## Mandatory Disclosures as per AICTE Approval Process Handbook 2019-20

(Annexure 10)
The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

1. Name of the Institution

Biju Patnaik Institute of Information Technology \& Management Studies Plot No. F/4, Chandaka Ind. Estate, Opp. Infocity, Patia, Bhubaneswar
PIN : 751024
Telephone Nos.: 07438000111,07438000222
Web site : www.biitm.ac.in
E-Mail : biitmbbsr@yahoo.com
2. Name and address of the Trust and the Trustees

M/s. Gokarneswar Charitable Trust
Plot No. F/4, Chandaka Industrial Estate
Opp. Infocity, Patia, Bhubaneswar - 751024
Name of the Trustee :

1. Mr.Pranab Kumar Balabantaray -
2. Mr. Prafulla Kumar Sahoo
3. Mr. Suren Jena
4. Name and Address of the Principal

Prof. (Dr.) Pratap Kumar Tripathy, Principal
BSc. (Agi. Engg. \& Technology (OLAT), PGDM (XIMB), Ph.D
Contact No : 09337106342
E-Mail : principal@biitm.ac.in, biitmbbsr@yahoo.com
4. Name of the affiliating Oniversity

Biju Patnaik University of Technology, Odisha, Rourkela
Chhend Campus, Rqurkela.
5. Governance

Board of Governors

- Memberstof the Board and their brief background

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \\ \hline \end{gathered}$ |  | Designation | Qualification | Address |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Mr. Pranab Kumar Balabantaray | Chairman | B.com | VII-C/3, Unit-I, Bhubaneswar - 751009 |
| 2. | Mr. Suren Kumar Jena | Member | BA | At/Po- Kotapur, Dist- Jajpur |
|  | M. Pratap Kumar Balabantaray | Member | PGDBM (Marketing) | Plot No. F/4, Chandaka Ind. Estate, Patia, Bhubaneswar-751024 |
| 4. | Prof.(Dr.) Bijoy Kumar Bal, Prof. (Comm. Eng) | Member | M.A. (Eng.), Mast.Litt. (Ling. \& Phon.) Adv.Cer. ELE (UK), Ph.D. (CIEFL), Hyderabad. | Plot No. F/4, Chandaka Ind. Estate, Patia, Bhubaneswar-751024 |
| 5. | Prof (Er.) P.R Pattanayak, Advisor (Academics) | Member | Engg.(Com. Sy.) PGDBM (Mktg.) | Plot No. F/4, Chandaka Ind. Estate, Patia, Bhubaneswar-751024 |
| 6. | Regional Officer. AICTE, Kolkata | Member |  |  |
| 7. | An Industrialist /technologist/Educationist from the | Member |  |  |



- Frequently of the Board, Meetingand Academic Advisory Body

Board meeting is to conducted quarterly and academic advisor body meeting held half yearly.

- Organizational chart and processes

Executive Director
$\stackrel{\downarrow}{\longrightarrow}$ Advisor (Academics)


- Nature and Extent of involvement of Faculty and students in academic affairs/improvements

Faculty meeting generally held as and when required under the Chairmanship of the Principal to discuss various academic matters and its improvement.

Based on the student feedback, academic improvement was undertaken in the meeting of the faculty members under the chairmanship of the Principal.

- Mechanism/ Norms and Procedure for democratic/ good Governance

Generally the decisions on academic improvements taken by the Principal in the faculty meeting and in respect of co-curricular activities the Principal consult the students and faculty and staff members.

- Student Feedback on Institutional Governance/ Faculty performance

The students give their feedback for each subject in the form as given below:


Please write below any remarks/suggestions you want to give regarding the teacher's teaching and attitude.

After the feedback taken from the students, the datas are processed in respect of each subject and the interpretations are done graphically and the student's feedback are also mentioned in the report generated as given below for reference.

| ${ }_{\text {BiIM }}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| BIJU PATNAIK INSTITUTE OF INFORMATION TECHNOLO |  |  |  |
| MANAGEMENT STUDIESSTUDENT FEEDBACK ON TEACHNG OF FACUITY |  |  |  |
|  |  |  |  |
|  |  |  | 22-02-2019 |
| Faculty Name: | Ms. PUNYATOYA BISWAL | Subject:Section:ccusiness Research |  |
|  |  |  |  |
| Students Participated: Total Students: | 35 59 | Semester: II |  |
| Overall \% | 97.17 |  |  |

Student Feedback on Teaching of Faculty


| A1 | Faculty's Subject Knowledge |
| :---: | :---: |
| A2 | Faculty's Preparation for Classes |
| A3 | Faculty's ability to bring conceptual clarity and promotion of thinking |
| A4 | Faculty's complements theory with practical example |
| A5 | Faculty's Communication Skill |
| A6 | Motivation, Interaction and Guidance to students by faculty(inside and outside classes ) |
|  | Comments By Students |
| 1 | Ma'am has a exceptional skill in explaining the concepts. |
| 2 | Having good example in economic. Excellent teaching. |
| 3 | Mam's preparation is well about the subject and goods to have class with us. |
| 4 | Communication skill and teaching stratgy is good. |
| 5 | I love your teaching style. |
| 6 | Very good experience and very good communication skills. |
| 7 | Very good subject knowledge. |
| 8 | Mam is having very good subject knowledge and also guide is very well for exams. |
| 9 | Very good preparation for classes with oughtmost knowledge. |
| 10 | Her way of teaching is good. |
| 11 | Maam gives notes that help us in clear indentification of the subject |
| 12 | Very good in making understand the subject with practical examples and provides good notes. |
| 13 | Very good and support fine. |
| 14 | Very good faculty with good subject knowledge and friendly with students. |
| 15 | Excellent knowledge with very good teaching skills. |
| 16 | Best |
| 17 | Excellent class notes. |
| 18 | Very good. |
| 19 | Excellent teaching knowledge. |
| 20 | Method of teaching is excelence and very much satisfied. |
| 21 | Concept clarity is more, she has an excellent communication skill. |
| 22 | She is good |
| 23 | The way she clarifies our doubts by giving practical examples is really appriciable. |
| 24 | She is excellent. She gives real life examples. So that we can understand the subject easliy. She is very good. |
| 25 | Mam's teaching style is excellent. She clarifies our doubts very clearly within the class. |
| 26 | Mam you teaching style is awesome. We don't required to revise the topic, it will automatically remembered. |
|  | Please give us good question and marks in internal. |
| 27 | Teaching style is very good. |
|  | Obeservation By Principal |
|  | 0/35 Excellent. |
|  | Suggestion By Principal |
|  | Keep it up. |



Student Feedback on Teaching of Faculty

### 97.00

96.00
95.00
94.00
93.00
92.00
91.00
90.00
89.00
88.00
87.00


A1


A2



A3


A4


A5
A6


Faculty's Preparation for Class
A3 $\quad$ Faculty's ability to bring conceptual clarity and promotion of thinking
Faculty's complements theory with practical example
Faculty's Communication Skill
Motivation, Interaction and Guidance to students by faculty(inside and outside classes )
Comments By Students

| 1 | He is having good subject knowledge. The taching style was good. He clear all the doubts. |
| :---: | :--- |
| 2 | He is having good knowledge about his subject. I like the teaching style of him. He also |

2 He is having good knowledge about his subject. I like the teaching style of him. He also clear about my doubts So he is excellent for me.

| 3 | Sir, has excellent knowledge about the subject and the way of studying is awesome, we don't go through book |
| :---: | :--- | I really appriciate that.


| 4 | All things are good don't needed any other remark and suggestion |
| :---: | :--- |


| 5 | In one word his teaching techinique is excellent. |
| :--- | :--- |


| 6 | Excellent |
| :--- | :--- |
| 7 | Excellent faculty ever |


| 8 | He is very much cooperative. Please complete the course within time. |
| :---: | :--- |

9 He takes classs very well, we understand each and every problem easily. He is friendly as well.
10 He is friendly. He makes the problems easy for us. The teaching plan can be little faster.

| 11 | Good understanding knowledge of practical based |
| :--- | :--- |
| 12 | Deep subject knowledge. It's easy to understand and connect with sir unique pedagogy. |


| 13 | I love theway he teached. My model. |
| ---: | :--- |


| 14 | Make us understand the concept very clearly satisfactory. |
| :---: | :--- |


| 15 | Good teaching. |
| ---: | :--- |


| 16 | He is very friendly teacher. No problem regarding sir. |
| :---: | :---: | :---: |
| 17 | Fa |


| 17 | Faculty communication skill is not so good so that we will not able to properly |
| :---: | :--- |

18 One of the best teacher of BIITM and very good knowledge about subject.
19 Class must be more interesting and he should teach us maths and aptitude also. If classes provided to him
Explain more clearly. So that everyone can understand.
22 Sir has very much knowledge about the OM subject and they intereact all the student in our class.

| 22 | Sir, has excellent knolwedge about the subject and he clear our doubts and acknowledges every students |
| :---: | :---: | :---: | :---: | :--- |

to do better
23 Sir has excellent knowledge about the subjecgt and sir always supports us in every aspects.
24 Sir motivate every students to do examples at home and do practice and he also give examples to solve
exampes in the class.
Over all good

| 26 | Nice preparation. But language is not understand |
| :--- | :--- |


| 26 | Nice preparation. But language is not understand. |
| :--- | :--- |
| 27 | No need to change anything. Teaching style is best. |


| 28 | We need to improve more fluency in communication for better understanding. |
| :--- | :--- |

Obeservation By Principal
6/28
Good

## Suggestion By Principal

Try to communicate effecively.
Coinatus Principal 22-02-2019

- Online Feedback mechanism is also available through Institute website.
- Grievance Redressal mechanism for Faculty, staff and students

Grievance Redressal Committee look after grievances of the students and staff \& faculty members as given below :

- Dr. P. K. Tripathy, Principal : Chairman
- Mr. K. Chandrasekhar, Asst. Prof. (Gen Mgmt) - cum -Head (Placement \& Trg) : Member
- Mr. Prasant Ku. Rout, Asst. Prof. (IT), Supt.(Boys' hostels) : Member
- Dr. Pallabi Mund, Asst. Prof. (HR) \& Supt.(Girls' hostels)
- Mr. P. C. Tripathy, Asst. Prof. (Fin)-cum-Accounts officer
- Mr. Sankarsan Sahoo, pro
he students and staff members are advised to submit their grievancesin the register available with the Member Convener who will place the grievances to the Principal for information and further action.
- Establishment of Anti Ragging Committee


## The anti-ragging committee is formed as per AICTE norms and given below :

1. Prof. (Dr.) P. K. Tripathy, Principal
2. Mr. A. P. Nanda, Associate Prof. (OM)
3. Dr. Jayalaxmi Samal, Associate Prof. (HR)
4. Mr. Narendra Kumar Sahoo, 2nd year MBA
: Member
5. Ms. Megha Kanungo, 2nd year, MBA : Member
6. Mr. Prafulla Kumar Kanungo, Parents representative :
7. Representative CivilAdministration : Member
8. Representative Police Administration : Member
9. Mr. D. Swaln, media Representative : Member
10. Representative from NGO : Member
11. Mh.Sankarsan Sahoo, PRo : Member-Convener

Any ragging incident taking place outside the institute and subsequently reported by an inssider or outsider will also be regarded as ragging, and action will be taken as deemed fit. Further, it may be noted that a ragging incident may be reported directly to the Police Station or to grievance cell operating directly under the Govt. or Judiciary.

For information the institute campus is ragging free from its inception.

- Establishment of Online Grievance Redressal Mechanism

Online grievance redressal mechanism is available through Institute website.

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University
Not Applicable
- Establishment of Internal Complaint Committee (ICC)

As per Section-4 of AICTE (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) regulation, 2016, Internal Camplaint Committee has been constituted with following members.

- Dr. Jayalaxmi Samal, Associate Prof. (HR)
: Chairperson
- Dr. Pallabi Mund, Asst. Prof.(H.R)
- Mr. Prasant Ku. Rout, Asst. Prof. (IT)
- Ms. Punyatoya Biswal, Asst. Prof.(Eco)

Nember
Member
: Member-Convener

The committee will look after generalgrievance of students and faculty \& staff members.

- Establishment of Committee for $5 \times(\$ T$

Establishment of Committee for SC / ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated 11.09.1989) the SC/ST Committee has been constituted with following members.

- Mr. B.K. Sethi Librarian
- Mr. A.K Bhor, Computer Operator
- Mr Sankarsan Sahoo, P.r.o.
: Chairman
: Member
: Member-Convener

The committee will look after grievance of students and faculty $\&$ staff members of SC / ST.

Internal Quality Assurance Cell

| 1. Chairperson | Dr. P. K. Tripathy, Principal | Chairperson |
| :--- | :--- | :--- |
| 2. Teachers | Mr. Bhagaban Behera, Associate Prof. (Finance) | Member |
|  | Mr. K. Chandrasekhar, Asso. Prof. (GM)-cum-Head (PRT) | Member |
|  | Mr. A. P. Nanda, Associate Prof. (OM) | Member |
|  | Dr. Jayalaxmi Samal, Associate Prof. (HR) | Member |
|  | Dr. Neha Gupta, Associate Prof. (Marketing) | Member |
|  | Mr. Prasant Rout, Asst. Prof. (IT) | Member |

3. Management Member
4. Administration
5. One nominee from

- Local society
- Student
- Alumni

6. One nominee from

- Employer
- Industrial
- Stake Holder

7. One senior teacher as coordinator

Er. P. R. Pattanayak, Advisor (Academics)
Lt. J.P. Mohanty, (Retd.), Academic Coordinator
Member Member

Mr. S.S. Mohanty, Advocate
Member
Ms. Dipika Pati, 1st yr. MBA
Mr. Janmejay Pradhan, MBA (batch 2015~17)
Member
Member

Mr. P. C. Tripathy, Asst. Prof. (Finance)-cum-AO
Dr. A. K. Behera, cmD, opsL
Mr. Sankarsan Sahoo, p.r.o.

