"1" annexed) | | | 2,33,98,700.3 |
| Opening Balance Add : Income over Expenditure | _ | 5,36,70,754.48 27,18,345.73 | 5,63,89,100.21 | CURRENT ASSETS, | | | |
| SECURED LOAN: Term Loan fromState Bank of India,BBSR against hypothecation of Fixed Assets | | | | Cash in Hand Bank Balance with: Andhra Bank Axis Bank | | 17,36,798.90 | |
| HDFC Finance | 1768805.86 | | | Uco Bank, Kuakhia UBI, Bhubaneswar | 15,81,567.08 | | |
| OD From State Bank of India , Bhubaneswar | | 17,68,805.86 | 17,68,805.86 | Uco Bank, Jaraka Hdfc Bank BBSR | 57,94,531,91 | | |
| Unsecured Loan(EDP AICTE) | * | | | ICICI BANK Uco Bnk | 2,12,841.00 | | |
| CURRENT LIABILITIES AND PROVISION: | | | | SBI | 13,91,994.24 | 89,80,934.23 | |
| TDS Payable Provident Fund Payable | 1,37,855.00 11,349.12 | | | Fixed Deposit in Bank Add, Accrued Interest | 7,41,093.00 | 7,41,093.00 | 1,14,58,826.1 |
| Other liabilities Professional Tax Payable | 15,270.00 | | | Sundry Debtors | | | 1,49,27,064.0 |
| Salary Payble Outstanding Liabilities Audit Fees Payable | 13,49,286.00 3,04,202.15 38,906.00 | 18.56.868.27 | | LOANS & ADVANCES: (Advances recoverable in cash or in kind or for value to be received) | | | |
| Caution Deposits AICTE (EDP) | 50,550.00 | 14,06,300.00 2,28,100.00 | | Loans and Advances TDS Receivable (2013-14) | | 10,73,163.22 | |
| Sundry Creditors | _ | 22,47,247.00 | 57,38,515.27 | TDS Receivable (11-12) TDS Receivable (12-13) | | | 10,73,163.22 |
| BBA BCA Mancheswar BIITM(PGDM) | | 2,84,385.47 35,37,551.00 | | BIITM (pgdm) BIET | | 1,12,730.00 | |
| DHARMASALA ITI GCT BIET | | * | | DITC GCT | | 2,56,096.00 1,64,91,778.11 | |
| DICI | _ | | | BIITM (BBA & BCA) | _ | - | 1,68,60,604.11 |
| | | _ | 6,77,18,357.81 | | | | 6,77,18,357.81 |

Schedule - "2" - Notes on Account



In terms of our annexed report of even date.

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(CA. PARSURAM BAISAKH, FCA)
Partner, MC-059633

For P B S D & ASSOCIATES Chartered Accountants

| EXPENDITURE | AMOUNT RS. P. | AMOUNT RS. P. | | INCOME | AMOUNT | AMOUNT |
|--|----------------------------|---|--------------------|--------|--------|----------------|
| | | | | | RS. P. | RS. P. |
| o Salary to Teaching Staff | | 1,09,14,403.00 | By Admission Fees | | | 3,76,05,000.00 |
| o Salary to Non Teaching Staff | | 67,31,813.00 | By Hostel Fees | | | 29,20,000.00 |
| o Staff Welfare | | | By Interest | | | 17,316.00 |
| o Travelling and Conveyance | | | By Programmee Fees | | | 17,310.00 |
| o Repair & Maintenance | | | By Misc. Receipts | | | 2.00 |
| O Telephone Charges | | 2,02,464.00 | | | | 2.00 |
| o Advertisment Expenses | | 20,50,936.00 | | | | |
| o Auditing Accounting Fees | | 78,200.00 | | | | |
| o Power and Fuel Expenses | | 9,40,351.00 | | | | |
| o Inssurance | | 1,48,188.00 | | | | |
| o Interest on Loan | | 1,47,838.55 | | | | |
| o Rent, Rates and taxes | | 1,26,218.00 | | | | |
| Other Expenses | | | | | | |
| Hostel Expenses Student Expenses | 34,25,453.00 | | | | | |
| | 8,63,750.00 | | | | | |
| Sports and Cultural Expenses Teacing Aids and Tools | 6,43,478.00 | | | | | |
| Vehicle Running and Hire Charges | 1,08,666,00 | | | | | |
| Admission Expenses | 4,67,734.00 | | | | | |
| Bank Charges | 1,88,856.00 | | | | | |
| Examination Expenses | 19,996.64 | | | | | |
| Gareden Maintenance Expenses | | | | | | |
| Generator Expenses | 1,26,249.00 | | | | | |
| Inspection and Affilation Fees | 1,50,619.00 | | | | | |
| Raw Material | 1,40,000.00 | | | | | |
| Internet Expenses | 0.00 500 50 | | | | | |
| Journal , News Paper and Periodicals | 6,83,563.50 3,63,461.00 | | | | | |
| Office Expenses | | | | | j. | |
| Placement Expenses | 1,55,564.00 8,94,996.00 | | | | | |
| Postage and Telegram Expenses | 1,08,874.00 | | | | | |
| Printing and Stationery | 5,70,462.00 | | | | | |
| Registration Charges | 7,33,050.00 | | | | | |
| Security Charges | 4,04,557.00 | | | | | |
| Programmee Expenses | 4,04,557.00 | | | | | |
| Seminar Expenses | 3,98,724.00 | 000000000000000000000000000000000000000 | | | | |
| Depreciation | 3,98,724.00 | 1,04,48,053.14 | | | | |
| (Refer Schedule-"1" annexed) | | 33,97,282.58 | | | | |
| Income over Expenditure transfer | | | 46 | | | |
| to Balance Sheet | | 27,18,345.73 | 1775 | | | |
| | to the second second | | | | | |