Dr. Saradu Prasad, Prof. (Marketing)

The IQAC shall meet at least once in a quarter. The quorum for the meeting shall be two-third of the total number of Members. Cell shall look into the quality assurance parameters and other related issues such as NBA/NAAC Accreditation.
6. Programmes

- Name of Programmes approved by AICTE
$>$ Master of Business Administration, 2 year full time programme
$>$ Integrated Master of Business Administration, 5 year full time programme
- Name of Programmes Accredita by NICTE
> Under Process
- Status of Accreditatign of the Courses
- Total number $A$ © $\mathbf{~ : ~ T w o ~}$
- No. of Coun es 1 rr which applied for Accreditation : In Process of applying
- Status of Acareditation - Preliminary/ Applied for SAR and results awaited/

Appled for SAR and visits completed/ Results of the visits awaited/ Rejected/
Anpmoved for $\qquad$ Courses :

Foreach Programme the following details are to be given:
Name : Master of Business Administration \& Master of Business Administration Integrated

- Number of seats : 180 (MBA) \& (60) MBA Integrated
- Duration : MBA 2years \& MBA Integrated 5 year
- Cut off marks/rank of admission during the last three years :

| MBA | $2018^{*}$ | 2017 | 2016 |
| :--- | :---: | :---: | :---: |
| Initial Rank of Admission | 55 | 86 | 918 |
| OJEE Cut Off Rank of Admission | 3157 | 6252 | 6427 |

[^0]- Fee : Rs. 1,12,000.00 per year
- Placement Facilities :

The Institute is having Placement Assistance Cell (PAC) as given below :

| 1. | Dr. P. K. Tripathy, Principal | Chairman |
| :---: | :---: | :---: |
| 2. | Mr. Bhagavan Behera, Associate Prof. (Finance) | Member |
| 3. | Mr. A P Nanda, Associate Prof. (OM) | Member |
| 4. | Dr. Jayalaxmi Samal, Associate Prof. (HR) | Member |
| 5. | Mr. Varun Agarwal, Asst. Prof. (Marketing) | Membe |
|  | Mr. Prasanta Kumar Rout, Asst. Prof. (IT) | mb |
| 7. |  | ember |

* Six student representatives will be selected by the above committee and they are to participate in all meetings of the Placement Goordination Committee.
- Campus placement in last three years with minmunn salary, maximum salary and average salary



## OUR ESTEEMED RECRITERS IN YEAR 2018－19

|  | Reliance | IDS | － 0 | K\APVYIII | KPMAG | （2）kotak | We HDFC BANK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q GlobalData． | $\overline{\text { S\＆P Global }}$ | Solid ${ }_{\text {a }}^{\text {a }}{ }^{+}$ |  | A Lucintel | S sWigay |  | sf ${ }_{\text {S }}$ SUNDARMM FINANCE |
| MSHRIRAM | Relinnce cemeral | Flipkart -6 |  | CRISIL <br> An S\＆P Global Company | Collabera | DIXCY | $\begin{gathered} \text { Calvin Klein } \\ \text { TOMMY } \# \text { HILFIGER } \end{gathered}$ |
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| （f）Trans Cominernl thaors |  |  |  | Sar utha ke jiyo！ |  | Going laonem a norce | gsk <br> Clixosmithkine |
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| OPPO | $\approx$ REDINBTITN | jaro education | Just | $\begin{aligned} & \text { KARVY\|II } \\ & \text { STOCK BROKING } \end{aligned}$ | HIDESIGN | KU1－I－OI | TLIBERTY |
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| Flipkart 4 | $\frac{\text { Parle Agro }}{\text { refresting India }}$ | HiH |  | 梠 RBS | 音 Angel Broking | Rellance | Reunnce searree tid |
|  | SAINT－GOBAIN | R KANSAI | Shoppers Stop <br> start somethma new | SPANDANA | Alembic | Vivc |  |
|  |  | Safechem | $\underset{\text { CEMENT }}{\text { LAFARGE }}$ |  |  | XL Dynamics Inc： | ZEBRONICS |
| $\underset{\substack{\text { Seceurity and intelifience } \\ \text { services (ndiala) Limited }}}{ }$ | $\mathrm{NO}_{\text {YOUR PEOPLE PARTNER }}$ | V VENTURA |  | （B）FINSERV |  | 5氨wertz＂ <br> Manikaran Power Limited | CAPITAL |
|  | OR WISE P | CEMENT |  |  | DOMAIN | SE PLACEM | NT |
| RESEARCH <br> 4\％ <br> PHARMA <br> 2\％ <br> MANUFACTURI 12\％ |  |  |  | OPE | ATIONS 0\％ <br> RETAIL <br> 11\％ <br> MARKETING 19\％ | FI | NANCE $47 \%$ |

- Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: Not Applicable Details of the Foreign University
- Name of the University
- Address
- Website
- Accreditation status of the University in its Home Country
- Ranking of the University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Programme Collaborated provide the following: Not Applieable
- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary
- Whether the Collaboration Programme in approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval : Not Applicable

7. Faculty

- Branch wise list Faculty
- Permanent Faculty
- Adjunct Faculty :
- Permanent Faeulty Sudent Ratio 1:20
- Number of Facultyemployed and left during the last three years

Year 2018: Joined - 5 Left - 5
Year 2017 : Joined - 5 Left - 3
Year 2016: Joined-4 Left-4
8. Profile of Principal / Faculty :

## 8.1 : Dr. P. K. Tripathy, Principal

8. Faculty Information:(Please specify in CAPITAL LETTERS)

Faculty Type : ØTeaching Non-Teaching Technical

First Name
: PRATAP
Last Name
: KUMAR
Surname
: TRIPATHY
Gender : $\quad$ Male $\square$ Female Date of Birth :03/08/1957 (DD/MM/YYYY)
Father's Name : LATE BANAMBAR TRIPATHY
Category
: ■sc ■st ■BC ■obc ■PH ■Minority 『oc (for Govt./UGC/AICTE/MHRD purpose)
Designation
Department
Previous Experience
: Principal $\qquad$ Other Designation
: MANAGEMENT
: 32 Yrs (in years)
Ratified by BPUT

- $\square$ Yes $\square$ No

Salary Drawn (Rs.)
: 58,422/- $\qquad$
Mobile Number : 9337106342
Date of Appointment : 19/03/2012 (DD/MM/YYYY)
Date of Ratification : (DD/MM/YYYY)
Scale of Pay : 37,400/--67,000/-
PAN Number
: ABXPT2039E
Email : pratap331@rediffmail.com

a) Educational qualifications :

| S. <br> No |  | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks $/$ <br> CGPA | Division | Board/University \& Place |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | HSC | $11^{\text {th }}$ Standard | 1973 | $65 \%$ | $1^{\text {st }}$ | BSE, Odisha |
| 2. | Inter | Pre-University | 1974 | $61 \%$ | $1^{\text {st }}$ | Sambalpur University |
|  | PP Science | 1975 | $69 \%$ | $1^{\text {st }}$ | Sambalpur University |  |
| 3. | UG |  <br> Tech | 1979 | $72 \%$ | $1^{\text {st }}$ | OUAT, Bhubaneswar |
| 4. | PG | PGDM | 1991 | $72 \%$ | $1^{\text {st }}$ | XIMB, Bhubaneswar |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D | Doctorate in Business <br> Administration | 2008 |  |  | Belford University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :--- | :---: |
| 1. | PG | Management <br> (MBA \& IMBA) | Marketing <br> core subject | I | Marketing, Strategic <br> Management, Product and Brand <br> Management, CD Marketing <br> GD PI | 6 hrs per week |

c) Is the faculty associated with Examination Branch? : Yes $\square$ No
d) Is the faculty associated with Placement Cell? : YYes $\quad$ VNo
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International Seminar | Paper Presentation <br> National Seminar | FDP/ Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2014 | 1 (Book) |  |  |  |
| 2008 | 1 (Edited Book) |  | 1 |  |
| 2007 | 1 (Edited Book) |  |  |  |

f) Faculty achievements : (if any)
i) Completed PG Diploma in Export Management in the year 1995
ii) Translating and editing bi-monthly magazine of Export Import Bank of India

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Faculty Member

## 8.2 : Prof. (Er.) P. R. Pattanayak, Advisor (Academics)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

Faculty Type
: $\quad$ Teaching $\square$ Non-Teaching
Technical
First Name
: PRATAP
Last Name
: RUDRA
Surname : PATTANAYAK
Gender : $\quad$ Male DFemale Date of Birth :10/04/1948 (DD/MM/YYYY)
Father's Name
: LATE SUDARSHAN PATTANAYAK
Category
Designation
: $\square$ Sc $\square$ St $\square \mathrm{BC}$ ■OBC $\square \mathrm{PH} \square$ Minority $\square \mathrm{OC}$ (for Govt./UGC/AICTE/MHRD purpose)

Department
Previous Experience
: Prof. (Marketing)
Other Designation : Advisor (Academics)
: MANAGEMENT Mobile Number : 9338444204
: 32 Yrs (in years)
Ratified by BPUT
Salary Drawn (Rs.)
: $\quad$ YYes $\square$ No

PAN Number
: 58,422/-
: ADYPP5348K
Date of Appointment : $\underline{01 / 08 / 2006}$ (DD/MM/YYYY)

Date of Ratification :
Scale
UIDAI Aadhaar No. : 258863482783
Email : pattanayak_pratap@rediffmail.com
a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> $($ YYYY $)$ | \% of Marks <br> CGPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | HSC | $11^{\text {th }}$ | 1966 | $58 \%$ | $2^{\text {nd }}$ | CBSE, Odisha |
| 2. | Inter | Pre-University | 1967 | $58 \%$ | $2^{\text {nd }}$ | CBSE, Odisha |
| 3. | UG | B.Sc (Engineering) | 1972 | $71 \%$ | $1^{\text {st }}$ | Sambalpur University |
| 4. | PG | M.Sc (Engineering) <br> PGDM | 1977 <br> 1991 | $67 \%$ <br> $5.56 / 8$ | $1^{\text {st }}$ <br> CQPI | Sambalpur University <br> XIMB, Bhubaneswar |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D |  |  |  |  |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> (MBA \& IMBA) | Marketing | I | CD (Marketing) | 2 hrs per week |

c) Is the faculty associated with Examination Branch?
: Y Yes 『 No
: YYes $\square^{\prime}$ No
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements: (if any)
i) $\qquad$

Date: 20/12/2018
Place: Bhubaneswar balus Signature of the Principal


Signature of the Faculty Member
8.3 : Prof. (Dr.) Bijoy Kumar Bal, Prof. (Comm. English)
8. Faculty Information: (Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course <br> Studied | Year of Passing <br> $($ YYYY $)$ | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | CSC | $11^{\text {th }}$ | 1964 | $74 \%$ | $1^{\text {st }}$ | BSE Odisha |
| 2. | Inter | Pre-University | 1965 | $69 \%$ | $1^{\text {st }}$ | Utkal University |
| 3. | VG | BA (Hons) | 1968 | $58 \%$ | $2^{\text {nd }}$ | Utkal University |
| 4. | PG | MA English | 1970 | $55 \%$ | $2^{\text {nd }}$ | Utkal University |
| 5. | M. Phil | M.Litt <br> (Linguistics) | 1980 | $77 \%$ |  | CIEFL, Hyderabad |
| 6. | Ph. D | Linguistics | 1990 |  |  | CIEFL, Hyderabad |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

c) Is the faculty associated with Examination Branch? : Yes $\square$ No
d) Is the faculty associated with Placement Cell? : Yes No
e) Research Activity of the Teacher Year wise?
f) Faculty achievements: (if any)
i) Advisor to BSE Odisha on English Syllabus and Methodology
ii) Member, Board of Studies of CV Raman College of Engineering

Date: 29/12/2018

## Place: Bhubaneswar



Signature of the Principal


Signature of the Faculty Member

## 8.4 : Mrs. Punyatoya Biswal, Asst. Prof. (Eco)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

| Faculty Type | $:$ Teaching $\square$ Non-Teaching Technical |  |
| :--- | :--- | :--- |
| First Name | $:$ PUNYOTOYA |  |
| Last Name | $:$ |  |

Surname
Gender
Father's Name
Category
Designation
Department
Previous Experience
Ratified by BPUT
: BISWAL
: Male Female Date of Birth
Date of Birth $: \underline{21 / 06 / 1989}$ (DD/MM/YYYY)
: SANJAYA BISWAL
: $\square \mathrm{SC} \square \mathrm{ST} \square \mathrm{BC} \square \mathrm{OBC} \square \mathrm{PH} \square$ Minority $\square \mathrm{OC}$ (for Govt./UGC/AICTE/MHRD purpose)
: Assistant Professor $\qquad$ Other Designation :
Mobile Number : 9438835603
Date of Appointment : 30/11/2016 (DD/MM/YYYY)
Date of Ratification : (DD/MM/YYYY)
Scale of Pay : 15,600/- - 39,100/-
UIDAI Aadhaar No. : 233959096090
: MANAGEMENT
: 8 Yrs (in years)
: $\boldsymbol{\square}$ Yes No
: 28,000/-
PAN Number $:$ BKQPB4726F

Email : punyotoyaindus@gmail.com

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | 10th | 2002 | $78 \%$ | 1 st | SSVM(BSE ,ODISHA) |
| 2. | Inter | +2 | 2004 | $62 \%$ | 1 st | R.D Women's College |
| 3. | VG | +3 (B.A) | 2007 | $64 \%$ | 1 st | R.D Women's College |
| 4. | PG | M.A(A\&AECO) | 2009 | $58 \%$ | $2^{\text {nd }}$ | Utkal University |
| 5. | M. Phil | Mphil in ECO | 2013 | $67 \%$ | 1 st | Berhampur University |
| 6. | Ph. D |  | Continuing |  |  | Utkal University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> (MBA \& MBA) | Economics | I | $\bullet$ <br> $\bullet$ Managerial Economics <br> Research Methodology <br> - Economic analysis <br> CPS LAB |  |

c) Is the faculty associated with Examination Branch? : $\square$ Yes $\square$ No
d) Is the faculty associated with Placement Cell? : $\square$ Yes $\boldsymbol{\sigma}^{\text {No }}$
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | FDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 2 | 2 | 2 | 2 |
| 2017 | 1 | 1 | 2 | 1 |

f) Faculty achievements: (if any)
i) Awarded as Best Faculty in Gandhi Engineering College in the year 2015

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Faculty Member

## 8.5 ：Prof．A．A．Khan，Professor（Marketing）－cum－Dean（Trg）

8．Faculty Information：（Please specify in CAPITAL LETTERS）

| Faculty Type | ： | $\square$ Teaching $\quad$ Non－Teaching | －Technical |  |
| :---: | :---: | :---: | :---: | :---: |
| First Name | ： | ABID |  |  |
| Last Name | ： | ALI |  |  |
| Surname | ： | KHAN |  |  |
| Gender | ： | $\square$ Male $\square$ Female | Date of Birth | ：08／01／1962（DD／MM／YYYY） |
| Father＇s Name | ： | LATE ATHAR ALI KHAN |  |  |
| Category |  | $\square \mathrm{sc}$ 口st ■bc ■obc ■ph | VMinority $\square^{\text {］OC（for }}$ | Govt．／UGC／AICTE／MHRD purpose |
| Designation | ： | PROF．（MARKETING） | Other Designation | DEAN（TRAINING） |
| Department | ： | MANAGEMENT | Mobile Number | $\underline{9861658563}$ |
| Previous Experience | ： | 20 Yrs．Indst．Exp（in years） | Date of Appointment | $\underline{01 / 08 / 2007 ~(D D / M M / Y ~}$ |
| Ratified by BPUT |  | 『 Yes ${ }^{\text {No }}$ | Date of Ratification | （DD／MM／YY |
| Salary Drawn（Rs．） | ： | Rs．58，511／Month | Scale of Pay | 37400／－－67000／－ |
| PAN Number |  | AGOPK4756H | UIDAI Aadhaar No． | $\underline{593988896036}$ |
| Email |  | prof．aakhan＠gmail．com |  |  |

：prof．aakhan＠gmail．com


Father＇s Name
：LATE ATHAR ALI KHAN
Category
Daparn
Previous Experience
Ratified by BPUT
Salary Drawn（Rs．）
a）Educational qualifications ：

| S． <br> No |  | Course <br> Studied | Year of Passing <br> （YYYY） | \％of Marks／ <br> CGPA | Division | Board／University \＆Place |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $12^{\text {th }}$ | 1977 | 46 | $2^{\text {nd }}$ | BSE，Odisha |
| 2. | Inter | Pre－University | 1980 | 50 | $2^{\text {nd }}$ | OUAT，Bhubaneswar |
| 3. | UG | B．Sc． | 1982 | 52 | $2^{\text {nd }}$ | Berhampur University |
| 4. | PG | M．Sc | 1984 | 57 | $2^{\text {nd }}$ | Utkal University，Bhubaneswar |
| 5. | PG | PGDBM | 1987 | 67 | $1^{\text {st }}$ | IMM，New Delhi |
| 6. | M．Phil |  |  |  |  |  |
| 7. | Ph．D |  |  |  |  |  |
| 8. | Post．Doc |  |  |  |  |  |

b）Subjects／Labs being taught／conduct as per college time－table ：（for Teaching／Technical Staff）

| S． <br> No | Degree | Dept． | Specialization | Shift（I／II） | Subject／Lab | Duration of Class as in <br> Time－Table（in <br> Minutes／week） |
| :---: | :---: | :---: | :--- | :---: | :--- | :---: |
| 1 | PG | Management <br> （MBA \＆IMBA） | Marketing | I | $\bullet$ Retail Marketing <br> $\bullet$ Business Ethics \＆Env． <br> $\bullet$ Soft Skill Development | 12 hrs／week |

c）Is the faculty associated with Examination Branch？
－Yes 『No
d）Is the faculty associated with Placement Cell？
$: \square$ Yes $\square$ No
e）Research Activity of the Teacher Year wise？
f）Faculty achievements：（if any）
i）Conferred＂Rashtriya Gaurav Award＂by India International Friendship Society（IIFS）at New Delhi for meritorious services．

Date：15／12／2018

## Place：Bhubaneswar

## Signature of the Principal

Signature of the Faculty Member

## 8.6 : Dr. Saraju Prasad, Prof. (Marketing)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course <br> Studied | Year of Passing <br> (YYYY) | \% of <br> Marks / | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | SSC | $10^{\text {th }}$ | 1986 | 66 | FIRST | BSE, CUTTACK |
| 2. | Inter | +2 Sc | 1988 | 45 | THIRD | CHSE, BHUBANESWAR |
| 3. | UG | B.Sc | 1991 | 60 | FIRST \& | UTKAL UNIVERSITY, BHUBANESWAR |
| 4. | PG | MBA | 1998 | 67 | FIRST | UTKAL UNIVERSITY, BHUBANESWAR |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D | MANAGEMEN 2011 |  |  | UTKAL UNIVERSITY, BHUBANESWAR |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| $\begin{gathered} \mathrm{S} . \\ \text { No } \end{gathered}$ | Degree | Dept. | Specialization | $\begin{gathered} \text { Shift } \\ (\mathrm{I} / \mathrm{II}) \end{gathered}$ | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PG | MANAGEMENT ( MBA) | - CORE <br> - MARKETING | I | - MARKETING (CORE) <br> - CONSUMER BEHAVIOUR <br> - bUSINESS TO bUSINESS <br> - SALES AND DISTRIBUTION MGT. <br> - STRATEGIC MGT. (CORE) <br> - CD marketing <br> - PI <br> - SIP | 16 hrs /week |

c) Is the faculty associated with Examination Branch? : Yes $\square$ No
d) Is the facultv associated with Placement Cell?
: $\square$ Yes $\square \mathrm{N}$ n
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International <br> Seminar | Paper Presentation <br> National Seminar | FDP/ Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 4 | 0 | 0 | 0 |
| 2017 | 2 | 0 | 0 | 0 |

## f) Faculty achievements : (if any)

1. Resource Person for AICTE QIP programme on Materials, Manufacturing \& Management organized by Dept. of Mechanical Engineering, Veer Surendra Sai University of Technology, Burla during $14^{\text {th }}-26^{\text {th }}$ May 2018.
2. Editorial Board Member of Austin Publishing Group since March 2017 for their peer reviewed journal "Austin Journal of Business Administration and Management" Austin Publishing Group, 2500 Plaza 5, Harbor side Financial Center, Jersey City, New Jersey, 07311, USA
3. The book titled "Marketing Management: A South Asian Perspective" by Philip Kotler, Kevin Lane Keller, Abraham Koshy and Mithileswar Jha, $13^{\text {th }}$ edition, Pearson Publications, reviewed in the year 2008.
4. The book titled "Marketing Management: A South Asian Perspective" by Philip Kotler, Kevin Lane Keller, Abraham Koshy and Mithileswar Jha, $122^{\text {th }}$ edition, Pearson Publications, reviewed in the year 2006

## Date: 15.12.2018

## Place: Bhubaneswar

## 8.7 : Mr. Shovasish Mohanty, Asst. Prof. (Marketing)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

Faculty Type
First Name
Last Name
Surname
Gender
Father's Name
Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn (Rs.)
PAN Number
Email
: $\boldsymbol{\square}$ Teaching $\square$ Non-Teaching Technical
: SHOVASIS
:
: MOHANTY
: $\square$ Male $\square$ Female Date of Birth
: JITENDRA NATH MOHANTY

: ASST.PROFESSOR
: MANAGEMENT
: 08_ (in years)
: $\boldsymbol{\square}$ Yes $\square$ No
: Rs.21,600/- p.m $\qquad$
: ALBPM4451H
: shovasis@ gmail.com
Other Designation :
Mobile Number
Date of Appointment
Date of Ratification
Scale of Pay
UIDAI Aad
a) Educational qualifications :

| S. <br> No | Course <br> Studied | Year of <br> Passing | \% of Marks / <br> CGPA | Division | Board/University \& Place |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {TH }}$ | 1987 | 63 | First | BSE, Odisha |
| 2. | Inter | +2 Sc | 1989 | 62 | First | CHSE, Odisha |
| 3. | UG | +3 Sc | 1992 | 62 | First | Utkal University, Odisha |
| 4. | PG | MBA(Marketing) | $1993-95$ | 65 | First | Berhampur University, Odisha |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D |  |  |  |  |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specializati <br> on | Shift (I <br> /II) | Subject/Lab | Duration of Class as in <br> Time- Table (in <br> Minutes/ week) |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> (MBA \& IMBA) | Marketing | I | - Sales and Distribution <br> Management <br> - Entrepreneurship \& Business <br> Incubation <br> - Entrepreneurship \& Small <br> Business Management | 16 hrs/week |

c) Is the faculty associated with Examination Branch?
: Yes $\square^{\square N o}$
d) Is the faculty associated with Placement Cell?
: Yes No
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) Trained in Entrepreneurship Development Program by NEN (Wadhwani Foundation)
ii)
iii)

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

## 8.8 : Mr. Varun Agarwal, Asst. Prof. (Marketing)

8. Faculty Information:(Please specify in CAPITAL LETTERS)
a) Educational qualifications :

| S. <br> No |  | Course <br> Studied | Year of Passing <br> (YYYY) | $\%$ of Marks $/$ <br> CGPA | Division | Board/University \& Place |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | SSC | $10^{\text {th }}$ | 2005 | $67.6 \%$ | $1^{\text {st }}$ | ICSE, STEWART SCHOOL |
| 2. | Inter | COMMERCE | 2007 | $72.4 \%$ | $1^{\text {st }}$ | CBSE, DAV PUBLIC SCHOOLUNIT - 8 |
| 3. | UG | B.COM | 2010 | $60.3 \%$ | $1^{\text {st }}$ | UTKAL UNIVERSITY, BJB <br> AUTONOMOUS COLLEGE |
| 4. | PG | MBA | 2012 | 7.11 CGPA | $1^{\text {st }}$ | IFHE UNIVERSITY, IBS HYDERABAD |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph.D | Ph.D | Continuing |  |  | UTKAL UNIVERSITY |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| $\begin{gathered} \text { S. } \\ \text { No } \end{gathered}$ | Degree | Dept. | Specialization | Shift (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management (MBA \& IMBA) | MARKETING | I | -MARKETING MANAGEMENT <br> - SERVICES MARKETING <br> - BUSINESS TO BUSINESS MARKETING, <br> - SELLING SKILLS, <br> - PLACEMENT TRAINING <br> -PI | 18hrs / week |

c) Is the faculty associated with Examination Branch? : Yes No
d) Is the faculty associated with Placement Cell? : $\square$ Yes $\square$ No
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International Seminar | Paper <br> Presentation <br> National <br> Seminar | FDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 2 | 1 | 1 | 2 |
| 2017 | 1 | 1 |  | 1 |

## f) Faculty achievements : (if any)

Date: 20/12/2018 Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

## 8.9 : Mrs. Ankita Agarwal, Asst. Prof. (Marketing-cum-Skills Development)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

Faculty Type : $\square$ Teaching $\square$ Non-Teaching $\square$ Technical

First Name : ANKITA

Last Name $\qquad$


Surname
: AGARWAL
Gender : D Male Female Date of Birth : 13/04/1990 (DD/MM/YYYY)
Father's Name
: LATE SANJAY KUMAR MITHRA
Category
Designation
: ■ sc ■ st abc ■obc ■ ph
$\qquad$
: Assistant Professor
Other Designation :
Department
Previous Experience
$\qquad$ Mobile Number : 8763188624
: $\underline{4}$ (in years)
Ratified by BPUT
: $\boldsymbol{\square}$ Yes $\square$ No
: 25,620/-
Date of Appointment $\underline{10 / 012017}$
(DD/MM/YYYY)

Salary Drawn (Rs.)
PAN Number
: BMRPM0590H
Date of Ratification
Scale of Pay : 15,600/--39,100/-