For PBSD & ASSOCIATES In terms of our annexed report of even date. (CA. PARSURAM BAISAKH, FCA)
Partner, MC-059633

Prafille Kin Saho

AAIK INSTITUTE OF IT AND MANAGEMENT STUDIES 1-4T OF GOKARNESWAR CHARITABLE TRUST) 1-24, INFOCITY, TELEPHONE SECULANGE KIIT CAMPUS, PATIA BURUANSWAR 7-50024, ORISSA

SCHEDULE-11', :FIXED ASSETS AS ON 31ST MARCH,2017

| Particulars | Opening | Date of | Addition during | | Deduction | Total | Rate of | Depreciation | Closing |
|----------------------------------|----------------|----------|--------------------------------|--------------------------------|-------------|----------------|--------------|--------------|---------------|
| | Balance | Addition | held for more than 180 days | held for less than 180 days | | | Depreciation | | Balance |
| Plant & Machinery | 20,445.28 | | | | | 20,445.28 | 15% | 3,066.79 | 17,378.49 |
| Furniture & Fixtures | 29,87,962.18 | | 1,07,021.00 | | | 30,94,983.18 | 10% | 3,09,498.32 | 27,85,484.86 |
| Books & Library | 15,44,240,95 | | 64,490.00 | 19,916.00 | | 16,28,646.95 | 15% | 2,42,803.34 | 13,85,843.61 |
| lectrical Equipments | 23.44.099.86 | | 3,90,141.00 | 20,500.00 | | 27,54,740.86 | 15% | 4,11,673.63 | 23,43,067.23 |
| eaching aids, tools & equipments | 4,31,069.78 | | 66,900.00 | 4,18,132.00 | | 9,16,101.78 | 60% | 4,24,221.47 | 4,91,880.31 |
| rojector | | | | | | | 15% | | |
| ir Conditioner | 7,38,091.55 | | 1,32,000.00 | | | 8,70,091.55 | 15% | 1,30,513.73 | 7,39,577.8 |
| amera | | | | | | - | 15% | - | - |
| ease Fire | 24,225.09 | | | | | 24,225.09 | 15% | 3,633.76 | 20,591.3 |
| enerator | 24,660.34 | | | | | 24,660.34 | 15% | 3,699.05 | 20,961.2 |
| /ehicle | 33,30,763.34 | | 19,95,477.00 | 15,00,000.00 | 7,50,000.00 | 60,76,240.34 | 15% | 9,11,436.05 | 51,64,804.2 |
| ffice Equipements | 2,29,098.28 | | | 8,700.00 | | 2,37,798.28 | 15% | 35,017.24 | 2,02,781.0 |
| levision | 28,632.14 | | | | | 28,632.14 | 15% | 4,294.82 | 24,337.3 |
| ilding | 91,29,029.06 | | | | | 91,29,029.06 | 10% | 9,12,902.91 | 82,16,126.1 |
| and | 19,60,245,00 | | | | | 19,60,245.00 | 0% | | 19,60,245.0 |
| rcle | 319.63 | | | | | 319.63 | 15% | 47.94 | 271.6 |
| orewell | 29,823.45 | | | | | 29,823.45 | 15% | 4,473.52 | 25,349.9 |
| OTAL | 2,28,22,705,93 | | 27,56,029.00 | 19,67,248.00 | 7,50,000.00 | 2,67,95,982.93 | | 33,97,282.58 | 2,33,98,700.3 |