Email : ankita.agarwal7000@gmail.com
a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: |
| 1. | SSC | $10^{\text {th }}$ | 2005 | 82 | $1^{\text {st }}$ | CBSE |
| 2. | Inter | Commerce | 2007 | 92.3 | $1^{\text {st }}$ | CHSE |
| 3. | VG | B.Com | 2010 | 63.7 | $1^{\text {st }}$ | Utkal University |
| 4. | PG | MBA | 2012 | 67.3 | $1^{\text {st }}$ | IFHE, Hyderabad |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D |  | continuing) |  |  | KIIT University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No Degree Dept. Specialization Shift <br> (I/ II) Subject/Lab Duration of Class as in Time- <br> Table (in Minutes/ week) <br> 1. PG Management <br> (MBA \& MBA) Marketing <br> HR (Core)  - Marketing Management, <br> - Retail Marketing, <br> - WP <br> $\bullet$ GD PI 12 Hrs/week |
| :--- |

Is the faculty associated with Placement Cell? : $\square$ Yes $\sigma^{\prime}$ No
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | FDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 |  | 1 | 2 | 1 |
|  |  |  |  |  |

f) Faculty achievements : (if any)
i) Awarded Best Research Paper for paper titled "Mobile Wallets in India: A Leap Towards A Cashless Economy" at the National Seminar on Statistics in Research : Trends and Application, held at Utkal University in April 2018
Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

### 8.10 : Dr. Neha Gupta, Associate Prof. (Marketing)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {th }}$ | 2000 | $65 \%$ | $1^{\text {st }}$ | CBSE |
| 2. | Inter | +2 Commerce | 2002 | $67 \%$ | $1^{\text {st }}$ | CBSE |
| 3. | UG | +3 (B.Com) (Hons) | 2005 | $57 \%$ | $2^{\text {nd }}$ | Delhi University |
| 4. | PG | MBA | 2008 | $73 \%$ | $1^{\text {st }}$ | GGSIPU, Delhi |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D | Management | 2018 |  |  | Utkal University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :--- | :---: |
| 1. | PG | Management <br> (MBA \& MBA) | Marketing | I | MM, SDI, RM, <br> International Business <br> Corporate Outlook <br> GD | 12 hrs per week |

c) Is the faculty associated with Examination Branch? : Y Yes $\square$ No
d) Is the faculty associated with Placement Cell?
: Yes $\square^{\text {No }}$
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | FDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2019 |  |  |  | 1 |
| 2017 | 2 |  |  |  |

f) Faculty achievements: (if any)
i) UGC NET Qualified in Management

## Date: 10/07/2019

## Place: Bhubaneswar

Signature ot the Principal

### 8.11 : Dr. Jayalaxmi Samal, Associate Prof. (HR)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

Faculty Type : $\quad$ Teaching $\square$ Non-Teaching Technical
First Name DR. JAYALAXMI
Last Name
:
SAMAL $\qquad$
Surname

- Male Female

Date of Birth


Gender
: NRUSINGH CHARAN SAMAL
Father's Name
: $\square \mathrm{SC} \square_{\mathrm{St}} \square_{\mathrm{BC}} \square_{\mathrm{OBC}} \square_{\mathrm{PH}}$ ■ Minority $\square \mathrm{OC}$ (for Govt./UGC/AICTE/MHRD purpose)
Category
Designation
: Associate Professor $\qquad$ Other Designation :
: MANAGEMENT $\qquad$ Mobile Number : 7752086258
Previous Experience
: 7 Yrs (in years)
Date of Appointment
: 03/04/2014
(DD/MM/YYYY)
Ratified by BPUT
: $\quad$ Yes No
: 34,320/-
: DMZPS6659R
Date of Ratification $\qquad$ (DD/MM/YYYY)
Salary Drawn (Rs.)
PAN Number
Scale of Pay : 15,600/--39,100/-
UIDAI Aadhaar No. : 283046081710
Email : samal.jayalaxmi567@gmail.com
a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks $/$ <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | CSC | $10^{\text {th }}$ | 1995 | $62.53 \%$ | $1^{\text {st }}$ | BSE, Odisha |
| 2. | Inter | +2 (Arts) | 1997 | $63.22 \%$ | $1^{\text {st }}$ | CHSE, Odisha |
| 3. | UG | BA (Eco. Hons) | 2000 | $50.83 \%$ | $2^{\text {nd }}$ | Berhampur University |
| 4. | PG | M.A (Economics) | 2002 | $57.50 \%$ | $2^{\text {nd }}$ | Berhampur University |
| 5. | M. Phil | MBA | 2011 | $73.60 \%$ | $1^{\text {st }}$ | Berhampur University |
| 6. | Ph. D | Management | 2018 |  |  | KSV University, Gandhinagar, <br> Gujarat |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> MBA | HR | I | HRM, OB, SM, PM | 16 hrs per week |

c) Is the faculty associated with Examination Branch?
: प Yes 『 No
d) Is the faculty associated with Placement Cell?
: $\square$ Yes $\nabla_{N}$ No
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National Seminar | FDP/ Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 |  |  |  | 1 |
| 2017 | 1 | 1 |  | 2 |
| 2016 | 3 | 1 |  | 1 |
| 2015 | 4 | 2 | 1 |  |

f) Faculty achievements : (if any)
i) UGC NET (Management) \& CBSE NET (Labour welfare \& Industrial Relations)
ii) Best paper award at IMIS International Conference in 2016
iii) University $2^{\text {nd }}$ Topper in MBA

## Date: 20/12/2018

Place: Bhubaneswar


Signature of the Principal
Tryalaxni Sana

### 8.12 : Dr. Bonita Mitra, Asst. Prof. (HR)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | \% of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SC | $10^{\text {th }}$ | 2005 | 81.4 | 1 st | CASE, BHUBANESWAR |
| 2. | Inter | +2 Science | 2007 | 60.60 | 1 st | CBSE, BHUBANESWAR |
| 3. | UG | BRA | 2010 | 74.75 | 1 st | UTKAL UNIVERSITY, BHUBANESWAR |
| 4. | PG | PGDM | 2012 | 70.33 | 1 st | IMIS, BHUBANESWAR |
| 5. | M. Phil | PAIR | 2013 | 64 | 1 st | UTKAL UNIVERSITY, BHUBANESWAR |
| 6. | Ph. D | MANAGEMENT | 2016 | 8.5 CGPA | 1 st | RIT UNIVERSITY, BHUBANESWAR |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I /II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :--- | :--- | :--- | :--- | :---: |
| 1. | PG | Management <br> (MBA \& MBA) | HR | I | HRM, IR, MPP, Business Ethics <br> GD | 16 hrs / week |
|  |  |  |  |  |  |  |

c) Is the faculty associated with Examination Branch?
d) Is the faculty associated with Placement Cell?
: प Yes 『 No
: $\square$ Yes $\square^{\text {No }}$
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | EDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2017 | 2 |  |  |  |
| 2016 | 4 |  |  | 1 |
| 2015 | 1 |  |  | 1 |

f) Faculty achievements : (if any)
i) $\qquad$

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal
Bornite Mite

Signature of the Faculty Member

### 8.13 : Dr. Pallabi Mund, Asst. Prof. (HR)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {th }}$ | 1999 | $68 \%$ | $1^{\text {st }}$ | ICSE |
| 2. | Inter | +2 Arts | 2001 | $78.2 \%$ | $1^{\text {st }}$ | CHSE, Odisha |
| 3. | VG | BA in Psychology (Hons) | 2004 | $83.13 \%$ | $1^{\text {st }}$ | Utkal University |
| 4. | PG | Clinical \& counseling <br> Psychology | 2006 | $75.5 \%$ | $1^{\text {st }}$ | Utkal University |
| 5. | M. Phil | MBA (HR \& Marketing) | 2010 | $72.1 \%$ | $1^{\text {st }}$ | Bangalore University |
| 6. | Ph. D | HR | 2018 |  |  | Utkal University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

c) Is the faculty associated with Examination Branch?

d) Is the faculty associated with Placement Cell?
: QYes oNo
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National Seminar | FDP/ Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2017 | 2 |  |  |  |
| 2012 |  |  |  | 2 |
| 2011 | 1 |  |  |  |
| 2010 | 1 |  |  | 1 |

f) Faculty achievements: (if any)
i)

Date: 20/12/2018
Place: Bhubaneswar

Signature of the Principal


Signature of the Faculty Member

### 8.14 : Mrs. Tapasi Das, Asst. Prof. (HR)-cum-Counselor

8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> $($ YYYY $)$ | $\%$ of Marks <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {th }}$ | 1990 | $57 \%$ | $2^{\text {nd }}$ | Calcutta WBSE |
| 2. | Inter | +2 | 1992 | $41 \%$ | $3^{\text {rd }}$ | CHSE, Odisha |
| 3. | UG | +3 (Arts) | 1994 | $41 \%$ | $3^{\text {rd }}$ | Calcutta WBSE |
| 4. | PG | MBA (HR) | 2015 | $66.64 \%$ | $1^{\text {st }}$ | Karnatak State Open University |

Date: 01/01/2019
Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

### 8.15 : Mr. Bilas Kumar Mahapatra

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type |  | 『Teaching $\quad$ No | - Technical |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Name | : | BILAS |  |  |  |  |
| Last Name |  | KUMAR |  |  |  |  |
| Surname | : | MAHAPATRA |  |  |  |  |
| Gender |  | $\square$ Male DFemale | Date of Birth | :20/01/1971 (DD/MM/YYYY) |  |  |
| Father's Name | : | NITYANANDA MAHAPATRA |  |  |  |  |
| Category |  |  |  |  |  |  |
| Designation | : | Assistant Professor | Other Designation |  |  |  |
| Department |  | MANAGEMENT | Mobile Number |  | 943718464 |  |
| Previous Experience | : | 2 (in years) | Date of Appointment |  | 31/12/2016 | (DD/MM/YYYY) |
| Ratified by BPUT |  | $\square$ Yes $\square$ No | Date of Ratification |  |  | (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | 24,620/- | Scale of Pay | . | 15,600/-- | ,100/- |
| PAN Number |  | BSVPM7535E | UIDAI Aadhaar No. |  | 45868135 |  |
| Email |  | bilaskumarmahapatra@yahoo.com |  |  |  |  |

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | \% of Marks / <br> CGPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC/HSCE | $10^{\text {th }}$ | 1985 | $48.14 \%$ | $2^{\text {nd }}$ | BSE, Odisha |
| 2. | Inter | +2 (Sc) | 1988 | $47.88 \%$ | $3^{\text {rd }}$ | CHSE, Odisha |
| 3. | UG | B. Engg (E\&CE) | 1996 | $49.67 \%$ | $2^{\text {nd }}$ | Gulbarga University, Karnatak |
| 4. | PG | MBA | 2013 | $71.26 \%$ | $1^{\text {st }}$ | Panjab Technical University, <br> Jalandhar, Panjab |
|  | M.Tech (PC\&I) | 2016 | $71.26 \%$ | $1^{\text {st }}$ | Kalinga University, Raipur, <br> Chhatisgarh |  |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D |  |  |  |  |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. | Degree | Dept. | Specialization | Shift <br> (I / II) | Subject/Lab | Duration of Class as in TimeTable (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management (MBA\&IMBA) | HR | I | HR | 2 hrs per week |
| c) Is the faculty associated with Examination Branch? <br> d) Is the faculty associated with Placement Cell? |  |  |  |  |  |  |

e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) $\qquad$

Date: 20/12/2018
Place: Bhubaneswar

### 8.16 : Mr. Bhagavan Behera, Associate Prof. (Finance)

8. Faculty Information: (Please specify in CAPITAL LETTERS)

| Faculty Type | : | $\boldsymbol{\square}$ Teaching $\quad$ Non- | Technical |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| First Name |  | BHAGAVAN |  |  | 1 |
| Last Name |  |  |  |  |  |
| Surname |  | BEHERA |  |  | :16/03/1974 (DD/MM/YYYY) |  |
| Gender | : | $\square$ Male $\square$ Female | Date of Birth |  |  |
| Father's Name | GANAPATI BEHERA |  |  |  |  |
| Category |  |  |  |  |  |
| Designation |  | Associate Prof. | Other Designation |  |  |
| Department | : | MANAGEMENT | Mobile Number |  | 9438326478 |
| Previous Experience |  | 4 years | Date of Appointment |  | 01/07/2014 (DD/MM/YYYY) |
| Ratified by BPUT | : | $\square$ Yes $\quad$ No | Date of Ratification |  | _ (DD/MM/YYYY) |
| Salary Drawn (Rs.) | : | 51500 | Scale of Pay |  | 15,600-39,100 |
| PAN Number | : | APVPB3399F | UIDAI Aadhaar No. |  | $\underline{682563961735}$ |
| Email |  | beherabhagavan@gmail |  |  |  |

a) Educational qualifications:

| S. <br> No |  | Course <br> Studied | Year of Passing <br> $($ YYYY | \% of Marks $/$ <br> CGPA | Division | Board/University \& Place |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {th }}$ | 1989 | 56 | $2^{\text {nd }}$ | BSE, ODISHA |
| 2. | Inter | +2 Commerce | 1991 | 61 | $1^{\text {st }}$ | CHSE, BBSR |
| 3. | UG | B.Com (Hon) | 1994 | 51 | $2^{\text {nd }}$ | Berhampur University |
| 4. | PG | M.Com (A/c) | 1996 | 63 | $1^{\text {st }}$ | Berhampur University |
|  |  |  | MBA (Fin) | 2007 | 69 | $1^{\text {st }}$ |
| Berhampur University |  |  |  |  |  |  |
|  |  | MA (Eng) | 2015 | 57 | $2^{\text {nd }}$ | IGNOU, New Delhi |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D | Continuing |  |  |  | Utkal University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
$\left.\begin{array}{|c|c|c|c|c|c|c|}\hline \begin{array}{c}\text { S. } \\ \text { No }\end{array} & \text { Degree } & \text { Dept. } & \text { Specialization } & \begin{array}{c}\text { Shift } \\ \text { (I/ II) }\end{array} & \text { Subject/Lab } & \begin{array}{c}\text { Duration of Class as in Time- } \\ \text { Table (in Minutes } / \text { week })\end{array} \\ \hline 1 . & \text { PG } & \begin{array}{c}\text { MANGEMENT } \\ \text { (MBA) }\end{array} & \bullet \text { Finance } & \text { I } & \begin{array}{l}\bullet \text { FD \& CMA } \\ \bullet \text { NISM Modules }\end{array} & 18 \mathrm{Hrs} \\ \bullet \text { CD Finance }\end{array}\right]$
c) Is the faculty associated with Examination Branch?
$: \boxtimes$ Yes $\square$ No
$: \boxtimes$ Yes $\square$ No
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation International <br> Seminar | Paper Presentation National <br> Seminar | FDP/ Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2017 |  | 1 |  | 1 |
| 2016 | 1 |  |  | 2 |
| 2015 | 1 |  | 1 | 2 |
| 2014 | 3 |  | 1 |  |
| 2013 | 2 |  |  |  |

f) Faculty achievements : (if any)
i) NET (Commerce), NET (Management), NET (Linguistics)
ii) Certified trainer in NISM Modules

Date: 20/12/2018
Place: Bhubaneswar

Signature of the Principal


Signature of the Faculty Member

### 8.17 : Mr. Ramakrishna Mishra, Associate Prof. (Finance)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks / <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | CSC | $10^{\text {th }}$ | 1988 | $58 \%$ | $2^{\text {nd }}$ | BSE, Odisha |
| 2. | Inter | +2 Com | 1990 | $55 \%$ | $2^{\text {nd }}$ | CHSE, Odisha |
| 3. | UG | +3 (B.Com) (Hons) | 1993 | $55 \%$ | $2^{\text {nd }}$ | Sambalpur University |
| 4. | PG | M.Com | 1996 | $66.67 \%$ | $1^{\text {st }}$ | Sambalpur University |
| 5. | M. Phil | M.Phil in Commerce | 1998 | $2.83 \%$ | 'B' Grade | Sambalpur University |
| 6. | Ph. D | Continuing |  |  |  | Sambalpur University |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I /II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :--- | :---: |
| 1. | PG | Management <br> (MBA) | FINANCE | I | FA, CA, SAM, FM, B \& I, <br> CD Finance <br> PI | 18 hrs per week |

c) Is the faculty associated with Examination Branch?

```
: Y Yes \(\boxtimes\) No
: Yes aVo
```

d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | EDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 3 | 2 | 1 |  |
| 2017 | 4 | 1 | 1 | 1 |

f) Faculty achievements: (if any)
i) M.Com topper in GM College (Auto), Sambalpur in 1996

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal

Ramierycuc miffs
Signature of the Faculty Member

### 8.18 : Mr. B. P. Kar, Asst. Prof. (Finance)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

Faculty Type
First Name
Last Name
Surname
Gender
Father's Name
Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn (Rs.)
PAN Number
Email
$\qquad$
: Male Female Date of Birth
LATE PRADEEP KUMAR KAR

: ASSISTANT PROFESSOR
: MANAGEMENT
: 6 $\qquad$ (in years)
: $\square$ Yes $\square$ No
: 23,244/-
: AOZPK4889G

Other Designation :
Mobile Number : 9777080208
Date of Appointment : 16/05/2008 (DD/MM/YYYY)
Date of Ratification : (DD/MM/YYYY)
Scale of Pay : 15,600/--39,100/-
UIDAI Aadhaar No. : 330716627283
$\qquad$
a) Educational qualifications :

| S. <br> No |  | Course <br> Studied | Year of Passing <br> (YYYY) | $\%$ of Marks <br> CGPA | Division | Board/University \& Place |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | SSC | 10 th | 1988 | $50 \%$ | SECOND | B.S.E ODISHA |
| 2. | Inter | +2 | 1990 | $41 \%$ | THIRD | C.H.S.E ODISHA |
| 3. | UG | B.COM | 1993 | $42 \%$ | GENERAL | UTKAL UNIVERSITY |
| 4. | PG | M.B.A | 2007 | $74 \%$ | FIRST | SIKKIM MANIPAL UNIVERSITY |
| 5. | P.G | M.COM | 2018 | $58 \%$ | SECOND | IGNOU |
| 6. | Ph.D |  |  |  |  |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :--- | :--- | :--- | :--- | :---: |
| 1. | PG | MANAGEMENT <br> (MBA \& IMBA) | FINANCE | 1 | BUSINESS LAW, <br> F.M.S,C.A, <br> Corporate Finance <br> GD | 16 hrs / week |
| 2. |  |  |  |  |  |  |

c) Is the faculty associated with Examination Branch?
: Yes No
d) Is the faculty associated with Placement Cell? : Yes $\begin{aligned} & \text { No }\end{aligned}$
e) Research Activity of the Teacher Year wise?

| Year | Publications | Paper Presentation <br> International <br> Seminar | Paper <br> Presentation <br> National <br> Seminar | FDP/ <br> Workshop <br> Attended |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 1 |  | 1 | 1 |
| 2017 | 1 |  |  |  |

f) Faculty achievements : (if any)
i) I have qualified ICWA (inter) from ICWAI
ii) I have qualified LLB from Utkal University

Date: 20/12/2018
Place: Bhubaneswar

Chinalub
signature of the Principal

### 8.19 : Mr. P. C. Tripathy, Asst. Prof. (Finance)

8. Faculty Information:(Please specify in CAPITAL LETTERS)

Faculty Type : ${ }^{\text {V Teaching }}$

Non-TeachingTechnical

First Name
: PARES $\qquad$
Last Name
: CHANDRA
Surname
Gender
$\qquad$
: Male $\square$ Female Date of Birth


Father's Name
Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn (Rs.)
PAN Number
Email : pareshtripathy1970@gmail.com

: Assistant Professor $\qquad$ Other Designation : $\qquad$
: MANAGEMENT $\qquad$ Mobile Number : 9238377881
Date of Appointment : $\underline{27 / 11 / 2012}$ (DD/MM/YYYY)
Date of Ratification
Scale of Pay : 15,600/--39,100/-
UIDAI Aadhaar No. : 365519090862
a) Educational qualifications :

| S. <br> No | Course Studied | Year of Passing <br> (YYYY) | $\%$ of Marks/ <br> GPA | Division | Board/University \& Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SC | $10^{\text {th }}$ | 1985 | $49 \%$ | $3^{\text {rd }}$ | ESE |
| 2. | Inter | +2 Commerce | 1987 | $49 \%$ | $3^{\text {rd }}$ | CHSE, Odisha |
| 3. | UG | +3 (B.Com) | 1990 | $56 \%$ | $3^{\text {rd }}$ | Utkal University |
| 4. | PG | MBA | 2011 | A Grade |  | SM University |
| 5. | M. Phil |  |  |  |  |  |
| 6. | Ph. D |  |  |  |  |  |
| 7. | Post. Doc |  |  |  |  |  |

b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

| S. <br> No | Degree | Dept. | Specialization | Shift <br> (I/ II) | Subject/Lab | Duration of Class as in Time- <br> Table (in Minutes/ week) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> (MBA \& MBA) | FINANCE | I | CD (Finance) | 4 hrs per week |
| 2. |  |  |  |  |  |  |

c) Is the faculty associated with Examination Branch? : Yes $\square$ No
d) Is the faculty associated with Placement Cell? : Y yes $\quad$ V No
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) $\qquad$

Date: 20/12/2018


Signature of the Faculty Member

### 8.20

8．Faculty Information：（Please specify in CAPITAL LETTERS）

a）Educational qualifications ：

| S． <br> No | Course Studied | Year of Passing <br> （YYYY） | \％of Marks <br> CGPA | Division | Board／University \＆Place |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1. | SSC | $10^{\text {th }}$ | 2008 | $73 \%$ | $1^{\text {st }}$ | BSE，Odisha |
| 2. | Inter | +2 | 2010 | $72 \%$ | $1^{\text {st }}$ | CHSE，Odisha |
| 3. | UG | +3 （B．Com） | 2013 | $68 \%$ | $1^{\text {st }}$ | Utkal University |
| 4. | PG | M．Com | 2015 | $68 \%$ | $1^{\text {st }}$ | Utkal University |
| 5. | M．Phil | M．Phil in Commerce | 2018 |  | $1^{\text {st }}$ | Berhampur University |
| 6. | Ph．D | Continuing |  |  |  |  |
| 7. | Post．Doc |  |  |  |  |  |

b）Subjects／Labs being taught／conduct as per college time－table ：（for Teaching／Technical Staff）

| S． <br> No | Degree | Dept． | Specialization | Shift <br> （I／II） | Subject／Lab | Duration of Class as in Time－ <br> Table（in Minutes／week） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | PG | Management <br> IMBA | FINANCE | I | BFA－I，BFA－II，MGT ACCT．，FM－I | 8 hrs per week |
| 2. | PG | Management <br> MBA | FINANCE |  | Financial Accounting \＆Analysis | 4 hrs per week |