BIJUPATTNAIK INSTITUTE OF IT AND MANAGEMENT STUDIES (BIITM)
[A UNIT OF GOKARNESWAR CHARITABLE TRUST)
[*4, II**OCITY, TELEPHONE EXCHANGE
KIIT CAMPUS, PATIA, ODISHA.:751024

Inuna _

| LIABILITIES | AMOUNT RS. P. | AMOUNT RS. P. | AMOUNT RS. P. | ASSETS | AMOUNT RS. P. | AMOUNT RS. P. | AMOUNT RS. P. |
|---|--------------------------|--------------------------|------------------|---|----------------------------|--------------------------|------------------|
| CAPITAL FUND: | | | | FIXED ASSETS : | | | 22,822,705.9 |
| pening Balance | | 48,140,510.46 | | (Refer Schedule-"1" annexed) | | | |
| dd : Income over Expenditure | | 5,530,244.02 | 53,670,754.48 | CURRENT ASSETS, | | | |
| ECURED LOAN: | | | | Cash in Hand Bank Balance with: | | 1,050,321.95 | |
| erm Loan from HDFC Bank, Bhubaneswar | | | | Axis Bank | 418,526.00 | | |
| gaiunst Pladge of Fixed Deposit Receipt | | | 926,652.31 | Hdfc Bank BBSR ICICI BANK | 3,953,498.63 287,441.00 | | |
| NSECURED LOAN | | | | Uco Bnk SBI | | | |
| om Members and Relatives | | | \$ | | 561,430.74 | 5,220,896.37 | |
| URRENT LIABILITIES AND PROVISION: | | | | Fixed Deposit in Bank Add, Accrued Interest | | | 6,271,218.32 |
| OS Payable | 138.117.00 | | | Sundry Debtors | | | |
| ovident Fund Payable her liabilities | 13,277.12 7,461.15 | | | LOANS & ADVANCES: | | | 14,450,791.0 |
| ofessional Tax Payable | 16,220.00 | | | (Advances recoverable in cash or in kind | | | |
| lary Payble standing Liabilities | 190,536.00 213,558.00 | | | or for value to be received) Loans and Advances | | | 227-227-2 |
| dit Fees Payable aution Deposits | 75,000.00 | 654,169.27 962,900.00 | | BIITM (pgdm) | | | 661,586.22 |
| CTE (EDP) | | 228,100.00 | | BIET DITC | | 104,730.00 249.096.00 | |
| indry Creditors SA BCA Mancheswar | - | 1,566,499.00 | 3,411,668.27 | GCT BITM (BBA & BCA) | | 16,456,865.11 | |
| TM(pgdm) IARMASALA ITI | | 2,705,872.00 | | Sillin (SSA S SSA) | _ | (140.00) | 16,810,551.11 |
| To Aso | | | 3,007,777.47 | | | | |
| T& ASSOC | _ | | 3,007,777.47 | | | | |
| CE | | | 61,016,852.53 | | | (0.02) | 61,016,852,55 |



For BAISAKH & ASSOCIATES
Chartered Accountants

P. Sasacu
CA PARSURAM BAISAKH,FCA
Partner,M.No-059633

In terms of our annexed report of even date.

BJUPATTNAI'K INSTITUTE OF IT AND MANAGEMENT STUDIES (BIITM) (A UNIT OF GOKARNESWAR CHARITABLE TRUST) F4, INFOCITY, TELEPHONE EXCHANGE KIIT CAMPUS, PATIA, ODISHA -751024

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2016

Baisakh & Associate Chartered Accountant Plot No - 1407/9200, DGM rEsidenc Satya Vihar, NH-5, Rasulgar Bhubaneswar, Khorda, Odisha - 75101