c）Is the faculty associated with Examination Branch？

```
\squareYes 『 No
```

:Yyes 『No

```
```

```
:Yyes 『No
```

```
d）Is the faculty associated with Placement Cell？
e）Research Activity of the Teacher Year wise？
\begin{tabular}{|c|c|c|c|c|}
\hline Year & Publications & \begin{tabular}{c} 
Paper Presentation \\
International \\
Seminar
\end{tabular} & \begin{tabular}{c} 
Paper \\
Presentation \\
National \\
Seminar
\end{tabular} & \begin{tabular}{c} 
FDP／ \\
Workshop \\
Attended
\end{tabular} \\
\hline 2018 & 2 & 4 & 4 & 2 \\
\hline 2017 & 2 & 2 & 2 & 1
\end{tabular}
f）Faculty achievements ：（if any）
i）

\section*{Date：20／12／2018}

\section*{Place：Bhubaneswar}


Signature of the Principal


Signature of the Faculty Member

\subsection*{8.21 : Mr. Manoj Parija, Asst. Prof. (Finance)}
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c} 
\% of Marks / \\
GPA
\end{tabular} & Division & Board/University \& Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1976 & \(38 \%\) & \(3^{\text {rd }}\) & BSE, Odisha \\
\hline 2. & Inter & I.Com & 1978 & \(42 \%\) & \(3^{\text {rd }}\) & Utkal University \\
\hline 3. & VG & B.Com & 1980 & \(44 \%\) & Pass & Utkal University \\
\hline 4. & PG & MM & 1987 & \(55 \%\) & B+ & Utkal University \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|l|l|l|l|l|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & \begin{tabular}{c} 
Shift \\
(I /II)
\end{tabular} & \multicolumn{1}{|c|}{ SubjectLab } & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{c} 
Management \\
(MBA \& MBA)
\end{tabular} & FINANCE & & \begin{tabular}{l} 
Business Law, \\
Environment Studies \\
Law of Contract \\
Company Law \\
BFA-1
\end{tabular} & 12 hrs per week \\
& & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
: Y Yes \(\boldsymbol{\square}\) No : QYes oNo
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) Completed Post Graduate Diploma in Banking Management from Utkal University

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

\subsection*{8.22 : Mr. I.V.S.S. Rao, Asst. Prof. (Finance)}
8. Faculty Information:(Please specify in CAPITAL LETTERS)

Gender : \(\quad\) Male \(\square\) Female Date of Birth \(: 10 / 07 / 1968\) (DD/MM/YYYY)

Father's Name
Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn (Rs.)
PAN Number
Email : ivsrao68@gmail.com
: I SRINIVAS RAO
: Assistant Professor
: MANAGEMENT

: ■SC ■ST \(\square_{B C} \square_{\mathrm{OBC}} \square_{\mathrm{PH}}\) ■Minority \(\square \mathrm{OC}\) (for Govt./UGC/AICTE/MHRD purpose)
\(\qquad\)
\(\qquad\) Mobile Number : 9337202696
Date of Appointment : \(\underline{27 / 11 / 2012 ~(D D / M M / Y Y Y Y) ~}\)
Date of Ratification : _(DD/MM/YYYY)
Scale of Pay : 15,600/--39,100/-
UIDAI Aadhaar No. : 388779942096
a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c} 
\% of Marks \(/\) \\
CGPA
\end{tabular} & Division & Board/University \& Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1985 & \(48 \%\) & \(3^{\text {rd }}\) & CBSE \\
\hline 2. & Inter & +2 Sc & 1988 & \(49 \%\) & \(3^{\text {rd }}\) & CHSE, Odisha \\
\hline 3. & UG & +3 (B.Com) & 1991 & \(48 \%\) & \(3^{\text {rd }}\) & Utkal University \\
\hline 4. & PG & M.Com & 1993 & \(56 \%\) & \(2^{\text {nd }}\) & Utkal University \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & \begin{tabular}{c} 
Shift \\
(I/ II)
\end{tabular} & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{c} 
Management \\
(MBA \& IMBA)
\end{tabular} & FINANCE & I & CD (Finance) & 4 hrs per week \\
\hline 2. & & & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
- Yes \(\quad\) - No
- Yes \(\boldsymbol{\sigma}^{\text {No }}\)
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) \(\qquad\)

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Faculty Member

\subsection*{8.23 : Mr. A P Vanda, Associate Prof. (OM)}
8. Faculty Information:(Please specify in CAPITAL LETTERS)

Faculty Type \(\square\) Teaching \(\square\) Non-Teaching Technical

First Name : ANANTA
Last Name
: PRASAD
Surname
Gender
: VANDA
- \(\quad\) Male Female
: SHANKARSAN NDNA
: \(\square_{S C} \square_{S T} \square_{B C} \square_{\mathrm{OBC}} \square_{\mathrm{PH}}\) Minority \(\square_{\mathrm{OOC}}\) (for Govt./UGC/AICTE/MHRD purpose)
: ASSOCIATE PROF. (OM)
MANAGEMENT
2 YEARS (in years)
: \(\square\) Yes \(\square\) No
: 36,240/-
: AEZPN7377N

Other Designation :
Mobile Number : 9438432059
Date of Appointment : 26/07/2010_(DD/MM/YYYY)
Date of Ratification :
(DD/MM/YYYY)
Scale of Pay : 15600-39100
UIDAI Aadhaar No. : 385002045942

Email : ananta.rahulprasad@gmail.com \(\qquad\) -
a) Educational qualifications :
\begin{tabular}{|c|l|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & \begin{tabular}{c} 
Course \\
Studied
\end{tabular} & \begin{tabular}{c} 
Year of Passing \\
\((\) YYYY
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks \(/\) \\
GPA
\end{tabular} & Division & Board/University \& Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1996 & \(59 \%\) & \(2^{\text {nd }}\) & B.S.E, ODISHA \\
\hline 2. & Inter & +2 SC. & 1999 & \(48 \%\) & \(3^{\text {rd }}\) & C.H.S.E., ODISHA \\
\hline 3. & UG & +3 SC. (Math) & 2002 & \(54 \%\) & \(2^{\text {nd }}\) & Utkal University, Odisha \\
\hline 4. & PG & M.Sc. (Math) & 2004 & \(77 \%\) & \(1^{\text {st }}\) & Khalikote (Auto) College \\
\hline 5. & M. Phil & Math & 2005 & \(65 \%\) & \(1^{\text {st }}\) & Berhampur University \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

c) Is the faculty associated with Examination Branch? : Yes \(\square\) No
d) Is the faculty associated with Placement Cell? : \(\begin{aligned} & \text { Yes No }\end{aligned}\)
e) Research Activity of the Teacher Year wise?
\begin{tabular}{|c|c|c|c|c|}
\hline Year & Publications & \begin{tabular}{c} 
Paper Presentation \\
International Seminar
\end{tabular} & \begin{tabular}{c} 
Paper Presentation \\
National Seminar
\end{tabular} & \begin{tabular}{c} 
FDP/ Workshop \\
Attended
\end{tabular} \\
\hline 2018 & & & & 3 \\
\hline 2017 & & & 1 & 1 \\
\hline
\end{tabular}
f) Faculty achievements: (if any)
i)
ii)
iii)

Date: 20.12.2018
Place: Bhubaneswar

Signature of the Principal/Director

Signature of the Faculty Member

\subsection*{8.24 : Er. Manoj Kumar Rout, Asst. Prof. (QT-cum-OM).}
8. Faculty Information:(Please specify in CAPITAL LETTERS)


Father's Name
: JAMBESWAR ROUT
Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn (Rs.)
PAN Number
Email
: Assistant Professor
: sc dst abc robe ■ ph Minority \(\square\) (for Govt./UGC/AICTE/MHRD purpose)
\(\qquad\) Other Designation :
Mobile Number : 9348161309
Date of Appointment : \(\underline{02 / 07 / 2018}\) (DD/MM/YYYY)
Date of Ratification
Scale of Pay : 15,600/-- 39,100/-
UIDAI Aadhaar No. : 342638451821
a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks \(/\) \\
GPA
\end{tabular} & Division & Board/University \& Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1998 & \(58 \%\) & \(2^{\text {nd }}\) & BSE, Odisha \\
\hline 2. & Inter & +2 Sc & 2001 & \(53 \%\) & \(2^{\text {nd }}\) & CHSE, Odisha \\
\hline 3. & VG & B.Tech (Mech.) & 2005 & \(68 \%\) & \(1^{\text {st }}\) & BPUT, Odisha \\
\hline 4. & PG & MBA & 2011 & \(65 \%\) & \(1^{\text {st }}\) & FM University \\
\hline 5. & M. Phil & M.Tech (Mech.) & 2013 & \(75 \%\) & \(1^{\text {st }}\) & NIT, Silchar, Assam \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & \begin{tabular}{c} 
Shift \\
(I /II)
\end{tabular} & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{c} 
Management \\
(MBA \& MBA)
\end{tabular} & \begin{tabular}{c} 
Operation \\
Research
\end{tabular} & I & BS, QM-1, ISO, CM, OM-1 & 16 hrs per week \\
\hline 2. & & & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?

d) Is the faculty associated with Placement Cell? Yes \(\quad\) ONo
e) Research Activity of the Teacher Year wise?
Research Activity of the Teacher Year wise?
\begin{tabular}{|c|c|c|c|c|}
\hline Year & Publications & \begin{tabular}{c} 
Paper Presentation \\
International \\
Seminar
\end{tabular} & \begin{tabular}{c} 
Paper \\
Presentation \\
National \\
Seminar
\end{tabular} & \begin{tabular}{c} 
EDP/ \\
Workshop \\
Attended
\end{tabular} \\
\hline 2018 & 1 & & 1 & \\
\hline 2017 & 1 & & 1 & \\
\hline 2012 & 1 & & & \\
\hline
\end{tabular}
f) Faculty achievements: (if any)
i) I was selected to present a Technical Paper at NTU University, Singhapure in 2012

Date: 20/12/2018
Place: Bhubaneswar

Signature of the Principal


Signature of the Faculty Member

8．Faculty Information：（Please specify in CAPITAL LETTERS）

a）Educational qualifications ：
\begin{tabular}{|c|l|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S． \\
No
\end{tabular} & \begin{tabular}{c} 
Course \\
Studied
\end{tabular} & \begin{tabular}{c} 
Year of Passing \\
（YYYY）
\end{tabular} & \begin{tabular}{c} 
\％of Marks／ \\
GPA
\end{tabular} & Division & Board／University \＆Place \\
\hline 1. & SC & \(10^{\text {th }}\) & 1998 & \(53 \%\) & \(2^{\text {nd }}\) & B．S．E，ODISHA \\
\hline 2. & Inter & +2 SC． & 2000 & \(59 \%\) & \(2^{\text {nd }}\) & C．H．S．E．，ODISHA \\
\hline 3. & UG & +3 Comp．Sc． & 2003 & \(61 \%\) & \(1^{\text {st }}\) & Andra University，AP \\
\hline 4. & PG & \begin{tabular}{l} 
M．Sc．（Comp． \\
Sc）
\end{tabular} & 2008 & \(69 \%\) & \(1^{\text {st }}\) & Ravenshaw University \\
\hline 5. & M．Phil & & & & & \\
\hline 6. & Ph．D & & & & & \\
\hline 7. & Post．Doc & & & & & \\
\hline
\end{tabular}
b）Subjects／Labs being taught／conduct as per college time－table ：（for Teaching／Technical Staff）
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S． \\
No
\end{tabular} & Degree & Dept． & Specialization & \begin{tabular}{c} 
Shift \\
（I／II）
\end{tabular} & Subject／Lab & \begin{tabular}{c} 
Duration of Class as in Time－ \\
Table（in Minutes／week）
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{l} 
MANAGEMENT \\
（MBA \＆MBA）
\end{tabular} & IT & I & \begin{tabular}{l} 
Fundamentals of ERP， \\
•T for Management， \\
•IT Lab \\
•Aptitude Test
\end{tabular} & 16 Hrs．／weeks \\
\hline 2. & & & & & & \\
\hline
\end{tabular}
c）Is the faculty associated with Examination Branch？
d）Is the faculty associated with Placement Cell？
```

:口yes 回No
: 『Yes \squareNo

```
e）Research Activity of the Teacher Year wise？
f）Faculty achievements ：（if any）
i）
ii）
iii）
Date：20．12．2018
Place：BHUBANESWAR
b）Nablus
Signature of the Principal／Director


Signature of the Faculty Member

\subsection*{8.26 : Mr. P. C. Ganguly, Asst. Prof. (IT)}
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|l|l|l|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & & \begin{tabular}{c} 
Course \\
Studied
\end{tabular} & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c} 
\% of Marks \(/\) \\
GPA
\end{tabular} & Division & \multicolumn{1}{c|}{ Board/University \& Place } \\
\hline 1. & SSC & HSC & 1986 & 58 & Second & BOSE, Odisha \\
\hline 2. & Inter & +2 Science & 1988 & 45 & Third & CHSE, Odhisa \\
\hline 3. & VG & +3 Science & 1991 & 50 & Distinction & Utkal University, Odisha \\
\hline 4. & PG & MSc.(IT) & 2011 & 78 & First & BTU \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table: (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & Shift (I /II) & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{l} 
Management \\
(MBA /MBA)
\end{tabular} & IT & I & IT LAB & 6 hrs /week \\
\hline 2. & & & & & & \\
\hline 3. & & & & & & \\
\hline 4. & & & & & & \\
\hline 5. & & & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
: Yes \(\begin{aligned} & \text { No } \\ & : \square \text { Yes } \\ & \text { No }\end{aligned}\)
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i)
ii)
iii)

Date: \(\quad 20^{\text {th }}\) December 2018
Place: Bhubaneswar


Signature ot the Faculty limber
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|l|l|l|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & \multicolumn{1}{c|}{\begin{tabular}{c} 
Course \\
Studied
\end{tabular}} & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c} 
\% of Marks / \\
GPA
\end{tabular} & \multicolumn{1}{c|}{ Division } & \multicolumn{1}{|c|}{ Board/University \& Place } \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1996 & 47.47 & \(2^{\text {nd }}\) & Board of Secondary Education, Odisha \\
\hline 2. & Inter & I. Sc. & 1998 & 39.18 & \(3^{\text {rd }}\) & CHSE, Odisha \\
\hline 3. & VG & B. Sc. & 2002 & 43.5 & \(3^{\text {rd }}\) & Utkal University, Bhubaneswar, Odisha \\
\hline 4. & PG & M. Sc. (IT) & 2011 & 71.46 & \(1^{\text {st }}\) & Punjab Technical University \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & Shift (I/ II) & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{l} 
Management \\
(MBA/IMBA)
\end{tabular} & IT & I & IT LAB & 6 hrs /week \\
\hline 2. & & & & & & \\
\hline 3. & & & & & & \\
\hline 4. & & & & & & \\
\hline 5. & & & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
```

~ Yes \squareNo

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```

$\checkmark$ Yes $\square$ No

```
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i)
ii)
iii)

Date: 15/12/2018
Place: Bhubaneswar


Signature of the Principal/Director

Arriya Ranjan Does
Signature of the Faculty Member
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|l|l|l|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & \multicolumn{1}{c|}{\begin{tabular}{c} 
Course \\
Studied
\end{tabular}} & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c} 
\% of Marks / \\
GPA
\end{tabular} & \multicolumn{1}{c|}{ Division } & \multicolumn{1}{|c|}{ Board/University \& Place } \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1993 & 65 & \(1^{\text {st }}\) & Board of Secondary Education, Odisha \\
\hline 2. & Inter & I. Sc. & 1996 & 40 & \(3^{\text {rd }}\) & CHSE, Odisha \\
\hline 3. & VG & B. Com. & 1999 & 49 & \(2^{\text {nd }}\) & Utkal University, Bhubaneswar, Odisha \\
\hline 4. & PG & MCA & 2004 & 73 & \(1^{\text {st }}\) & Madurai Kamraj University \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & Shift (I/ II) & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{l} 
Management \\
(MBA/IMBA)
\end{tabular} & IT & I & IT LAB & 4 hrs/week \\
\hline 2. & & & & & & \\
\hline 3. & & & & & & \\
\hline 4. & & & & & & \\
\hline 5. & & & & & & \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
: Y Yes \(\square^{\square N o}\)
: Yes \({ }^{\square}\) No
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i)
ii)
iii)

Date: 29/12/2018
Place: Bhubaneswar


\section*{Signature of the Principal/Director}

Nihon Rayon Rath
Signature of the Faculty Member
8.29 : Mr. K. Chandrasekhar, Associate Prof. (Gen Mgmt) - cum -Head (Placement \& Try)
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks \(/\) \\
GPA
\end{tabular} & Division & Board/University \& Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1999 & \(58 \%\) & \(2^{\text {nd }}\) & ICSE, New Delhi \\
\hline 2. & Inter & +2 (Arts) & 2001 & \(43 \%\) & \(3^{\text {rd }}\) & CHSE, Odisha \\
\hline 3. & UG & +3 (Arts) & 2004 & \(60 \%\) & \(1^{\text {st }}\) & Utkal University \\
\hline 4. & PG & MBA & 2018 & \(75 \%\) & \(1^{\text {st }}\) & Utkal University \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)

e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) LLB from Utkal University
ii) Best employee award in the year 2014 from Asian School of Business Management

Date: 20/12/2018
Place: Bhubaneswar


Signature of the Principal
L.chandrasechar

Signature of the Faculty Member
8.30 ：Mrs．Smaranika Dash，Asst．Prof．（Training \＆Development）

8．Faculty Information：（Please specify in CAPITAL LETTERS）
Faculty Type ：『Teaching Non－Teaching Technical
First Name
：SMARANIKA
Last Name
Surname
Gender
Father＇s Name
．DASH
：Male \(\quad\) GFemale Date of Birth


Category
Designation
Department
Previous Experience
Ratified by BPUT
Salary Drawn（Rs．）
PAN Number
Email ：d．smaranika＠gmail．com
a）Educational qualifications ：
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S． \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
（YYYY）
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks \(/\) \\
CGPA
\end{tabular} & Division & Board／University \＆Place \\
\hline 1. & SSC & \(10^{\text {th }}\) & 1980 & \(61 \%\) & \(1^{\text {st }}\) & BSE，Odisha \\
\hline 2. & Inter & +2 （Arts） & 1990 & \(56 \%\) & \(2^{\text {nd }}\) & CHSE，Odisha \\
\hline 3. & UG & +3 （Arts） & 1993 & \(55 \%\) & \(2^{\text {nd }}\) & Utkal University \\
\hline 4. & PG & CHRM & 2009 & 6.4 CGPA & CGPA & XLRI \\
\hline 5. & M．Phil & & & & & \\
\hline 6. & Ph．D & & & & & \\
\hline 7. & Post．Doc & & & & & \\
\hline
\end{tabular}
b）Subjects／Labs being taught／conduct as per college time－table ：（for Teaching／Technical Staff）
\begin{tabular}{|c|c|c|c|c|l|c|}
\hline \begin{tabular}{c} 
S． \\
No
\end{tabular} & Degree & Dept． & Specialization & \begin{tabular}{c} 
Shift \\
（I／II）
\end{tabular} & Subject／Lab & \begin{tabular}{c} 
Duration of Class as in Time－ \\
Table（in Minutes／week）
\end{tabular} \\
\hline 1． & PG & \begin{tabular}{c} 
Management \\
（MBA \＆IMBA）
\end{tabular} & HR & & \begin{tabular}{l} 
Business Organization \\
Soft Skill Development
\end{tabular} & 12 hrs per week \\
\hline
\end{tabular}
c）Is the faculty associated with Examination Branch？

> : ■Yes 『 No
> : Yyes \(\quad\) No
d）Is the faculty associated with Placement Cell？
e）Research Activity of the Teacher Year wise？
f）Faculty achievements ：（if any）
i）Best Trainee Manager award from Air Hostes Academy，Raipur－ 2008

Date：20／12／2018
Place：Bhubaneswar


Signature of the Principal


Signature of the Faculty Member

\subsection*{8.31 : Mr. Kunal Patnaik, Asst. Prof. (Marketing)-cum-Placement Officer}
8. Faculty Information: (Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks \(/\) \\
GPA
\end{tabular} & Division & \multicolumn{1}{|c|}{ Board/University \& Place } \\
\hline 1. & CSC & \(10^{\text {th }}\) & 1999 & \(75 \%\) & \(1^{\text {st }}\) & CBSE, Odisha \\
\hline 2. & Inter & +2 (Commerce) & 2001 & \(68 \%\) & \(1^{\text {st }}\) & CHSE, Odisha \\
\hline 3. & VG & +3 (B.Com) & 2004 & \(64 \%\) & \(1^{\text {st }}\) & Utkal University \\
\hline 4. & PG & PGDBM & 2007 & \(2.74 / 4\) GPA & \(1^{\text {st }}\) & \begin{tabular}{l} 
Apeejay School of Management, \\
New Delhi
\end{tabular} \\
\hline 5. & M. Phil & & & & & \\
\hline 6. & Ph. D & & & & & \\
\hline 7. & Post. Doc & & & & & \\
\hline
\end{tabular}
b) Subjects/Labs being taught/conduct as per college time - table : (for Teaching / Technical Staff)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Degree & Dept. & Specialization & \begin{tabular}{c} 
Shift \\
(I/ II)
\end{tabular} & Subject/Lab & \begin{tabular}{c} 
Duration of Class as in Time- \\
Table (in Minutes/ week)
\end{tabular} \\
\hline 1. & PG & \begin{tabular}{c} 
Management \\
MBA
\end{tabular} & Marketing & I & POP & 3 hrs per week \\
\hline
\end{tabular}
c) Is the faculty associated with Examination Branch?
: Yes
Ø No
: Yes ono
d) Is the faculty associated with Placement Cell?
e) Research Activity of the Teacher Year wise?
f) Faculty achievements : (if any)
i) \(\qquad\)

Date: 20/12/2018
Place: Bhubaneswar
Renal Patnaik Signature of the Faculty Member

\subsection*{8.32 : Mr. Kamal Kumar Singh, Asst. Prof. (GM)}
8. Faculty Information:(Please specify in CAPITAL LETTERS)

a) Educational qualifications :
\begin{tabular}{|c|l|l|c|c|c|l|}
\hline \begin{tabular}{c} 
S. \\
No
\end{tabular} & Course Studied & \begin{tabular}{c} 
Year of Passing \\
(YYYY)
\end{tabular} & \begin{tabular}{c}
\(\%\) of Marks / \\
GPA
\end{tabular} & Division & \multicolumn{1}{|c|}{ Board/University \& Place } \\
\hline 1. & SC & \(10^{\text {th }}\) & 1991 & \(50.8 \%\) & \(2^{\text {nd }}\) & BSE, Odisha \\
\hline 2. & Inter & +2 & 1993 & \(36 \%\) & \(3^{\text {rd }}\) & CHSE, Odisha \\
\hline 3. & UG & +3 (Arts) & 1998 & \(57.8 \%\) & \(2^{\text {nd }}\) & Utkal University \\
\hline 4. & PG & MA & 2015 & \(60.21 \%\) & \(1^{\text {st }}\) & Utkal University of Culture \\
\hline
\end{tabular}

Date: 01/01/2019
Place: Bhubaneswar


Signature of the Principal


Signature of the Faculty Member
9. Fee
- Details of fee, as approved by State Fee Committee, for the Institution
> Rs. 1.12 lakhs per year
- Time schedule for payment of fee for the entire programme

\section*{\(>\) Fee to be paid on yearly basis}
- No. of Fee waivers granted with amount and name of students
\(>\) Nil
- Number of scholarship offered by the Institution, duration and amount
\(>\) No
- Criteria for fee waivers/scholarship
> Not Applicable
- Estimated cost of Boarding and Lodging in Hostels
> Rs. 75,000/- per annum (Approx.)
10. Admission
- Number of seats sanctioned with the year of approval
\(>180\) seats for MBA
> 60 seats for IMBA
- Number of Students admitted under various categories eacher the last three years
(MBA)
\begin{tabular}{|l|c|c|c|c|c|c|}
\hline \multirow{2}{*}{ Categories } & \multicolumn{2}{c|}{\begin{tabular}{c} 
Year 1 \\
(2018-19)
\end{tabular}} & \multicolumn{2}{c|}{\begin{tabular}{c} 
Year 2 \\
(2017-18)
\end{tabular}} & \multicolumn{2}{c|}{\begin{tabular}{c} 
Year 3 \\
(2016-17)
\end{tabular}} \\
\cline { 2 - 8 } & Male & Female & Male & Female & Male & Female \\
\hline SC & 4 & 3 & 4 & 2 & 4 & 2 \\
\hline ST & 2 & 2 & 2 & 7 & 2 & 7 \\
\hline OBC & 15 & 2 & 10 & 5 & 10 & 5 \\
\hline General & 83 & 69 & 87 & 63 & 98 & 42 \\
\hline Others & 2 & & & & & \\
\hline TOTAL & 104 & 76 & 103 & 77 & 114 & 56 \\
\hline
\end{tabular}
(IMBA)

- Number of applications received during last two years for admission under Management Quota and number admitted : Admission is strictly Control by OJEE
11. Admission Procedure
- Mention the admission test being followed, name and address of the Test Agency and its URL (website) : OJEE, CAT, MAT, XAT, ATMA
- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)
OJEE - 85\%
CAT \(\quad \mathbf{3 . 7 5 \%}\)
MAT - 3.75\%
XAT \(\quad-3.75 \%\)
ATMA - 3.75\%
- Calendar for admission against Management/vacant seats: Not Applicable
- Last date of request for applications
- Last date of submission of applications
- Dates for announcing final results
- Release of admission list (main list and waiting list shall be announced on the same day)
- Date for acceptance by the candidate (time given shall in no case be tess than 15 days)
- Last date for closing of admission
- Starting of the Academic session
- The waiting list shall be activated only on the expiry of date of majn list
- The policy of refund of the fee, in case of withdrawal, shall be clearly notified
12. Criteria and Weightages for Admission
- Describe each criterian with its respective weightages i.e.Admission Test, marks in qualifying examination etc.
- Mention the minimum level of acceptance, if any
- Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted

\section*{As per OJEE guide lines}
13. List of Applicants
- List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

\section*{All applicants will register in OJEE online process.}
14. RespltsolAdmission Under Management seats/Vacant seats :
- Composition of selection team for admission under Management Quota with the brief rofile of members (This information be made available in the public domain after the admission process is over)
Score of the individual candidate admitted arranged in order or merit
- List of candidate who have been offered admission
- Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
- List of the candidate who joined within the date, vacancy position in each category before operation of waiting list

\section*{Not Applicable}
15. Information of Infrastructure and Other Resources Available
- Number of Class Rooms and size of each
- Number of Tutorial rooms and size of each
- Number of Laboratories and size of each
- Number of Drawing Halls with capacity of each
- Number of Computer Centres with capacity of each
- Number of Computer LAB with capacity of each
: 1 nos. each 138 sqmt.
- Central Examination Facility, Number of rooms and capacity of each : 2 nos. each 21 sqmt.
- Barrier Free Built Environment for disabled and elderly persons : Yes
- Occupancy Certificate : Yes
- Fire and Safety Certificate : Yes
- Hostel Facilities : Off campus
- Library
- Number of Library books/ Titles/ Journals available (program-wise) ; Title \(\mathbf{2 4 8 8}\)

Volume: 16506
- List of online National/ International Journals subscribed : J-Gate Social Science \& Humanities
- E-Library facilities : Provided
- Laboratory and Workshop
- List of Major Equipment/Facilities in each Laboratory Workshop
- List of Experimental Setup in each Laboratory/ Workshop

\section*{Not applicable}
- Computing Facilities
- Internet Bandwidth
- Number and configuration of System

11 Nos. Each 66 sqmt.
: 2 Nos. Each 66 sqmt.
: Not Applicable
: Not Applicable
: 1 nos. each 138 sqmt.
- Total number of system connected by LAN : 175
- Total number of system connected by WAN : 0
- Major software packages available : \(\mathbf{1 0}\)
- Special purpose facilite available : Yes
- Innovation Cell : No
- Social Media Cell

\section*{: Exist}
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and Unlyersity Departments : Yes
- List of facilities available
- Games and Sports Facilities : Yes
- Exra-Gorricular Activities :Yes
- Soft Skill Development Facilities : Yes

Teaching Learning Process
Curricula and syllabus for each of the programmes as approved by the University
Yes
- Academic Calendar of the University

Yes
- Academic Time Table with the name of the Faculty members handling the Course : Yes
- Teaching Load of each Faculty Yes
- Internal Continuous Evaluation System and place Yes
- Student's assessment of Faculty, System in place Yes
- For each Post Graduate Courses give the following:
- Title of the Course : MBA \& IMBA
- Curricula and Syllabi : As per University (BPUT)
- Laboratory facilities exclusive to the Post Graduate Course : Not applicable
- Special Purpose : Not applicable
- Software, all design tools in case
- Academic Calendar and frame work
16. Enrollment of students in the last 3 years
\begin{tabular}{|c|c|c|c|c|}
\hline Course & \(2016-17\) & \(2017-18\) & \(2018-19\) & \\
\hline MBA & 180 & 180 & 180 & \\
\hline IMBA & 13 & 37 & 37 & \\
\hline
\end{tabular}
17. List of Research Projects/ Consultancy Works
- Number of Projects carried out, funding agency, Grant received
- Publications (if any) out of research in last three years out of masters projects \(\boldsymbol{O}\) Nil
- Industry Linkage
- MoUs with Industries (minimum 3) : \(\mathbf{5}\) nos. of MoU with industries
18. LoA and subsequent EoA till the current Academic Year: Uploaded in the website
19. Accounted audited statement for the last three years: Balance Sheet for the last three years to be uploaded



BALANCE SHEET AS ON 31.03 .2017


Bintiane swina- Tsioza, orssa



To Telephone Charges
To Advertisment Expens
To Auditing Accounting Fe
To Power and Fuel Expense
To Inssurance
To interest on Lo
To Remt, Rates and taxe
To Ohere Exposes
Hostel Expens
Hostepenses Expenses
Student Expenses
Sports and Cutiural Expenses
Teacing Alds and Tools
Vehicle Running and Hire Cha
Vehicle Running and Hire Charges
Admission Expenses Admission Exp
Bank Charges
Examination Expenses
Gareden Maintenance Expenses
Generator Expenses
Inspection and Affiation
Raw Material
Intemet Expenses
Joumal, News Paper and Periodicals
Office Expenses
Placement Expenses
Placement Expenses
Postage and Telegram Expenses
Printing and Stataonery
Registration Charges
Registration Charges
Security Charges
Programmee Expens
Seminar Expenses
To Depreciation
To (Refer Schedule -7 annexed)
To Income over Expenditure tranter
to Balance Street
 10
\begin{tabular}{|c|c|c|}
\hline & \multicolumn{2}{|l|}{\[
\begin{array}{r}
\text { PBSDS Associates } \\
\text { Chartered Accountants } \\
\text { Plot No - 1407/12200, DGM Residency } \\
\text { Satya Vihar, NH - 156, Rasulgarh } \\
\text { Bhubaneswar, Khorta, Odisha - } 751010 \\
\text { Ph No - } 06742579673 / 2579905 / 9437024673
\end{array}
\]} \\
\hline \multirow[t]{3}{*}{income} & \[
\begin{aligned}
& \text { AMOUNT } \\
& \text { RS. } \quad \text { P. }
\end{aligned}
\] & \[
\begin{aligned}
& \text { AMOUNT } \\
& \text { RS. } \quad \text { P. }
\end{aligned}
\] \\
\hline & & \[
\begin{array}{r}
3,76,05,000.00 \\
29,20,0000 \\
17,316.00
\end{array}
\] \\
\hline & & 200 \\
\hline
\end{tabular}
\(2,02,444.00\)
20 \(20,50,936.00\)
\(78,200.00\)
\(78,200.00\)
\(9,40,351.00\)
\(1,187,188.05\)
1,48,188.00
\(1,47,838.55\)
\(1,47,838.55\)
\(1,26,218.00\)
\(25,453.00\)
\(34,25,453.00\)
\(8,6,750.00\)
\(6,43,478.00\)
\(6,43,478.00\)
\(1,08,666,00\)
\(1,08,666,00\)
\(4,67,734.00\)
\(1,88,856.00\)
\(4,88,856.00\)
\(19,996.64\)
\(1,26,249.00\)
\(1,56,2491.00\)
\(1,40,000.00\)
\(6,83,563.50\)
\(3,63,461.00\)
\(6,88,563.50\)
\(3,63,461.00\)
\(1,55,544.00\)
\(1,55,564.00\)
\(8,94,996.00\)
\(8,94,996.00\)
\(1,08,874.00\)
\(1,08,874.00\)
\(5,70,462.00\)
\(7,33,050.00\)
7,33,055.00
\(4,04,557.00\)
3,98,724.00


AIK INSTHUTE OF TT AND MANAGEMENT STUDIES
I4, INFOCGTY TELEPHONE CXCRITABLE TRUST)
FI, iNFOCTTY, TELEPHONE EXCHANGE
KITT CAMPUS, PATTA
KIIT CAMPUS, PATLA
BHUBANESWAR-751024, ORISSA

\section*{SCHEDULE-T':FIXED ASSETS AS ON \(315 T\) MARCH, 2017}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Particulars & Opening
Balance & \[
\begin{aligned}
& \text { Date of } \\
& \text { Addition }
\end{aligned}
\] & Addition dur
held for more
than 180 days & \[
\begin{aligned}
& \text { Ye Year } \\
& \text { held for less }
\end{aligned}
\]
\[
\text { than } 180 \text { days }
\] & Deduction & Total & \[
\begin{gathered}
\text { Rate of } \\
\text { Depreciation }
\end{gathered}
\] & Depreciation & Closing Balance \\
\hline Plant \& Machinery & 20,445,28 & & & & & 20,445.28 & 15\% & 3,066.79 & 17,378.49 \\
\hline Fumiture \& Fixtures & 29,87,962.18 & & 1,07,021.00 & & & 30,94,983.18 & 10\% & 3,09,49832 & 27,85,484.86 \\
\hline Books \& Library & 15,44,24095 & & 64,490.00 & 19,916.00 & & \({ }^{16,28,646.95}\) & 15\% & 2,42,803.34 & 13,85,843.61 \\
\hline Electrical Equipments & 23,44,099.86 & & 3,90, 141.00 & 20,500.00 & & 27,54,740.86 & 15\% & 4,11,673.63 & 23,43,067.23 \\
\hline Teaching aids, tools \& equipments & 4,31,069.78 & & 66,900.00 & 4,18,132.00 & & 9,16,101.78 & 60\% & 4,24,221.47 & 4,91,880.31 \\
\hline Projector & & & & & & & 15\% & & \\
\hline Air Conditioner & 7,38,091.55 & & 1,32,000.00 & & & 8,70,991.55 & 15\% & 1,30,513.73 & 7,39,577.82 \\
\hline Camera & & & & & & & 15\% & & \\
\hline Cease Fire & 24,225.09 & & & & & 24,225.09 & 15\% & 3,633.76 & 20,591.33 \\
\hline Generator & 24,660.34 & & & & & 24,660.34 & 15\% & 3,699.05 & 20,961.29 \\
\hline Vehicle & 33,30,763,34 & & 19,95,477.00 & 15,00,000.00 & 7,50,000.00 & 60,76,240,34 & 15\% & 9,11,436.05 & 51,64,804.29 \\
\hline Office Equipements & 2,29,098.28 & & & 8,700.00 & & 2,37,988.28 & 15\% & 35,017.24 & 2,02,781.04 \\
\hline Television & 28,632.14 & & & & & 28.632 .14 & 15\% & 4,294.82 & 24,337.32 \\
\hline Building & 9,2,29.029.06 & & & & & 91,29,029.06 & 10\% & 9,12,902,91 & 82,16,126.15 \\
\hline Land & 19,60,245.00 & & & & & 19,60,245.00 & 0\% & \(\bigcirc\) & 19,60,245.00 \\
\hline Cycle & 319.63 & & & & & 319.63 & 15\% & \({ }_{4}^{4794}\) & \begin{tabular}{l}
271.69 \\
\hline 5.34993
\end{tabular} \\
\hline Borewell & 29,823,45 & & & & & 29,823.45 & 15\% & 4,473.52 & 25.349 .93 \\
\hline
\end{tabular}

\section*{I BIUPATTNAIK INSTTTUTE OF IT AND MANAGEMENT STUDIES (BIITM) \\ (A UNIT OF GOKARNESWAR CHARITABLE TRUSTI \\ F/4, In : \(=\) OCITY, TELEPHONE EXCHANGE
KIIT CAMPUS, PATIA, ODISHA -751024}

Baisakn \& Associates
Chartered Accountants
Plot No - 1407/9200, DGM residency
Satya Vihar, NG. 5 R Residency
Shubaneswar, Khorda, Odisha - 751011
BALANCE SHEET AS ON 31.03.2016
\begin{tabular}{llllll}
\hline & LIABILTIES \\
\hline
\end{tabular}

CURRENT LIABILITIES AND PROVISION:


\({ }^{(0.02)} \quad 61,016,852.55\) \{nemal

For BAISAKH \& ASSOCIATE
Chartered Accountants
D-B Sach
A PARSURAM BAISAKHECA
Parner,M.No-059633

BIJUPATTNAIK INSTITUTE OF IT AND MANAGEMENT STUDIES (BIITM)
(A UNIT OF GOKARNESWAR CHARITABLE TRUST)
FI4, INFOCITY, TELEPHONE EXCHANGE
FI4, INFOCITY, TELEPHONE EXCHANGE
KUIT CAMPUS, PATIA, OOISHA - 751024
IMCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON دIST MARCH 20
EXPENDITURE
To Salary
To interest
o. interest on Loas

To Office Expenses
To Advertisement
To Staft Welfare
To Staft Welfare
To Student expens
To Student expenses
To Misc Expenses
To Postage T Telegran
To Postage \& Telegram
To Printing \& Statonary
To Printing \& Stationa
To Electricty Charges
To Pua Expenses
To Computer Consumable
To Registration Fee

T0 Telephone C Charges
Telephone Charges
To Newspaper and Perio
To Hostel Expense
To Audit \(F\) Fees
To Auarminaton Fee
To Material Purchases
To Materia
To Rent
To
To Affiation Charges
To Water Carges
To Acmistion Expenses
To Seminar Expenses
\(5.803,990.00\) By Admission Fees
\(\underset{9,051.89}{49.015 \cdot 3}\) By interest on SB A
\({ }_{36,315,00}\) By interest on SB A/C \(\quad 14,162.00\)
4.783,161.00
257.47 Hostel Fees
4.134.000.00
\({ }_{1,717,425.00}^{257,417.00}\) By Misc. Receeipts

By Misc. Receipts
56.460 .00 By Forms
\(\begin{array}{r}1.091,330.00 \\ 88532300 \\ \hline\end{array}\) By Interest on Fixed Deposi
85.323 .00
335.657 .00
335.657 .00
120.00000
120.000000
843.20000
\(2.217,468000\)
\(2,217,468.00\)
\(686,000.00\)
\(686,000.00\)
\(210,27.00\)
\(210,2277.00\)
\(328,594.00\)
4.147 .90600
4,147,906.00
\(30,034.00\)
\(21,470.00\)
379.000 .00
\(37, .000 .00\)
\(\begin{aligned} & 399.028 .00 \\ & \text { 247.443.00 }\end{aligned}\)

\(43,362,162.00\)

FOT BAISAKH \& ASSOCIATES
Trustee
Chartered Accountants
P. Baisach

CA PARSURAM BAISAKH,FCA
Darnac M No-050633
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{SCHEDULE-11. :FIXED ASSETS AS ON 31ST MARCH, 2016} \\
\hline \multirow[t]{2}{*}{Particulars} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Opening } \\
& \text { Balance }
\end{aligned}
\]} & \multicolumn{5}{|c|}{Addition during the Year} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Rate of } \\
& \text { Depre }
\end{aligned}
\]} & \multirow[t]{2}{*}{Depreciation} & \multirow[t]{2}{*}{Closing Balance} \\
\hline & & Date & held for more than 180 days & \[
\begin{gathered}
\text { held for less } \\
\text { than } 180 \text { days } \\
\hline \hline
\end{gathered}
\] & Deduction & Total & & & \\
\hline Plant \& Machinery & 24,053.27 & & & & & 24,053.27 & 15\% & 3,607.99 & 20,445.28 \\
\hline Furniture \& Fixtures & \(3,290,263.53\) & & 16,500.00 & 12,500.00 & & 3,319,263.53 & 10\% & 331,301.35 & 2,987,962.18 \\
\hline Books \& Library & 1,541,528.47 & & & 252,910.00 & & 1,794,438.47 & 15\% & 250,197.52 & 1,544,24095 \\
\hline Electrical Equipments & \[
1,224,737.76
\] & & 45,800.00 & 1,080,901.00 & & 2,351,438.76 & 15\% & 271,648.24 & 2,079,790.52 \\
\hline Computer & 166,626,19 & & 562,792.00 & 27,400.00 & & \[
756,818.19
\] & 60\% & 445,870.91 & 310,947.28 \\
\hline Projector & 110,850.00 & & - & 28,000.00 & & 138,850.00 & 15\% & 18,727.50 & 120,122.50 \\
\hline Air Conditioner & 613,431.24 & & 182,000.00 & 67,000.00 & & 862,43124 & 15\% & 124,339.69 & 738,091.55 \\
\hline Camera & 164,693.34 & & . & 134,400.00 & & 299,093,34 & 15\% & \(34,784.00\) & 264.309 .34 \\
\hline Cease Fire & 28,500.10 & & & & & 28,500.10 & 15\% & 4,275.02 & 24,225.09 \\
\hline Generator & 29,012.17 & & & & & 29,012.17 & 15\% & 4,351.83 & 24,660.34 \\
\hline Vehicle & 2,913,866.87 & & 1,534,090.00 & & 450,000.00 & 3,997,956.87 & 15\% & \(667,193.53\) & 3,330,763,34 \\
\hline Office Equipements & 159,682.81 & & 41,400.00 & 62,895.00 & & 263,977.81 & 15\% & 34,879.55 & 229,098.26 \\
\hline Television & 33,684.87 & & & & & 33,684.87 & 15\% & 5,052.73 & 28,632.14 \\
\hline Building & 10,143,365.62 & & & & & 10,143,365.62 & 10\% & 1,014,336.56 & 9,129,029.06 \\
\hline Land & 1,960,245.00 & & & * & & 1,960,245.00 & 0\% & - & 1,960,245.00 \\
\hline Cycle & 376.03 & & & & & 376.03 & 15\% & 56.40 & 319.63 \\
\hline BBA\&sey & 35,086.41 & & & & & 35,086.41 & 15\% & 5,262.96 & 29,823.45 \\
\hline TOTAL & 22,440,003.68 & & 2,382.582.00 & 1,666,006.00 & 450,000.00 & 26,038,591.68 & & 3,215,885.78 & 22,822,705,90 \\
\hline
\end{tabular}
20. Best Practices adopted, if any

The Institute offers add on courses for better employability and career growth as given below (duration of the add on courses are more than \(\mathbf{3 0} \mathbf{h r s}\) ):
- Content Development (Mktg)
- Content Development (Finance)
- Content Development (HR)
- NISM
- ERP

GD

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures```


[^0]:    * Ours is the only institution under BPUT to fill up $100 \%$ intake (180seats) through OJEE -2018 in first round of counseling with cut off rank 3157 out of 8500 rank.