| EXPENDITURE | AMOUNT RS. P. | AMOUNT RS. P. | | INCOME | AMO RS. | UNT P. | AMOUNT RS. P. |
|---------------------------|------------------|------------------|----|---------------------------|------------|-----------|------------------|
| o Salary | | 15,803,990.00 | Ву | Admission Fees | | | 39,149,000.00 |
| o Interest on Loan | | 49,015.31 | | | | | 00,140,000,00 |
| o Bank Charges | | 9,051.89 | Ву | Interest on SB A/c | | | 14,162.00 |
| o Office Expenses | | 363,315.00 | | | | | 14,102.0 |
| o Advertisement | | 1,783,161.00 | Ву | Hostel Fees | | | 4,134,000.00 |
| o Staff Welfare | | 257,417.00 | | | | | 4,104,000.00 |
| o Student expenses | | 1,717,425.00 | By | Misc. Receipts | | | 65,000.00 |
| o Misc. Expenses | | | | | | | 00,000.00 |
| o Postage & Telegram | | 56,460.00 | By | Forms | | | |
| Printing & Stationary | | 405,368.00 | | | | | |
| Electricity Charges | | 1,091,330.00 | By | Interest on Fixed Deposit | | | |
| Puja Expenses | | 85,323.00 | | | | | |
| Computer Consumable | | 335,657.00 | | | | | |
| Inspection Fees | | 120,000.00 | | | | | |
| Registration Fee | | 843,200.00 | | | | | |
| Repair & Maintenance | | 2,217,468.00 | | | | | |
| Travelling & Conveyance | | 686,000.00 | | 6 | | | |
| Telephone Charges | | 210,227.00 | | | | | |
| Newspaper and Periodicals | | 328,594.00 | | | | | |
| Hostel Expenses | | 4,147,906.00 | | | | | |
| Audit Fees | | | | | | | |
| Examination Fee | | 40,750.00 | | | | | |
| Material Purchases | | | | | | | |
| Rent | | 30,034.00 | | | | | |
| Affilation Charges | | | | | | | |
| Water Charges | | 21,470.00 | | | | | |
| Security Charges | | 379,000.00 | | | | | |
| Admission Expenses | | 399,028.00 | | | | | |
| Seminar Expenses | | 247,443.00 | | | | | |



BIJUPATYNAIK INSTITUTE OF IT AND MANAGEMENT STUDIES (BIITM) (A I'NIT OF GOKARNESWAR CHARITABLE TRUST) F44, INFOCITY, TELEPHONE EXCHANGE KUIT CAMPUS, PATIA, ODISHA -751024

SCHEDULE-'1'. :FIXED ASSETS AS ON 31ST MARCH,2016

| Particulars | Opening | | Rate of | Depreciation | Closing | | | |
|-----------------------|--------------------------------|--------------------------------|--------------|--------------|---------------|------------------------|--------------|--------------|
| Balance Da | held for more than 180 days | held for less than 180 days | Deduction | Total | Depre | 15.3 £ 33333333 | Balance | |
| Plant & Machinery | 24,053.27 | | | | 24,053.27 | 15% | 3,607.99 | 20,445. |
| Furniture & Fixtures | 3,290,263.53 | 16,500.00 | 12,500.00 | | 3,319,263.53 | 10% | 331,301.35 | 2,987,962. |
| Books & Library | 1,541,528.47 | | 252,910.00 | | 1,794,438.47 | 15% | 250,197.52 | 1,544,240. |
| Electrical Equipments | 1,224,737.76 | 45,800.00 | 1,080,901.00 | | 2,351,438.76 | 15% | 271,648.24 | 2,079,790. |
| Computer | 166,626.19 | 562,792.00 | 27,400.00 | | 756,818.19 | 60% | 445,870.91 | 310,947. |
| Projector · | 110,850.00 | | 28,000.00 | | 138,850.00 | 15% | 18,727.50 | 120,122. |
| Air Conditioner | 613,431.24 | 182,000.00 | 67,000.00 | | 862,431.24 | 15% | 124,339.69 | 738,091. |
| Camera - | 164,693.34 | | 134,400.00 | | 299,093.34 | 15% | 34,784.00 | 264,309. |
| Cease Fire | 28,500.10 | | | | 28,500.10 | 15% | 4,275.02 | 24,225.0 |
| Generator | 29,012.17 | | | | 29,012.17 | 15% | 4,351.83 | 24,660.3 |
| Vehicle | 2,913,866.87 | 1,534,090.00 | | 450,000.00 | 3,997,956.87 | 15% | 667,193.53 | 3,330,763.3 |
| Office Equipements | 159,682.81 | 41,400.00 | 62,895.00 | | 263,977.81 | 15% | 34,879.55 | 229,098.2 |
| elevision | 33,684.87 | | | | 33,684.87 | 15% | 5,052.73 | 28,632.1 |
| uilding | 10,143,365.62 | | | | 10,143,365.62 | 10% | 1,014,336.56 | 9,129,029.0 |
| and | 1,960,245.00 | | * | | 1,960,245.00 | 0% | - | 1,960,245.0 |
| ycle | 376.03 | | | | 376.03 | 15% | 56.40 | 319.6 |
| Alego | 35,086.41 | | | | 35,086.41 | 15% | 5,262.96 | 29,823.4 |
| OTAL M | 22,440,003.68 | 2,382,582.00 | 1,666,006.00 | 450,000.00 | 26,038,591.68 | | 3,215,885.78 | 22,822,705.9 |

20. Best Practices adopted, if any

The Institute offers add on courses for better employability and career growth as given below (duration of the add on courses are more than 30 hrs):

- Content Development (Mktg)
- Content Development (Finance)
- Content Development (HR)
- NISM
- ERP

CD

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures